2024
KIOWA COUNTY
4-H
&
FREE FAIR BOOK

FairEntry Access

http://kiowacounty.fairentry.com
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Kiowa County Fair Board Members:
President: Luke McFadden
Vice President: Rich Hassiepen
Treasurer: Shirley Unruh
CJ McFadden
Patrick Janssen
Jean McKinney
Garrett Jantz
Brock Hassiepen
Brandon Brown
Fair Secretary: Alli Hosheit

Kiowa County Extension Staff
Jewell Glover, 4-H Youth Development Agent
Madi Hansen, Agriculture and Natural Resources Agent

Kiowa County 4-H Council Members:
President: Adele Janssen
Vice President: Addison Higbie
Secretary: Sauni Kishpaugh
Treasurer: Boone McDonald
Justin Slade–Charlee Jantz
Jennifer Janssen & Amy Slade- Kiowa County 4-H Club Leaders

The 4-H Club Pledge
I Pledge:
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
My HEALTH to better living for my club,
my community, my country and my world.

The 4-H Club Motto
“To Make the Best Better”

The 4-H Slogan
“Learn by Doing”

4-H MISSION....
“To help Kansas youth become healthy, self-directing, contributing members of society by learning subject matter and life skills through experiential instruction backed by research at Kansas State University.”
KANSAS 4-H LIFE SKILLS

4-H club work is a major and important part of the Cooperative Extension Service. The primary aim of the 4-H program is to provide opportunities to build life skills. These life skills are:

❖ Healthy Interpersonal Relationships – Getting along with others and interacting with people of all ages.
❖ Sound Decision Making – Making choices based on applying what is known in a productive way.
❖ A Positive Self Concept – Believing you are capable and can be successful.
❖ An Inquiring Mind – Asking questions and knowing how to obtain information.
❖ Concern for the Community – Becoming aware of and working towards improving one’s community.

4-H County Fair Objectives

Participation in county fairs is an opportunity and privilege for 4-H members. If they choose to participate, they are in effect asking for an adult to give his or her opinion regarding the quality of their exhibit or participation. Having asked for the opinion, they should accept it gracefully and learn from it.

County fairs provide opportunities for 4-H participants to:

1. Show what they have learned and accomplished in 4-H to the public.
2. Develop project skills.
3. Develop responsibility and self-confidence.
4. Gain knowledge, counsel, and encouragement from judges and others.
5. Develop leadership skills by assuming fair responsibilities and working together with others.
6. Learn new and better methods.
7. Compare their work with a “standard” and with other 4-H participants.
8. Receive recognition and learn the importance of being both a good winner and good loser.
9. Share ideas with other 4-H members.

Fair Ethics Guidelines

Doing the Right Thing! Some say ethics is just knowing and doing the right things. Knowing the difference between right and wrong is easy, but doing the right thing is much more difficult! Building our character traits of caring, trustworthiness, respect, fairness, responsibility, and citizenship helps to make doing the right thing a little easier.

Caring. Means showing concern for others, both to people you work with and to your animals. A caring youth will:

❖ Help new exhibitors
❖ Say “thank you” and express your appreciation for others.
❖ Congratulate other exhibitors.
Avoid gossip, negative publicity, taunting and teasing others.
Provide daily feed and water.
Treat the animals humanely.

Caring for animals includes placing more importance on the health and safety of the animal than the opportunity to go to the big show.

**Respect.** Treating people how you would like to be treated. Respectful youth will:
- Speak kindly about leaders, committees, fair, fellow exhibitors and listen to others.
- Keep animals comfortable and clean while treating them humanely.
- Provide daily feeding and watering.

**Trustworthiness.** Doing what you say you will do. A trustworthy youth will:
- Provide daily care for your animals or make arrangements for help.
- Follow the rules for animal ownership and registration.
- Consult with a veterinarian and read labels before administration of medication.
- Follow all food safety rules and withdrawal times and use only approved drugs.

**Fairness.** Remember to listen to others, play by the rules and treat everyone with equality. A fair youth will:
- Follow ownership and registration deadlines.
- Know and follow show rules.
- Be considerate of other exhibitors.
- Speak well of winners and resist the temptation to gossip.

**Responsibility.** Making the right choice; considering the consequences of your actions, and being accountable for your decision. A responsible youth will:
- Care for animals daily.
- Train animals to be exhibited safely.
- Read, know and abide by all rules.
- Follow entry deadlines.
- Read and follow all drug and medication rules and regulations.
- Take care of the property of others.

Responsibility is also demonstrated by good sportsmanship, good herdsman ship and good showmanship at ALL times, not just when the judge is observing.

**Citizenship.** Helping others and obeying the law. Youth demonstrate citizenship when they:
- Help others in need.
- Work with less experienced exhibitors to improve their skills and knowledge.
- Share resources with others.
- Follow quality assurance methods to produce a product safe for consumers

Over the past decade, scandals have affected both 4-H and FFA shows nationwide, due to the illegal use of drugs, physical alterations of animals, false ownership and using professional filters when the rules specified that it was not allowed. This has been damaging the program and the consumer’s confidence in the product we produce. It is time to place emphasis on learning rather than winning. Building your character traits can help accomplish this. By exhibiting the six characteristics of caring, respect, trustworthiness, fairness, responsibility and citizenship, you will help to build the positive image of 4-H, FFA and the Kansas State Fair.

*Denise Schwab, Iowa State University and the Pork Checkoff*
Kiowa County Fair
Superintendents

Livestock Barn Superintendent
Halle Young

Beef: Garrett Jantz
Goats: Pat Janssen
Sheep: Amy Slade
Small Pets: Marty Gleason
Swine: Brandon Brown and Coulter Brown

Exhibitor Building Superintendent
Shirley Unruh

Registration Table
Jean McKinney & Linda Ballard

Cloverbuds: Sue Greenleaf
4-H Clothing: Kathy Senst and Mary L. Tucker
4-H Displays & Miscellaneous: Sue Greenleaf
4-H Energy Management: Sue Greenleaf
4-H Entomology: Sue Greenleaf
4-H Fiber Arts: Kathy Senst/Mary Louise Tucker
4-H Foods/Nutrition: Kim McMurry/Ellery McMurry
4-H Forestry: Sue Greenleaf
4-H Geology: Sue Greenleaf
4-H Home Environment: Sue Greenleaf
4-H Officer Notebooks: Sue Greenleaf
4-H Performing Arts: Sue Greenleaf
4-H Photography: Laura Prosser/Amy Slade
4-H Plant Science: Shirley Unruh
4-H Project Notebook: Sue Greenleaf
4-H Self-Determined: Sue Greenleaf
4-H Shooting Sports: Sue Greenleaf
4-H Space Tech: Sue Greenleaf
4-H Visual Arts: Stacy Barnes/Ameila Barnes
4-H Wildlife: Sue Greenleaf
4-H Woodworking: Paul Unruh
Open Class

Art: Stacy Barnes/Ameila Barnes
Ceramics: Stacy Barnes/Ameila Barnes
Clothing: Kathy Senst/Mary Louise Tucker
Crafts: Stacy Barnes/Ameila Barnes
Cut Flowers: Joan Hayse
Foods: Katelyn Alderfer/Kim Gamble
Garden Produce & Crops: Shirley Unruh
Knitting & Crocheting: Kathy Senst/Mary Tucker
Livestock: Halle Young
Needlecraft: Kathy Senst/Mary Louise Tucker
Photography: Laura Prosser/Barb Short
Poultry: Levi Price
Quilting: Kathy Senst/ Mary Louise Tucker
Woodworking: Paul Unruh

Contests

Chocolate Cake, Decorated Cake, Pie, and Yeast Breads: Katelyn Alderfer and Kim Gamble
Coloring, School Kid Art: Stacy Barnes/Ameila Barnes
Cinnamon Roll: Shirley Unruh
Photo Contest: Laura Prosser/ Amy Slade
Quilt Block Contest: Kathy Senst

General Rules and Regulations

1.) Kiowa County Fair Board reserves the right to govern and set guidelines for the Kiowa County 4-H and Free Fair. When a discrepancy arises in the Open Class Division a decision will be made by the Kiowa County Fair Board. When a discrepancy arises in the 4-H Division a decision will be made by the Fair Board under the advice of the County Extension Agents according to the State 4-H guidelines.

2.) Any person may compete in any Open Class Division. Only 4-H members may exhibit in the 4-H Divisions. 4-H members will be allowed to enter in the Open Class, but they will not be allowed to enter the same animal or article in both divisions.

3.) All communications should be addressed to the Kiowa County Fair Board, 320 South Main Street, Suite 110, Greensburg, KS 67054. The Fair Board reserves the right to reject any entries offered.
4.) All possible care will be taken of the exhibits, but the Fair Board will not be responsible for loss, damage or injuries to persons or livestock. All exhibits will be under the care and control of Kiowa County Fair Board. While due care and caution will be exercised for their safekeeping, the Fair Board, their officers, directors, agents or employees will not be responsible for the loss, theft or damage of personal property or livestock on the Fairgrounds.

5.) The Fair Board reserves the right to remove from grounds any exhibit or animal that may be falsely entered or which in manner may be deemed objectionable.

6.) Only 4-H exhibits may be displayed or offered for sale on the fairgrounds unless they are included in a paid commercial exhibit.

7.) Exhibits will be open for viewing Monday, 5:00 pm to 9:00 pm; Tuesday, 8:00 am to 9:00 pm; Wednesday, 8:00 am to 5:00 pm.

8.) WARNING: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1-4. You are assuming the risk of participation in this domestic animal activity K.S.A. 60-4001 through 60-4004.

9.) Protests and complaints must be in writing, signed and presented to the Fair Board for official ruling. Your suggestions will only be considered if you provide the Kiowa County Fair Board with your name, address and phone number for follow up purposes if needed.

10.) Horse, Beef, Sheep, Swine, Goat, Rabbit, Poultry and Dog Project members must be on the premises by the starting time of their respective show.

11.) The judge reserves the right not to award purple or blue ribbons if the exhibit does not deserve them. All contestants will receive ribbon premium in division/classes where premiums are awarded.

12.) An automatic white ribbon placing will be awarded to participants if rules are not followed as outlined in the Fair Book.

ENTRIES

1.) All 4-H and Open Class exhibits shall be entered online using the Fair Entry Website.

2.) All entries must be made in the name of the owner. Exhibitors may make only two entries in any one class in all divisions, unless otherwise stated.

3.) Any exhibit not presented promptly by the scheduled deadline will be ruled out and banned from competition. No complaints or protest will be considered on the grounds that an exhibit was overlooked. Exhibitors should be aware of what time exhibits will be judged.

4.) COPYRIGHT LAWS: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational poster/display or public presentation is acceptable under the “fair use” (legal use) provision. “Fair use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the “fair use” provision, the inference that a specific brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or
premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agricultural Experiment Station and Cooperative Extension Service or the State of Kansas.

ENTRY CHECK OUT
1.) Building exhibits to be removed between 3 pm – 5 pm on Wednesday.
2.) Livestock exhibits may only be removed after the livestock auction.
3.) In special circumstances, exhibits can be removed with the approval of the Kiowa County Fair Board.

SUPERINTENDENTS & DEPARTMENTS
1.) Superintendents will be in full charge of their departments.
2.) Superintendents shall check the entry cards to see that they are filled out completely and attached to exhibit.
3.) Superintendents are required to be present at check-in and should arrive at least a half hour prior to beginning entry time.
4.) Superintendents are responsible for marking the placing on the exhibit card and distributing ribbons.
5.) Superintendents have the authority to sub-divide all miscellaneous entries into separate classes for judging purposes if there are five or more like entries.
6.) Superintendents are responsible for instructing the judges that quality entries receive State Fair stickers. Members under 9 years old are not eligible to exhibit at the State Fair.

**NOTE: State Fair classes and guidelines may vary. Please check at the Extension Office for State Fair Regulations.**

4-H GENERAL RULES
1.) General Rules of the Kiowa County Fair Board, as shown on preceding pages shall apply to the 4-H Division, as well as the Open Class Division.
2.) 4-H members must be enrolled in the project in which they are exhibiting and the work must be completed in this 4-H year.
3.) 4-H members entering divisions housed in the fair building may report at the scheduled consultative judging time enabling them to listen to the judge’s comments if they so desire.
4.) All Grand and Reserve Champion winners are asked to turn in a photograph of themselves to the fair office for publicity purposes.
5.) All ages will be based on age as of January 1st of the current year.
6.) 4-H Divisions will divide ages into Junior and Senior classes as follows: Junior 11 years and under, Senior 12 years and older. Those ages 7-11 will be judged together as juniors and those ages 12-19 will be judged together as seniors. Exception: Beef, Sheep, Swine, Goat, Rabbit and Poultry classes which will be judged by class and if entries warrant, by weight.
7.) Horse, Beef, Sheep, Swine, Goat, Rabbit, Poultry and Dog Project members must be on the premises by the starting time of their respective show.
8.) Most classes may be exhibited at the State Fair. Check State Fair books for eligible classes and age requirements. Exhibits must have been a blue ribbon entry at the Kiowa County Fair. State Fair exhibitors must make a pre-entry in the Extension Office by August 1st.
9.) Night watchman will be furnished by 4-H members and their parents. Sheep and Goat exhibitors will provide night watchmen on Monday. Beef and Swine exhibitors will provide night watchmen on Tuesday. Horse, Poultry and Rabbit exhibitors will provide night watchmen on Wednesday.
4-H & OPEN CLASS LIVESTOCK AND DAIRY GENERAL RULES

ALL ANIMALS WILL BE INSPECTED BY VETERINARIAN

Any animal coming into the barn at check-in MUST pass a health check: this includes bucket calves and open class livestock, rabbits and poultry.

1.) The superintendents reserve the right to require health certificates if animals show symptoms of a disease.

2.) If, in the opinion of the Superintendents, an animal is not being properly fed, watered and cared for, the Fair Board reserves the right to remove it from the fairgrounds.

3.) If any animals are not properly cared for, Superintendents will inform the Fair Secretary and no premium will be paid to those exhibitors.

4.) For any livestock of a wild nature, the Superintendent and Fair Board must decide whether or not it is reasonably safe to allow those animals to be entered. If necessary, they may be removed.

5.) All animals must be able to be led by the exhibitor or the animal will not be allowed to enter the ring for show and will not be allowed to enter the ring for auction.

6.) All livestock exhibits must be stalled in the place designated by the Superintendent.

7.) All animals will be penned/stalled within the containment area provided by the Fair Board and Extension Staff, which they are responsible for. Containment areas are as follows:

Swine: Swine are restricted to inside the four walls of the Kiowa County Livestock Barn, to include wash pens only during/after bathing of animals.

Haltered Sheep, Goats, and Cattle: At night, between 7:00 pm and 7:00 am, all animals will be restricted to the same area as defined for swine. During the day, animals will be allowed into an outside containment area including the driveway and concessions area behind the barn.

THIS AREA WILL BE FULLY DEFINED TO YOU ON THE MORNING OF CHECK-IN. IT IS YOUR DUTY TO ENSURE YOU UNDERSTAND THE BOUNDARIES. Rules for use of outside containment area:

1.) All animals in an outside area are to be under supervision of a 4-H member owner or immediate family member.

2.) Children under 13 years of age that have animals outside, are to be accompanied by an adult.

3.) When using the outside area, gates to the contained area are to be closed at all times.

4.) Tying outside is to be temporary in nature, to assist with cleaning of the stall area, animal grooming, or show prep. Otherwise, animals tied outside need to be under supervision of a 4-H member owner or immediate family member.

5.) Animals are to be kept away from rodeo grandstands to prevent damage to rodeo grounds and injury to animals.

6.) For the safety of people and animals involved, horse play (fooling around) will not be tolerated. Consequences for unsafe behavior are at the discretion of Extension Agents.

8.) Exhibitors of livestock must keep the part of the building occupied by them neat and clean. It will be the duty of the exhibitor to care for his/her own stall.

9.) 4-H animals are to be weighed and tagged in Kiowa County. Only two (2) animals of each class may be tagged for the County Fair.

10.) All livestock must fall within the following weigh limits:

❖ Market Steers & Market Heifers: 1,000+ lbs.
❖ Feeder Calves: less than 1,000 lbs.
❖ Hogs: 170 lbs.
❖ Sheep: 70 lbs.
❖ Market Goats: 50+ lbs.
Animals failing to meet these requirements will still be eligible to sell at the auction for current market price only. No exceptions.

11.) Every Livestock Animal will go through the scales and be weighed, at final check in except: Horses, Poultry, Foul, Rabbits, or Hand Pets.

12.) Open Class will be judged as a showmanship class. Classes will be set at the fair.

13.) 4-H members must be present and serving in ALL aspects of grooming, fitting and care of his/her livestock. Adult guidance and supervision of instruction are encouraged, but work should be done by the 4-H members eligible to show at the Kiowa County 4-H and Free Fair Livestock Show. For the Senior Division: After the first warning 4-H members will automatically receive a white ribbon. Any grievance will be considered and acted on by the 4-H Extension Office and their decision will be final.

14.) All 4-H members exhibiting livestock will automatically be entered in the Showmanship Contest. They are required to participate. Any other 4-H member wishing to enter must have made arrangements with the owner prior to fair time. Superintendents will have the privilege of creating a non-owner showmanship class, if participation warrants, which will be held after the regular Round Robin Showmanship. In case of emergency situations the Kiowa County Extension Agents’ decision will prevail.

15.) At weigh-in each individual entering a livestock exhibit of beef, sheep, swine or goats will receive a release form that will need to be signed by the exhibitor and at least one parent before their animal may be used by another 4-H member or by the Fair Board in Round Robin Showmanship and Livestock Judging Clinic.

16.) No non 4-H member may show livestock for a 4-H member that has two (2) animals showing in the same class.

17.) The 4-H members entering either a market steer, market heifer or breeding heifer will not be eligible to enter a bucket calf, the second year bucket calf or feeder calf class for that current year. However, they may enter their bucket calf in Open Class Livestock.

18.) Horse, Beef, Sheep, Swine, Goat, Rabbit and Poultry project members must be on the premises by the starting time of their respective show.

19.) No drug/supplement may be administered to any animal without prior consent of all the following: Veterinarian and County Extension Agricultural Agent and Livestock Superintendent and Fair Board Chairman.

20.) Dress Code for All Animal Species, including Auction, Horse Show and Horse Show Speed Events, will be as follows: Long sleeve, collared, button down, western style shirt with dark colored jeans. No open-toed shoes or tennis shoes. Additional dress code rules apply for the Horse Show; please see the Horse Show Rule book. Only exception to this rule is:

   Round Robin – Short sleeve, collared, button down, western style shirt with dark colored jeans will be accepted. Dress code for Building Exhibit(s) judging will be as follows: a 4-H T-shirt provided by 4-H Club or 4-H Council and dark colored jeans.

21.) All Top Blue and second blue placings per class will return to the show ring to compete for Grand and Reserve Champion.

22.) Round Robin Showmanship: See Division 34 for specific rules on Round Robin Showmanship.

   23.) Showmanship will be judged as follows:

   ❖ Appearance of animal……………………..40 points
     o Grooming & Trimming
     o Washing & Cleanliness
     o Condition
❖ Showing of animals in the ring……………………..50 points
  o Control of animal by exhibitor
  o Poise & attitude of exhibitor
  o Skill in showing
    • Continuous attention
    • Animal Placement
  o Ability to stand or move animal on judges’ direction
  o Proper equipment and its use
  o Knowledge of project
❖ Appearance of exhibitor…………………………..10 points
  o Neat, clean and appropriately dressed

24.) All 4-H Livestock will be released after the livestock auction. This includes rabbits and poultry.
25.) NOTE: Only immediate 4-H family members exhibiting livestock will have the opportunity to stay overnight in the barn. A release form and health form must be turned into a fair board member each night prior to staying. The designated night watchman will have the discretion to discipline as necessary including calling parents to come and pick up members. The Night watchman’s decision is final.

2023 RECOMMENDED REQUIREMENTS FOR KANSAS COUNTY FAIRS

KANSAS ORIGIN LIVESTOCK

GENERAL REQUIREMENTS • All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. • Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. • Certificate Of Veterinary Inspection (Health Certificate) o Kansas Origin Livestock – Certificate of Veterinary Inspection is not required by Kansas Department of Agriculture – Division of Animal Health (KDA-DAH), but can be required at the discretion of each exhibition event. o Livestock Originating From Other States – All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

CATTLE (BEEF, DAIRY) AND BISON • All cattle and bison must meet the General Requirements. • Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. • Cattle Originating From Other States o All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

GOATS • In addition to the General Requirements, all goats must be: o Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection. o Free of any signs of sore mouth. o Free of clinical signs of active fungal (ringworm) infection. • Goats Originating From Other States o All goats must have official ID, and ID must be individually listed on the accompanying forms.

HORSES • All horses must meet the General Requirements. • A comprehensive vaccination protocol is recommended, but not required by KDAH. • Kansas Origin Horses – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH. • Horses Originating From Other States must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 2 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIAnegative dams, are exempt from EIA test requirements.

POULTRY • All poultry must meet the General Requirements. • Kansas Origin Poultry - o Kansas continues its designation as a
Exhibits

Livestock Members Breeding be not 4-H o swine permit have be swine and also the Requirements. meet • swine the have ID, sheep (ringworm) signs infection, active including sore o any o USDA all Requirements, sheep Veterinary Kansas Kansas meet All rabbits meet Requirements. • rabbits have to out-of-state within exhibition Pullorum-Typhoid negative being of poultry are waterfowl) that they waterfowl, except show poultry once • negative check-in being of O waterfowl) o poultry (except waterfowl) are required to show methods: • All poultry (except waterfowl) are required to show proof of being P-T clean be by one of the following: • Originate from a certified U.S. Pullorum-Typhoid clean flock • Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years. • Poultry Originating From Other States – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods: o All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following: • Originate from a certified U.S. Pullorum-Typhoid clean flock • Test negative on a P-T test within 90 days of exhibition o Additionally, out-of-state poultry must have a " Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

RABBITS • All rabbits must meet the General Requirements. • Rabbits Originating from other States - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

SHEEP • In addition to the General Requirements, all sheep must be: o Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) o Free of any signs of sore mouth. o Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus. • Sheep Originating From Other States o All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

SWINE • All swine must meet the General Requirements. • Swine Originating From Other States must also meet one of the following: o All swine must have official ID, and ID must be individually listed on the accompanying CVI. o All swine must obtain an import permit number prior to movement into Kansas

4-H LIVESTOCK AUCTION RULES
1.) 4-H members may sell three of the four species of market animals: (1) Beef, (1) Lamb, (1) Hog, (1) Meat Goat at auction for a premium. The highest placed animal per species will be sold, unless it goes on to a major show.
2.) Breeding livestock, feeder cattle and bucket calves will not be sold at the auction.
3.) Members must be present at the fair to sell any livestock at the auction.
4.) If an animal is sold at the auction it will be for the premium only. Final marketing will be the responsibility of the 4-H member.
5.) Livestock must be cared for by the exhibitor until they are removed from the fairgrounds.
6.) No livestock will be released until after the livestock auction.

4-H & OPEN CLASS RIBBON & PREMIUM POLICY
1.) Exhibits will receive cash premiums on highest placing only as follows:
- Grand Champion $5.00
- Reserve Champion $3.50
- Top Blue $2.75
- Blue Ribbon $2.00
- Red Ribbon $1.00
- White Ribbon $0.75
Exceptions:
All Contests, unless specified below, are:
❖ Grand Champion $50.00
❖ Reserve Champion $25.00
❖ Blue Ribbon $15.00

Coloring Contest:
❖ Each exhibitor in each age division will receive $5

Super Cow/Calf Contest:
❖ Grand Champion $100.00
❖ Reserve Champion $75.00
❖ Third Place Overall $50.00

1.) Grand and Reserve Champion ribbons will be designated by the judges in each sub-division where entries are worthy of merit. In divisions that are not subdivided, Grand and Reserve Champion ribbons will be rewarded by division.
2.) The judge reserves the right not to award blue ribbons if the exhibit does not deserve. All contestants will receive ribbon premium in division/classes where premiums are awarded.
3.) One overall trophy winner will be selected in each 4-H Division, except Round Robin. The trophy winner will be selected from the Junior and Senior Grand Champion placing per division.

Trophy is awarded on mastery of the project, not age, taking into consideration knowledge of project, exhibit quality and presentation.

Special awards such as, Rate of Gain Awards and First Year Livestock will be presented at the Achievement Banquet.
4.) Open Class Premium checks will be mailed by the Fair Board. 4-H Class premium checks will be distributed when a 4-H Record Book is submitted to the Extension Office by September 30th of the current year. Premium checks not picked up by October 30th will be forfeited and become property of the Fair Board. All Premium Checks will be void after 90 days.

SPORTSMANSHIP REGULATIONS

All contestants, as well as family members, are expected to display proper conduct and politeness at all times. Unsportsmanlike conduct will not be tolerated and will result in forfeiture of all placing and qualifications earned that day.

DIVISION 1
AEROSPACE/ROCKETRY

1.) Each exhibitor may enter an unlimited number of rockets per class made during the current year. Rockets must have been flown. Rocket must be able to stand by itself or be supported on a wooden base not to exceed 3/4” thick x 8” square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad. Parachute must be properly packed. Do not include engines.
2.) Report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form for the current year glued to the outside of a 10” x 13” envelope. The form is available at the Extension Office or http://rocketry.engtech4ks.com/
3.) Place a copy of rocket plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph shooting the rocket at the moment of ignition is preferred. Photographs should be mounted or printed on one sided 8 1/2” x 11” page.
4.) Class 2900. Beginning Rocketry is for 1st year exhibitors using rocket kits with plastic cones and fins. They may use prepainted, plastic rockets. These will not be eligible for the Kansas State Fair.
5.) Plastic fins are not to be used in any other class.
6.) For original design rockets, describe in summary how the model was tested for stability prior to flying.
7.) Champion ribbons may be awarded in each class. 4-H GC and RGC ribbons will be awarded.

If exhibiting at the Kansas State Fair. Read over rules and eligibility in the 2024 Kansas State Fair Handbook.

Class #
01- Ages 9-13
Subclass:
01- Rocket made from kit. Including plans.
02- Scale Model Rocket, includes plans.

02- Ages 11-13
Subclass:
01- Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
02- Scale model rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.

03-Ages 14 and older
Subclass:
01- Rocket made from kit. Include original plans.
02- Rocket designed by exhibitor; not merely an a modification of an existing kit. Include original plans.
03- Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.
04- Scale model rocket made from kit. Include original plans.
05- Scale model rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.
06- Mid-power rocket made from kit or original design.
07- High power rocket made from kit or original design.

04- Ages 11 and older
Subclass:
01- Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original designs.

05- Ages 7-8 years
Subclass:
01- Rocket made from kit; without pre-assembled fin units. Include plans.
02- Rocket made from “beginners kit.” Include plans. Rockets in this class may have pre-assembled fin units (plastic.)
03- Scale model rocket made from kit, include plans.

06- Display: Int. Ages 9-13
Subclass:
01- Rocketry Educational Display.
02- Rocketry Notebook
03- Rocketry Poster Board

07- Display: Sr. Ages 14 years and older
Subclass:
01- Rocketry Educational Display
02- Rocketry Notebook
03- Rocketry Poster Board

DIVISION 2
AG MECHANICS WELDING

1.) 4-H members must be currently enrolled in the Kansas 4-H Ag Mechanics Welding project to exhibit in this division.
2.) Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
3.) Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
4.) Exhibitors are responsible for providing sufficient braking or “chocks” for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel “chocking” mechanism, the two individual
blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.

5.) For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g., padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.

6.) For exhibits with downward swinging parts, such as tailgates, which could cause a fall/stricking/crushing hazard should have a tamper resistant locking mechanism such as a “zip-tie” or a “cotter-key” through a release pin that would prevent the swinging part from being accidentally released and falling on someone.

7.) Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.

8.) Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to inflict damage and/or harm to individuals, animal life, and/or property.

9.) If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.

10.) Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.

11.) If a safety violation is noted by the judges, superintendent or other staff, the exhibitor’s exhibit, at the judges’ discretion, will receive a deduction in ribbon placement or a participation ribbon.

12.) Each exhibit, except for display boards, must include an Ag Mechanics Welding information packet. Entry of just a packet without the accompanying exhibit is not a sufficient exhibit.

13.) Each exhibitor is required to complete the “4-H Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display boards, which is available at https://welding_engtech4ks.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released dated prior to the current year are void for use and new forms must be obtained and uses that are dated by the State 4-H Office for the current year.

14.) Each exhibitor information packet should include the following items:
A. Bill of materials for the project with associated costs, scrap items used may be listed as having a $0.00 cost.
B. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.
C. If appropriate, operating instructions.

15.) A Champion ribbon may be awarded in each class, a GC and RGC may be awarded in each Level.

Class #: 01-Intro- Level 1 (1-3 years of experience)
Subclass:
01- Welding Display Board
02- Welding Ag Repair
03- Welding Ag Fabrication
04- Welding General Repair
05- Welding General Fabrication
06- Welding Artistic Fabrication
07- Brazing Repair
08- Brazing Fabrication
09- Smithing Display Board
10- Smithing. A design forged with at least one formed element (twists or spirals for example.)

02- Exp. Level 2- (about 4-6 years of experience)
Subclass:
01- Welding Ag Repair
02- Welding Ag Fabrication
03- Welding General Repair
04- Welding General Fabrication
05- Welding Artistic Fabrication
06- Brazing Repair
07- Brazing Fabrication
08- Smithing. A design forged with at least one formed element (twists or spirals for example.)

03- Adv. Level 3- (about 7-9 years of experience)
Subclass:
01- Welding Ag Repair
02- Welding Ag Fabrication
03- Welding General Repair
04- Welding General Fabrication
05- Welding Artistic Fabrication
06- Brazing Repair
07- Brazing Fabrication
08- Smithing. A design forged with at least one formed element (twists or spirals for example.)

04- Master Level 4- (10 or more years of experience)
Subclass:
01- Welding Ag Repair
02- Welding Ag Fabrication
03- Welding General Repair
04- Welding General Fabrication
05- Welding Artistic Fabrication
06- Brazing Repair
07- Brazing Fabrication
08- Smithing. A design forged with at least one formed element (twists or spirals for example.)

05- Displays Int. (ages 9-13)
Subclass:
01- Int. Ag Mechanics/Welding Educational Display
02- Int. Ag Mechanics/Welding Educational Notebook
03- Int. Ag Mechanics/ Welding Educational Poster

06- Displays Sr. (ages 14 and older)
Subclass:
01- Sr. Ag Mechanics/ Welding Educational Display
02- Sr. Ag Mechanics/ Welding Educational Notebook
03- Sr. Ag Mechanics/ Welding Educational Poster

DIVISION 3
4- H ASTRONOMY

The STEM exhibit area is designed to provide youth the opportunity to explore space through telescopes, research, and observation.

1.) The 4-H member must be currently enrolled in the 4-H STEM Astronomy project to exhibit in this division.
2.) Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
3.) Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
4.) Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
5.) Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which is available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. Forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. You must also include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
6.) See the last section for full details about exhibiting posters, display boards and notebooks.
7.) Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.

8.) The telescope must be properly assembled and painted with a smooth and uniform finish.

9.) Decals, if used, should be attached smooth and tight.

10.) Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

11.) Exhibitor’s name, 4-H club, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.

Class #:
01- Telescope made from kit
02- Telescope made from original design
03- Display: Int. (ages 9-13)

Subclass:
01- Astronomy Educational Display
02- Astronomy Educational Notebook
03- Astronomy Educational Poster

04- Display: Sr. (ages 14 years and older)

Subclass:
01- Astronomy Educational Display
02- Astronomy Educational Notebook
03- Astronomy Educational Poster

DIVISION 4
4-H Building Block Engineering

1.) 4-H Members must be currently enrolled in the Kansas 4-H Building Block Engineering project to exhibit in this division.

2.) Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year.

3.) Total exhibit dimensions may not exceed 2’ high, by 2’ wide, by 2’ deep.

4.) The minimum exhibit dimensions must be at least 6” wide and deep.

5.) All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks, or broken blocks.

6.) Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.

7.) The primary building component should be interlocking blocks, commonly referred to by the brand name of LEGO®.

8.) Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.

9.) The use of existing “store bought” sets for major elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks, or small sub-assemblies to create something different than the set it came from. For example, a car hood or front end from a car kit could be used in a “car museum” just not the entire car. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.

10.) Artistic designs, for example recreating paintings like the Mona Lisa or Starry Night and statues like David, are not permitted in Building Block Engineering as exhibits and one ribbon placing should be deducted. These exhibits should be displayed in Visual Arts.

11.) Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort, and a car.

12.) All dioramas should have a story, which is part of the information pack, which describes what is happening in the diorama; this can be as simple (the nursery rhyme “Jack and Jill” for example) or complex as needed to explain to someone looking at the exhibit what is happening.

13.) Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.

14.) Mechanical enhancements or motion elements that add motion to
the diorama are acceptable and encouraged. For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included, judges should be able to use them, and instructions should be provided for operation either in the story or on a separate page.

15.) Each exhibit must include an Architectural Block Construction information packet. Entry of a packet without an accompanying exhibit or an exhibit without a packet is not a sufficient exhibit.

16.) Each exhibitor is required to complete the "4-H Building Block Engineering Exhibit Information Form" which is available at https://blocks.engtech4ks.com/. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. All revisions of forms previously released for the division dated prior to the current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Offices for the current Year.

17.) Each exhibit information packet should include the following items:

A. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in case something comes loose.

B. If appropriate operating instructions for mechanical portions of the diorama.

Class #:  
01- Int. (ages 9-13)  
Subclass:  
01- Interlocking bring diorama built from scratch  

02- Sr. (ages 14 and up)  
Subclass:  
01- Advanced interlocking brick diorama built from scratch  

03- Displays Int. (ages 9-13)  
Subclass:  
01- Building Block Engineering Educational Display  
02- Building Block Engineering Educational Notebook  
03- Building Block Engineering Educational Poster  

04- Displays (ages 14 years and older)  
Subclass:  
01- Building Block Engineering Educational Display  
02- Building Block Engineering Educational Notebook  
03- Building Block Engineering Educational Poster  

DIVISION 5  
4-H Clothing and Textiles  

1.) Garment may have been worn before being exhibited. If so, it must be carefully laundered or cleaned with pressing before being exhibited. Items should be hung on swivel or wire hangers.

2.) Identification Labels (no straight pins may be used to attach the items)

- Type or print on 3” x 2.5” piece of cloth:
  - Name  
  - Address  
  - Club  
  - Class number and phase in which they are enrolled.  
  - Sew labels on the inside of the garment (back of neck, center back of waistband, or left end of apron band).  
  - Label each piece.

3.) Members enrolled in 4-H may exhibit only garments as required for the phase in which they are enrolled.

4.) All exhibits must be a product of the current 4-H year.

5.) Grand Champion and Reserve Champion will be selected both
from the Senior and Junior Divisions of clothing entries.
6.) All enrollees will have an individual meeting with the judge to
discuss the garments as they are judged.
7.) Construction judging will be held at the fair on Monday.
8.) All 4-H members enrolled in Clothing and Textiles are eligible to
participate in Style Revue. Three 4-H members, 14 years or older
by January 1st of the current year may be selected to go to the
State Fair.
9.) Precut kits are acceptable for all clothing classes. All
articles/garments must be finished for use.
10.) Educational Exhibit. Share with others what you learned in this
project. Exhibits may be in the form of a poster, notebook or display.
Follow copyright laws as explained in the General Rules as you are
preparing your exhibit. Take care to select durable materials that will
withstand fair conditions. No card table displays are allowed. If the
exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is
a display maximum size is not to exceed a standard commercial 3'x4'
tri-fold display. Name and county must be clearly marked on
educational exhibits.
11.) Recycled Clothing Project. An item made of at least 50%
recycled material (recycled means reusing an existing item in a new
way). Could be remaking/redesigning a garment, repurposing a
Clothing item for a new use, etc. Must include sewing of some kind.
An index card (no larger than 4" x 6") MUST accompany an entry
describing the recycled materials and how they were used in the item.
12.) The exhibitor is encouraged to attach an index card or photo, no
larger than 4" x 6" with the entry form to give the judge any
information which the exhibitor thinks would be helpful for the judge
to know.

**ARTICLE:** One item of clothing made by the 4-Her enrolled in the
clothing project. Example: apron, pillow (not quilted), shirt, skirt,
shorts, pants, etc.

**GARMENT:** A garment must be more than just one skirt, one
vest, one blouse, one shirt, one pair of jeans, slacks, etc. A
garment means a dress, coat, jumper, jumpsuit, etc.

**TWO-PIECE OUTFIT:** Two pieces that can be worn together at
the same time but not necessarily a complete outfit. Example:
vest and a skirt.

**THREE-PIECE OUTFIT:** At least two of the pieces can be worn
together at the same time. The third piece could be worn with one
or both, not necessarily at the same time. They do not have to be
a complete outfit. Example: Three pieces not worn at the same
time – a shirt, a blouse, and pants, or a skirt and two blouses. All
three must be made by the exhibitor – DO NOT exhibit purchased
items.

Class #
01 – Jr. Article
02 - Jr. Garment
03- Jr. Two or Three Piece Outfit
04- Jr. Recycled Article
05- Jr. Other
06- Jr. Educational Exhibit
07- Sr. Article
08 - Sr. Garment
09- Sr. Two or Three Piece Outfit
10- Sr. Recycled Article
11- Sr. Other
12- Sr. Educational Exhibit
DIVISION 6
4-H CLOVERBUDS

1.) Cloverbud members are ages 5, 6 and 7 years old and are participating in the Cloverbud Project.
2.) All Cloverbud entries will be displayed together in a “Cloverbud Showcase” and not in individual project departments.
3.) Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums on awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
4.) Cloverbuds will have a Show & Tell session with the division judge.
5.) All exhibits are to be labeled.
6.) Cloverbuds may showcase a pet from the approved Cloverbud pet list, which includes: amphibians, ant farms, cats, dogs, fish, gerbils, guinea pigs, hamsters, mice, parakeets, rabbits, and rats. Pets cannot be included in overnight exhibits at the fair.
7.) Food displays should contain 3 items on a paper plate in a plastic sack. Snack mix should be one cup in a plastic sack.
8.) Cloverbuds can exhibit two entries per class.

Class #
01-Collection of 5 items
02-Visual Arts and Crafts
03- Misc. Project
04- Plant Science
05- Poster
06- Scrapbook Page
07- Cereal Snack
08- No Bake Cookies
09- Photography- Color or Black and White
10- Pet

DIVISION 7
4-H DISPLAYS & MISCELLANEOUS

If the exhibit is a poster, it must not be larger than 22” x 28”. If the exhibit is a display maximum size is not to exceed a standard commercial 3’x4’ tri-fold display. Name and county must be clearly marked on educational exhibits.

Class #
01- Jr. Reading Display or Poster
02- Jr. Project Posters
03- Jr. Home Improvement
04- Jr. Other
05- Sr. Reading Display or Poster
06- Sr. Project Posters
07- Sr. Home Improvement
08- Sr. Other

DIVISION 8
4-H ENTOMOLOGY

1.) Display details available at the Extension Office.
2.) Boxes need to be covered with plexi-glass. Box outside measurements should be 18”x24”x3.5”.
3.) Specimens of soft-bodied insects such as aphids, lice, collembolan, termites, etc. should be exhibited in alcohol filled vials. (Limited to those specimens that lose their shape when pinned.)
4.) Educational exhibits pertain to any aspect of insect life displayed in a clear, concise, and interesting manner.
***DIVISION 9***

**4-H FIBER ARTS**

1.) Fiber Arts is defined as any method of creating a unique design of fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting, embroidery, ethnic art.)

Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

2.) Identification Label:

a.) Type of print on a 3” x 2 ½” piece of cloth: class number, county or district, and exhibitor’s name.

b.) Sew or safety pin this ID label on the corner of flat articles;

c.) For garments, attach an ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.

3.) The exhibitor should attach an index card, no larger than 4”x 6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if the item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.

4.) Fiber Arts Educational Notebook: Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. "NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as expelled in the General Rules as you are preparing your exhibit. Name, county and fiber art covered must clearly be marked in the notebook.

These categories are eligible for entry to be judged at the State Fair.

**Class #**

01- Jr. Crochet
02- Jr. Knitting
03- Jr. Needle Arts
04- Jr. Patchwork and Quilting
05- Jr. Rug Making
06- Jr. Spinning
07- Jr. Weaving
08- Jr. Ethnic Arts
09- Jr. Macrame
10- Jr. Educational Notebook
11- Sr. Crochet
12- Sr. Knitting
13- Sr. Needle Arts
14- Sr. Patchwork & Quilting
15- Sr. Rug Making
16- Sr. Spinning
17- Sr. Weaving
18- Sr. Ethnic Arts
19- Sr. Macrame
20- Sr. Educational Notebook
1.) The recipe is the exhibitor's choice.
2.) For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
3.) Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4.) All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc.
5.) Under baked entries will be lowered one or more ribbon placings.
6.) All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have the top crust side down.
7.) Attach a gummed label to the bottom plate or cardboard. Label templates are available at: http://www.kansas4-h.org/eventsactivities/fairs/kansas-state-fair/dcosystem/foods-and-nutrition/Foods_Label.pdf or make your own with the following information: Class Number, Food Product Name, 4-H member’s Name, and County or District.
8.) Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
9.) Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged. The container is not judged.
10.) All classes require a recipe attached to the bottom of the plate. Source of the recipe will be included.
11.) Consultative Judging will be held on all entries. Schedule will come from the Extension Office.
12.) The exhibitor is encouraged to attach a 3” x 5” index card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
13.) Cakes may be made from your favorite recipe or commercial mix.
14.) Decorated special event cakes will no longer be accepted for exhibit.
15.) Definition of Education Exhibit: May be a poster, notebook, or other display showing and describing something learned, a project activity done (may include recipe box or cookbook at county fair, but will not be State Fair eligible), a food/nutrition community service program, etc. Should relate to things done in the project in which the member is enrolled. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board.
16.) No dual entry exhibits will be allowed. For example, you may enter your item in open class or 4H, but not both.
17.) No cream cheese icing or fresh fruits will be allowed.

No alcoholic beverages will be accepted. A food gift must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included.
in the gift basket. On the back of the entry card, answer the following questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned food must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking. These guidelines are State Fair regulations.

- Baked product from a recipe you have changed or modified to improve nutritional value. Include recipe.
- Rolled cookie (3)
- Educational exhibit
- Modified non-perishable food product. Products must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources: Altering Recipes for Better Health Purdue University: http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf or Altering Recipes for Good Health Texas A&M University: http://giltespie.agrilife.org/files/2013/02/Altering-Recipes-for-GoodHea1.pdf

Food Preservation Guidelines:

1) Exhibits must have been preserved since the previous year’s county fair and not been exhibited at the previous State Fair. Examples: Items canned following this year’s Kiowa County Fair may be shown at this year’s Kansas State Fair.

2) Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:

- K-State Research and Extension Food Preservation publications
- Other University Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- All New Ball Book of Canning and Preserving
- Canning mixes (i.e. Mrs. Wage’s, Ball)
- Pectin manufacturers (i.e. SureJell, Ball)

Refer to following K-State Research and Extension publications for more information:

- 4H712, Food Safety Recommendations for Food Preservation Exhibits (http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf)
- MF3171 “Sassy Safe Salsa at Home” (http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf)
- MF3172 “What’s Your Elevation?”
3.) Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not judged.

4.) Each exhibit must have the complete recipe and instructions attached to the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.

5.) Exhibits must be sealed in clean, clear standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless the recipe states to do so (ex. Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12 ounce, 24 ounce and 28 ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28 ounce jars.

6.) Each jar exhibited must be labeled. The label must not cover the brand name of the jar. The label must give the following information: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at http://www.kansas4-h.org/eventsactivities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf

7.) Classes 50-55 will require two jars each.

8.) Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

9.) If dried food product is not in a canning jar, it will be lowered on ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe and preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” http://www.ksre.ksu.edu/bookstore.pubs/MF3173.pdf.

NOTE: STATE FAIR GUIDELINES VARY IN SOME INSTANCES. CHECK WITH THE EXTENSION OFFICE.

Class #:
01- Jr. Snack Mix
02- Jr. Muffins
03- Jr. Yeast Bread
04- Jr. Quick Bread
05- Jr. Yeast Rolls
06- Jr. Specialty Yeast
07- Jr. Cupcakes
08- Jr. No-Bake Yeast
09- Jr. Bar Cookies
10- Jr. Drop Cookies
11- Jr. Rolled Cookies
12- Jr. Fruit Leather
13- Jr. Educational Exhibit
14- Jr. Other
15- Sr. Yeast Bread
16- Sr. Quick Bread
17- Sr. Cake- Frosted and Unfrosted
18-Sr. Yeast Rolls
19- Sr. Muffins
20- Sr. Cookie- Dropped or Rolled
21- Sr. Bar Cookie
22- Sr. Speciality Yeast
23- Sr. Fruit Pie
24- Sr. Fruit Tart
25- Sr. Decorated Food Item
26- Sr. Food Gift Package
27- Sr. Baked Product
28-Sr. Rolled Cookie
29- Sr. Educational Exhibit
30- Sr. Modified Non-Perishable Food Product

DIVISION 12
4-H GEOLOGY/LAPIDARY

1.) The exhibit box should be 18"x24"x3 ½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used.

2.) Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the plexiglas cover (inside use clear double-sided tape to adhere labels) and by attaching a label with the same information on the lower right corner of the box (outside).

3.) For the geology classes 01 through 04, specimens should be mounted in the box by proper groups: rocks, minerals and fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name begins with a capital letter. Species names are all lower case. Genus and species names must either be italicized or underlined, not both. The words “phylum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: ARticulata Genus: Composita). For geology classes 01 through 04 and 06 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Class #:
01- Geology- Display at least 15 rocks
02- Geology- Display at least 30 different rocks
03- Geology- Display at least 45 different rocks
04- Geology- Display at least 60 different rocks
05- Geology Educational Exhibit
06- Mineralogy- Display min. Of 15 mineral specimens
DIVISION 12
4-H HEALTH AND WELLNESS

1.) Posters must be on a piece of poster board or foam board not larger than 22" x 28".
2.) Displays are to be self-standing with a maximum size of a 3’ x 4’ tri-fold display board.
3.) 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible, by originating his/her work. Copyrighted and/or trademarked materials used in exhibits for endorsements or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
4.) Project exhibits in this division are NOT eligible for the Kansas State Fair.

Class #
01- Project Poster
02- Project Display

DIVISION 13
HOME ENVIRONMENT

Educational posters or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans.

Class #:
01-Jr. Single Exhibit
02-Jr. Poster or Display
03- Jr. Notebook
04- Sr. Single Notebook
05- Sr. Poster or Display
06- Sr. Notebook

DIVISION 14
4-H OFFICERS NOTEBOOK

1.) Educational Notebooks are organized in a 3-ring binder. These classes include special notebooks, not project record books.
2.) Self-determined notebooks should have a list of goals and objectives for the project included in the front of the notebook. Notes on why the member did or did not achieve his/her goals should be listed. Notebooks will be judged 30% on introduction and goals, 40% on content, 20% on organization and neatness and 10% on summary.

Class #
01-4-H Secretary Notebook
02- 4-H Reporter Notebook
03- 4-H Historian Notebook
04- 4-H Club Treasurer Notebook

DIVISION 17
4-H PHOTOGRAPHY

Black & White / Color Division Rules

1.) Black & White and/or Color photographs may be exhibited.
2.) Each exhibitor is limited to two entries per class.
3.) Photographs entered must be the result of the current years’ project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
4.) Remove white border from the photo print before mounting.
5.) All photos must be no larger than 8x10” and no smaller than 7”x 9”, after trimming.
6.) Photos are to be mounted across the narrow (11”) dimension of an 11”x12.5” sheet of white or cream studio mount matte board. Photos mounted on poster boards will not be displayed.
7.) Photos must be mounted with the top of the edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.

8.) A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process.

9.) No lettering, including dates, is permitted on the front of the mount or on the photo. No underlays or borders are to be used.

10.) The exhibitor entry form must be completed and stapled to the end of a 3”x 5” card. The card is to be folded in half and hung over the top of the mounting board with the exhibitor’s entry form on the front side. The other half of the card should be taped to the back of the mounting board.

11.) On the back of the mount, write: the exhibitor’s name, address, photo class, location where the photograph was taken and the County/District.

12.) All black and white prints will be judged together in each class. All color prints will be judged together by class.

13.) Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in the standard photo class.

14.) Digital Composite Image: Finished photo must be created from two or more original images photographed by the exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

15.) STATE FAIR: Exhibitors, first through seventh year in photography projects, may enter one (only) photo print per exhibitor. Exhibitors in their eighth (plus) year in the photography project may enter two prints as long as the prints are in different classes, for a total of two entries per exhibitor. Example: One black & white and one color print.

16.) The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.

17.) Improperly mounted photos, oversized, undersized photos, prints with borders or lettering, will be awarded one ribbon placing lower than the placing normally determined by the official judge, due to not following instructions.

18.) To protect exhibits from dust and moisture, place mounted photos in a protective plastic bag.

19.) Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County Fair.

20.) Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.

21.) Copyright protections must be observed.

22.) Decisions as to display and/or penalties will be made by the Photography Superintendent and the 4-H Specialist responsible
for the photography department.

Class #:
01- Jr. Black and White
02- Jr. Portrait, Figure
03- Jr. Landscape, Seascape
04- Jr. Structure
05- Jr. Animals
06- Jr. Still Life
07- Jr. Floral
08- Jr. Abstract
09-Jr. Kansas Landscape
10- Jr. Small Photo Album
11- Jr. Digital Composite Image
12- Jr. Computer Manipulated Photo
13- Jr. Photo with Special Effects
14- Jr. Miscellaneous
15- Sr. Black and White
16- Sr. Portrait, Figure
17- Sr. Landscape, Seascape
18- Sr. Structure
19- Sr. Animals
20- Sr. Still Life
21- Sr. Floral
22- Sr. Abstract
23- Sr. Kansas Landscape
24- Sr. Small Photo Album
25- Sr. Digital Composite Image
26- Sr. Computer Manipulated Image
27- Sr. Photo with Special Effects
28-Sr. Miscellaneous

DIVISION 16
4-H PLANT SCIENCE & HORTICULTURE

1.) All horticultural exhibits must be grown by the exhibitor.

2.) Show by varieties, where five or more exhibited.

3.) Label with name, address, club, and class number. Secure entry form to plate or container with string or tape.


5.) Use a sturdy plate, bowl or container that will support the weight of the produce.

6.) All materials should be grown and collected rather than purchased.

7.) CROPS: Exhibits should be as mature as possible.

8.) CROPS: Exhibits must be identified by hybrid or variety name.

9.) CROPS: All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.

10.) Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit”, available at http://www.bookstore.ksre.kwu.edu/pubs/4H826.pdf.

11.) FLOWERS: Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non disposable container is used mark it plainly with your name and county. The County Fair is not responsible for loss or damage to any flower arrangements, vases or containers.

12.) FLOWERS: All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.

13.) FLOWERS: Potted plants not accepted.

14.) FLOWERS: All entries must be freestanding, easily moved,
and not require any special equipment to display. Hanging entries are not accepted.

15.) Horticulture Notebook scoring is as follows:

Organization and General Appearance = 20%
(Neat, includes title page and table of contents, original, creative, etc.)
Narrative = 40%
(Including goals, successes, failures, etc.)
General Content = 40%
(Subject matter, photos, maps, knowledge gained, etc.)

Class #:
01- Jr. Crops
02- Jr. Vegetables- Large
03- Jr. Vegetables-Medium
04- Jr. Vegetables-Small
05- Jr. Fruit
06- Jr. Flowers and Houseplants
07- Sr. Crops
08- Sr. Vegetables-Large
09- Sr. Vegetables- Medium
10- Sr. Vegetables- Small
11- Sr. Fruit
12- Sr. Flowers and Houseplants

DIVISION 17
4-H PROJECT NOTEBOOK

1.) Posters must be on a piece of poster board or foam board not larger than 22" x 28".
2.) Displays are to be self-standing with a maximum size of a 3' x 4' tri-fold display board.
3.) Notebooks should be a 3-ring binder or scrapbook. Page protectors are encouraged.
4.) 4-H members may enter one poster in each class per project; exhibitors may enter one notebook per project; exhibitors may enter one display per project.
5.) 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible, by originating his/her work. Copyrighted and/or trademarked materials used in exhibits for endorsements or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6.) Project exhibits in this division are NOT eligible for the Kansas State Fair.

Class #:
01- Jr. Project Notebook
02- Sr. Project Notebook

DIVISION 18
4-H READING ADVENTURES

1.) A demonstration shows a step-by-step procedure, and explains why each step is essential to develop a particular skill or task. An Illustrated Talk tells how to do something and incorporates the use of visual aids (posters, supplies, equipment, etc.) that illustrate the topic being discussed. An informative talk using illustrations is NOT a demonstration or illustrated talk.
2.) Demonstrations and Illustrated Talks may be given by a team or an individual.
3.) The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.
4.) 4-H members are allowed to use technology when presenting a demonstration or illustrated talk. A laser pointer may be used.
5.) Shooting sports related entries must inform the State Office of entry to meet safety requirements. They should follow Kansas State Law regarding firearms listed in the General Rules section of this Fair Book.
6.) GC and RGC ribbons will be awarded in the department.
DIVISION 19
4-H ROBOTICS

1.) 4-H members must be currently enrolled in the Kansas 4-H STEM – Robotics project to exhibit in this division.

2.) Each exhibitor may enter one robot per class. Exhibits must have been constructed and/or completed during the current 4-H year. The robot must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon robot exhibits which meet State Fair guidelines.

3.) Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.

4.) Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management projects. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.

5.) Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged for the state fair, but strongly encouraged for county fairs) the outside case dimensions may not be more than 26 inches in height, width, or depth.

6.) Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots’ dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4” x 4” x 36” or 4” x 8” x 18” or 6” x 6” x 16”). The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor’s name(s) and county or district.

7.) All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

8.) Robots may be powered by an electrical, battery, water, air, or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to inflict damage and/or harm to individuals, animal life, and/or property.

9.) Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed, provided more than a single action happens when a single button is pressed on the remote, for example “a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds.” Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

10.) Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for both programming AND control of the robot a video will be used to evaluate the working condition of the robot.

11.) Each exhibitor is required to complete the “4-H STEM Robotics Exhibit Information Form” which is available at www.STEM4KS.com. This form must be attached to the outside of a 10” x 13” manila envelope. Forms must be obtained and used that are dated by the State 4-H Office for the current year.
12.) The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs.

13.) In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT include the device (phone, tablet, etc.). The device’s safety cannot be insured. Instead record a video demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.

14.) Exhibitor’s name(s) and county or district must be tagged or labeled on the robot such as on the bottom of the robot, exhibit cards are not an acceptable form of labeling.

Class #
01- Int. (ages 9-13)
Subclass:
01- Robot made from commercial (store bought) kit (no programming, just assembly.)
02- Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
03- Programmable robot made from a commercial (store bought) kit.
04- Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
05- Junk Drawer Robotics

02- Sr. (ages 14 years and older)
Subclass:
01- Robot made from commercial (store bought) kit (no programming, just assembly.)
02- Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
03- Programmable robot made from a commercial (store bought) kit.
04- Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.
05- Junk Drawer Robotics

03- Team Robotics Program

04- Display Int. (ages 9-13)
Subclass:
01- Robotics Educational Display
02- Robotics Educational Notebook
03- Robotics Educational Poster

05- Display Sr. (ages 14 years and older)
Subclass:
01- Robotics Educational Display
02- Robotics Educational Notebook
03- Robotics Educational Poster

06- Display Team Robotics Program
Subclass:
01- Team Robotics Educational Display
02- Team Robotics Educational Notebook
03- Robotics Educational Poster

DIVISION 20
4-H SELF DETERMINED

1.) This division is only for 4-H’ers enrolled in Self Determined Project.
2.) Posters must be on a piece of poster board or foam board not larger than 22” x 28”.
3.) Displays are to be self-standing with a maximum size of a 3’ x 4’ tri-fold display board.
4.) Notebooks should be a 3-ring binder or scrapbook. Page protectors are encouraged.
5.) 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible, by originating his/her work. Copyrighted and/or trademarked materials used in exhibits for endorsements or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
6.) Project exhibits in this division are NOT eligible for the Kansas State Fair.

Class #:
01- Jr. Educational Exhibit
02- Jr. Educational Poster
03- Jr. Exhibit
04- Sr. Educational Exhibit
05- Sr. Educational Poster
06- Sr. Exhibit

DIVISION 21
4-H SHOOTING SPORTS

1.) Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

2.) Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

3.) Promotional Posters: must be flat and no larger than 22”x30”; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

4.) Notebooks: no larger than 8 ½” x 11”. The exhibit size rule will be strictly enforced! Exhibits exceeding the size guidelines will be penalized one ribbon color.

5.) Exhibitors must comply with State and Federal Laws and Kansas State Fair Management Policies. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kiowa County Fair Board nor the Department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display, or notebook.

6.) Name, county or district, age and year in the project should be on the front of the poster, display, or notebook.

7.) Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.

8.) Exhibits will not be accepted if they are related to reloads.

9.) Educational Displays will be judged on the following points:
   Stopping Power…………………………………..15 points
   Interest, Holding Power…………………………..15 points 4-H Project Application…………………………………..15 points
   Mechanical Power…………………………………5 points
   Personal Growth……………………………………..25 points
   Educational Value………………………………………..25 points
   Total……………………………………………………..100 points

10.) Posters will be judged on the following points:
   Stopping Power…………………………………..30 points
   Interest, Holding Power…………………………..30 points
   4-H Project Application…………………………………..25 points
DIVISION 22
4-H SHOPPING IN STYLE

1.) Posters can be flat poster board or foam board, no larger than 22” x 28.”
2.) Tri-fold educational displays must be free standing and no larger than 36” x 48.”
3.) Photos of 4-H members in purchased outfits must demonstrate criteria as outlined on the scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
4.) Exhibits should include actual photos of 4-H members in garments, and may also include pictures from magazines or the internet.
5.) Exhibitors must be 9 years old or older by 4-H age to take qualifying exhibits to the State Fair.

If you have any questions, please contact the Extension Office. This is a new event with new requirements.

Class #:  
01- Jr. (age 9)  
02- Int. (ages 10-13)

DIVISION 23
4-H VISUAL ARTS

These categories are eligible for entry to be judged at the State Fair.

1.) All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.
2.) Multi-piece items should be marked accordingly.
3.) 4-H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.
4.) No plants or plant materials needing watering can be entered as an art display or item.
5.) All exhibits are entered at your own risk.

Class #:  
01- Visual Arts  
02- Sketching, Drawing, Painting  
03- Ceramics  
04- Leather

DIVISION 24
4-H WILDLIFE

1.) Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally
during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

2.) Name, county or district, age and year in the project should be in a prominent location on the exhibit.

3.) Notebooks and Educational Displays will be judged on the following criteria:

- **Stopping Power**...............................................................15 points
- **Is the main idea specific? Is the idea presented clearly, simply and forcefully?**
- **Interest, Holding Power**..................................................15 points
- **Does the exhibit give the observer additional facts in a clear, concise, informative manner?**
- **4-H Project Application**..................................................15 points
- **Is the subject matter an effective showcase?**
- **Mechanical Power**............................................................15 points
- **Correct letter size, pleasing color combination, appropriate symbols and models.**
- **Personal Growth**............................................................. 25 points
- **How much knowledge was gained by the exhibitor? Enthusiasm shown?**
- **Educational Value**............................................................. 25 points
- **Knowledge shared. Note: Credit all references used in creating the exhibit.**

4.) Posters will be judged on the following criteria:

- **General Appearance**....................................................... 30 points
- **Information**................................................................. 50 points
- **Organization**................................................................. 20 points

Class #:

01- Jr. Notebook
02- Jr. Promotional Display
03- Jr. Educational Display
04- Jr. Taxidermy and Tanning Exhibit
05- Sr. Notebook
06- Sr. Promotional Poster
07- Sr. Educational Display
08- Sr. Taxidermy and Tanning Exhibit

**DIVISION 25**

**4-H WOODWORKING**

1.) The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.

2.) Projects with missing or insufficient plans will be lowered one ribbon placing.

3.) Projects that have unsecured glass, i.e., glass shelves, glass top of coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass in front of a gun case or cabinet, etc. is permissible since it cannot be easily removed.

4.) The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.

5.) Refinished/repaired furniture should be exhibited in the Home Environment Division.

6.) Projects made from pre-cut kits are not allowed.

7.) In judging woodworking articles, consideration will be given to: workmanship, including accuracy to the plan; design; choice of wood; suitability and quality of finish; and usefulness.
8.) Firearms and weapons are not to be entered or displayed.

Class #
01- Jr. Woodworking for farm or shop use
02- Jr. Lawn Furniture
03- Jr. Household Furniture
04- Jr. Other
05- Jr. Article made from kit
06- Sr. Woodworking for farm or shop use
07- Jr. Lawn Furniture
08- Sr. Household Furniture
09- Sr. Other
10- Sr. Article made from kit

DIVISION 26
4-H FASHION REVUE – CONSTRUCTED

1.) Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

2.) All 4-H members enrolled in Clothing and Textiles are eligible to participate in Style Revue. Entrants must be 14 years or older by January 1st of the current year to participate for State Fair modeling.

3.) Complete Cost per Wear & Evaluation Score Card Form.

4.) Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include the member's name and local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.

Class #:
01- Jr. Garment
02- Jr. Two or Three Piece Outfit
03- Jr. Other
04- Sr. Garment
05- Sr. Two or Three Piece Outfit
06- Sr. Other

DIVISION 27
4-H FASHION REVUE – READY MADE

1.) Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

2.) Basis of Awards: Same as for Constructed Garment Revue.

3.) Pre-entry forms along with note cards for Style Revue script are due by July 1st to the Extension Office (Forms available at the Extension Office).

4.) Entrants must be 14 years or older by January 1st of the current year to participate in State Fair modeling.

5.) Complete Cost per Wear & Evaluation Score Card Form.

6.) Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include the member's name and
local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.

Class #;  
01- Jr. Girls Sports  
02- Jr. Girls Casual  
03- Jr. Girls Dress  
04- Jr. Girls School  
05- Jr. Girls Western  
06- Sr. Girls Sports  
07- Sr. Girls Casual  
08- Sr. Girls Dress  
09- Sr. Girls School  
10- Sr. Girls Western  
11- Jr. Boys Sport  
12- Jr. Boys Casual  
13- Jr. Boys Dress  
14- Jr. Boys School  
15- Jr. Boys Western  
16- Sr. Boys Sport  
17- Sr. Boys Casual  
18- Sr. Boys Dress  
19- Sr. Boys School  
20- Sr. Boys Western

DIVISION 28
4-H PRESENTATIONS

1.) Demonstrations illustrated or project talks may be individual or team (2 people) presentations.

2.) The presentation should be sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

3.) The following scoring breakdown will be used:
   - Introduction...................10 points
   - Appearance......................10 points
   - Presentation.....................30 points
   - Subject Matter...................30 points
   - Visual and/or Equipment.....10 points
   - Summary..........................10 points

4.) 4-H members are encouraged to use technology when it enhances the presentation, however, computers and/or projection units will not be provided when technology is used in a presentation (a screen will be available). No range, microwave, or refrigerator is available in the demonstration area. If extension cords are needed, participants need to bring them.

5.) Participants are encouraged to arrive 15 minutes before their presentation.

6.) The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Research and Extension, or the State of Kansas.

7.) A Demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. The Illustrated Talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. A Project Talk should tell about a specific project and the experience in the project. Visuals may be used. Poetry or Prose should be a piece of literature either Dramatic, Interpretative, Humorous, or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from a script or have the piece memorized. The title and author of the selection should be noted within the presentation. Poetry/Prose pieces are exhibition only and will not be evaluated.
8.) Shooting Sports related entries must inform the State Office of entry to meet safety requirements. They should follow Kansas State Law regarding firearms listed in the General Rules section of this Fair Book.

9.) If you bring animals for a demonstration you must remove the animal when you leave the building. Animals are not allowed to be left unattended.

Class #:
01- Demonstrations and Illustrated Talks

DIVISION 29
4-H PERFORMING ARTS

These categories are NOT eligible for State Fair entry.

Class #:
01- Jr. Music
02- Jr. Literature
03- Jr. Drama
04- Sr. Music
05- Sr. Literature
06- Sr. Drama

DIVISION 30
4-H ROUND ROBIN SHOWMANSHIP

1.) Round Robin Showmanship is open only to the sheep, beef, swine, meat goat and horse exhibitors. You do not enter into this class.

2.) Dress code is mandatory.

3.) Judged on the showmanship ability of each species.

4.) The judge will select the Grand Champion and Reserve Grand Champion winners in both Junior and Senior Divisions of each species at their discretion, and they will come back and compete for Grand and Reserve Grand Champion Showman Overall.

5.) 4-H'ers involved in Round Robin must show the same animal in Round Robin they showed in Showmanship classes for their species.

6.) Grand and Reserve showmanship winners will compete in Round Robin Showmanship. Exhibitors that qualify in more than one species will show those qualifying species in Round Robin. For example: 4-H exhibitors place Grand Champion in Sheep and Reserve Champion in Beef, that exhibitor will be responsible for fitting all qualifying species, and will show both species in Round Robin.

7.) If there is no Grand Champion awarded during a show, that spot will be removed from Round Robin.

8.) Judges will consider:
   a. Showing of animal and personal appearance
      1. Control of animal by exhibitor
      2. Poise and collectiveness
      3. Skill of showing
      4. Ability to stand, move or show the animal as requested by the judge
   b. Knowledge level of exhibitor: based primarily on the species in which the exhibitor qualified.

9.) All tie breakers will be decided at judge’s discretion.

Class #
01 – Senior Round Robin
02 – Junior Round

DIVISION 31
4-H BEEF

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs.
3.) Beef Show Order:
   1. Senior Showmanship
   2. Junior Showmanship
   3. Bucket Calf
   4. Open Class Bucket Calf
   5. 2nd Year Bucket Calf
   6. Market Steer
   7. Market Heifer
   8. Feeder Calf
   9. Breeding Heifer
   10. Prospect Beef Heifers
   11. Cow/Calf
   12. Prospect Bulls and Steers
   13. White Ribbon Animals
   14. Open Class Market Beef
   15. Open Class Feeder Calf
   16. Open Class Breeding Beef

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show. Division trophy will be selected from the champion of each class. Exhibitors must be on the fairgrounds at the start of the show.

4.) Baby teeth of steers must be present at final weigh-in. If one or more baby teeth are missing – the animal will automatically be given a white ribbon, but will be permitted to show and sell for a premium.
5.) 4-H members entering either a market steer, market heifer or a breeding heifer will not be eligible to enter a bucket calf, the second year bucket calf or the feeder calf class for that current year. 4-H members may however, enter their bucket calf in open class livestock.
6.) An award will be given at the Achievement Banquet for the steer entry with the highest daily gain for the last 100-150 days before the fair to enter the class.
7.) Breeding heifers will be shown at halter.
8.) An animal must be able to be led by an exhibitor or the animal will not be allowed to enter the ring for show and will not be allowed to enter the ring for auction. The animal will not receive higher than a white ribbon. The decision will be made by the Superintendents of the Barn and Livestock and designated Fair Board members.
9.) At check-in ALL market heifer entries must be accompanied by an officially signed health paper or statement from a licensed veterinarian guaranteeing that the entry has been pre-checked open within 30 days of show date. Failure to produce documentation upon check-in will result in disqualification. The Fair Board reserves the right to preg check any market heifer. (not a new rule, clarifying wording)

Bucket Calf

10.) This department is limited to 4-H members 7-11 years of age.
11.) Entries in this department are not eligible to be sold in the 4- H Premium Auction.
12.) Bucket calves must be born after January 1 of current year and tagged 30 days before the fair. Animals will be tagged either by the Ag Agent or the designated Fair Board member.
13.) A bucket calf is defined as an orphan calf fed on a bucket or a bottle. It may be male or female: beef, dairy or crossbred (no bull calves).
14.) The bucket calf project was designed for younger 4-H members wanting to enroll in the beef project. A 4-H member
cannot show a first year bucket calf if they have been enrolled and completed any other phase of the beef project in any previous year. Enrollment in and completion of the second year bucket calf project does not disqualify a 4-H member from the first year bucket calf project.

15.) Judging of the 1st year Bucket Calf is based on:
4-H member’s knowledge (will be judged through an interview)..........................................................60%
General looks (calf clean & brushed – Not Clipped)..................................................................20%
Showmanship in ring.................................................20%

Bucket Calf – Second Year

16.) A second year bucket calf must have been shown as a first year bucket calf at the previous year’s fair. A second year bucket calf is eligible for the premium auction.

17.) Judging of the 2nd year Bucket Calf is based on:
4-H member’s knowledge of calf.........................40%
Quality of calf..........................................................40%
Showmanship.............................................................20%

18.) If an 11 year old shows a 1st year Bucket Calf, they may enter the 2nd year Bucket Calf project with the same calf the following year even though they will exceed the 12 year old age limit that year. That 4-H member will then no longer be eligible for the Bucket Calf project.

19.) Prospect Beef Heifers:

Spring Born Calves – Born on or after January 1st of the current year. The heifers will be judged on conformation and ability to mature into a replacement heifer. This will be a blow and go show. There will be No Clipping on these heifers. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall heifer and overall beef animal.

Fall Born Calves – Born after July 1st of the previous year, but before January 1st of the current year. The heifers will be judged on conformation and ability to mature into a replacement heifer. Heifers will be allowed to be fit for this class. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall heifer and overall beef animal.

20.) Prospect Bulls and Steers:

Spring Born Calves - Born on or after January 1st of the current year. The bulls and steers will be judged on conformation and ability to mature into a commercial beef animal. This will be a blow and go show. There will be No Clipping on these calves. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall beef animal.

Fall Born Calves – Born after July 1st of the previous year, but before January 1st of the current year. The bulls and steers will be judged on conformation and ability to mature into a commercial beef animal. This will be a blow and go show. Clipping will be allowed on these calves. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall beef animal.

DIVISION 31A
4-H BEEF SHOWMANSHIP

Class #
01- Senior Showmanship
02- Junior Showmanship
DIVISION 31B
4-H MARKET BEEF

Class #
01 – Market Steer
02 – Market Heifer

DIVISION 31C
4-H BREEDING BEEF

Class #
01 – Breeding Heifer
02 – Cow/Calf

DIVISION 31D
4-H OTHER BEEF

Class #
01 – Bucket Calf
02 – Second Year Bucket Calf
03 – Prospect Bulls and Steers - Spring Born Calves
04 – Prospect Bulls and Steers - Fall Born Calves
05 – Feeder Calf
06 – Prospect Beef Heifers – Spring Born Calves
07 – Prospect Beef Heifers – Fall Born Calves

DIVISION 32
4-H DOG CARE & TRAINING

1.) See General Livestock Regulations.
2.) Well-fitting collar of leather, chain or fabric is to be used for obedience.
3.) Exhibitors must be enrolled in the 4-H Project in which they are showing.
4.) Pets must be owned one month prior to show.
5.) Entry cards must accompany the exhibit.
6.) 4-H Dog Show Immunization Record (MG-34 Revised, October 2017 accepted) must be completed for each dog entered at the County and State 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are acceptable. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Bordetella, Parvo, Parainfluenza and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.
7.) No dog in season will be allowed to show.
8.) Baiting dogs is not allowed.
9.) Any abuse of dogs on grounds, or in the ring, will result in disqualification.
10.) A well-fitting collar of leather, chain, or fabric is to be used for obedience and rally obedience; for showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
11.) DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.
12.) Score sheets are available at: http://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/dog/State_Fair_Dog_Show_Score_Sheets.pdf.

Class #:
01- Jr. 1st Year Showmanship
DIVISION 33

4-H HORSE

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs.
3.) Kiowa County Fair Board reserves the right to govern and set guidelines for the Kiowa County 4-H and Free Fair. When a discrepancy arises a decision will be made by the Kiowa County Fair Board under the advice of the County Extension Agents according to State 4-H Guidelines.
4.) Rules and regulations for the Kiowa County 4-H Horse Show will follow those outlined in the Kansas 4-H Horse Show Rulebook.
5.) Horses will not be stabled at the fair.
6.) Horse Show Attire: As specified by division, Western or English, in the Kansas 4-H Horse Show Rule Book.
7.) In case of a tie situation: A class determined and posted by the judge before the show begins will be used as the tie breaker.
8.) There will be a Junior and Senior Overall High Point Award winner to be determined by the judge’s point system. Points from performance and speed event classes will be combined to determine overall high point champion. One horse shown in showmanship will collect points in both performance and speed events. Open Class exhibitors will not compete for the awards.
9.) Only 4-H members enrolled in the Horse Project will be permitted to ride on the grounds the day of the show. During Speed Events show, only participating exhibitors may ride on the grounds.
10.) Juniors have the option of showing horsemanship, western pleasure and trail in walk trot classes rather than canter classes.
11.) The age of a horse is determined as of January 1, of the year in which it is born.
12.) Stallions cannot be exhibited in any class.
13.) Only exhibitors are allowed to ride his/her horse while at the horse show.
14.) The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged, timed and futurity classes.

Horse Show – Performance Classes Order Form
1. Mares at Halter (Senior and Junior)
2. Geldings at Halter (Senior and Junior)
3. Ponies at Halter (Senior and Junior)
4. Mare/Colt at Halter (Senior and Junior)
5. Yearling at Halter (Senior and Junior)
6. Two Year Old at Halter (Senior and Junior)
7. Senior Showmanship
8. Junior Showmanship
9. Horsemanship, Senior
10. Horsemanship, Junior
11. Horsemanship Walk-trot, Junior
12. Western Pleasure, Senior
13. Western Pleasure, Junior
14. Western Pleasure Walk-trot, Junior
15. Reining, Senior
16. Reining, Junior
17. Trail, Senior
18. Trail, Junior
19. Trail Walk-trot, Junior
Horse Show – Speed Events Order Form

1. Pole Bending, Senior
2. Pole Bending, Junior
3. Pole Bending Open Class, Senior
4. Pole Bending Open Class, Intermediate
5. Pole Bending Open Class, Junior
6. Barrel Racing, Senior
7. Barrel Racing, Junior
8. Barrel Racing, Open Class, Senior
10. Barrel Racing, Open Class, Junior
11. Flag Race, Senior
12. Flag Race, Junior
13. Flag Race, Open Class, Senior
14. Flag Race, Open Class, Intermediate
15. Flag Race, Open Class, Junior
16. Key Hole Race, Senior
17. Key Hole Race, Junior
18. Key Hole Race, Open Class, Senior
19. Key Hole Race, Open Class, Intermediate
20. Key Hole Race, Open Class, Junior

HORSE SHOWS POINT SYSTEM:
The Kiowa County Fair Board has adopted the following point system for the 4-H Horse Show:

1st place 6 points Grand
2nd place 5 points Reserve
3rd place 4 points Blue
4th place 3 points Blue
5th place 2 points Blue
6th place 1 point Blue

Only Grand, Reserve and Blue ribbon placing will receive points up to 6th place. No red or white placing will receive points. The judge reserves the right not to award purple or blue ribbons if the exhibit does not deserve. All contestants will receive ribbon premium in division/classes where premiums are awarded.

Classes Shown at Halter
Participants in halter classes will show in the arena regardless of age division i.e. all mares, geldings, etc.

Class #:
01- Classes Shown at Halter
02- Performance Classes- Western Classes
03- English Classes

DIVISION 34
4-H GOAT

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas Fairs.
3.) All market goats shown must weigh a minimum of 50 pounds.
4.) Goats must have all milk teeth in place at time of fair weigh-in.

Meat Goat Show Order:
1. Senior Showmanship
2. Junior Showmanship
3. Market Goat
4. Breeding Nanny
5. Nanny/Kid
6. Breeding Billie
7. White Ribbon Animals
8. Open Class Market Goat
9. Open Class Nanny/Kid
Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show.

Division trophy will be selected from the champion of each class.

Exhibitors must be on the fairgrounds at the start of the show.

5.) Goats are suggested to arrive without horns. If horned, the horns must be tipped and rounded (not less than the diameter of a dime at the end). Tipping and removal of horns is not allowed on the grounds and will result in disqualification.

6.) Goats will be shown short-shorn and of uniform length not to exceed 3/8” from knee and hock up at time of arrival. There will be no sheering allowed on any part of the grounds. Touch up clipping with scissors, hand shears, and cordless clippers are allowed.

7.) Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.

8.) Goats must be shown with all four feet on the ground.

9.) An award will be given at the Achievement Banquet for the meat goat entry with the highest daily gain for the last 90-100 days preceding the fair. The meat goat must have been weighed in at the designated weigh-in set by the Fair Board from 90-100 days preceding the fair to enter the class.

DIVISION 34A
MEAT GOAT SHOWMANSHIP

Class #
01 – Senior Showmanship
02 – Junior Showmanship

DIVISION 34B
MARKET MEAT GOAT

Class #
01 – Market Goat

DIVISION 34C
BREEDING MEAT GOAT

Class #
01 – Breeding Nanny
02 – Nanny/Kid
03 – Breeding Billie

DIVISION 35
OPEN CLASS ARTS

Class #:
01- Watercolor
02- Pastel
03- Acrylics
04- Oil Painting
05- Mixed Media
06- Pencil Drawing
07- Crayon
08- Ink and ScratchBoard
09- Charcoal
10- Portrait-Painted
11- Still Life-Painted
12- China Painting
13- Tole Painting- On Wood
14- Tole Painting- On Metal
15- Over 65
16- Miscellaneous
17- Colored Pencil
18- School Projects
19- Graphic Design
DIVISION 36
OPEN CLASS MARKET BEEF
OPEN CLASS LIVESTOCK RULES & REGULATIONS

1.) See General Livestock Regulations.
2.) See Livestock Health Requirements for Kansas County Fairs.
3.) Open class livestock classes will be set at fair time. No animals will be released from the livestock barn until after the livestock auction.
4.) Participants must be 12 years old or under to enter the bucket calf. You will be judged by consultation. You may be asked to show the animal to the judge in the show ring.
5.) Those entering the market steer class or the breeding beef class may not enter the bucket calf class.

DIVISION 36A
OPEN CLASS MARKET BEEF

Class #:  
01 – Market Beef

DIVISION 36B
OPEN CLASS BREEDING BEEF

Class #  
01 – Breeding Beef
02 – Cow/Calf

DIVISION 36C
OPEN CLASS OTHER BEEF

Class #  
01 – Feeder Calf
02 – Bucket Calf (Calf must be born after January 1 of the current year)
03 – Prospect Beef Heifers
04 – Prospect Bulls and Steers

DIVISION 36D
OPEN CLASS BEEF SHOWMANSHIP

Class #  
01-Showmanship

DIVISION 37
OPEN CLASS CERAMICS

Class #  
01- Dolls- Porcelain
02- Dolls- Ceramic
03- Ceramics-Molded
04- Ceramics- Molded and Stained
05- Molded and Dry Brushed
06- Ceramics- Throw
07- Pottery- Slab or Hand Molded
08- Over 65
09- School Projects
10- Other

DIVISION 38
OPEN CLASS CHOCOLATE CAKE CONTEST

1.) Enter a 2 layer or Bundt chocolate frosted cake. Recipe needs to accompany the cake.
2.) Cake should be placed on a heavy paper plate or cardboard. The entire cake must be placed in a clear plastic bag or clear plastic container.

3.) Frosting must be a shortening type.

4.) Ribbons will be given to the top three winners:
   1st Place Grand Champion $50.00
   2nd Place Reserve Champion $25.00
   3rd Place Blue $ 15.00

5.) The 1st place cake will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

6.) The winning recipe cannot be entered in the following year.

7.) No cream cheese icing or fresh fruit will be allowed.

Class #
01—Chocolate Cake

DIVISION 39
OPEN CLASS CINNAMON ROLL CONTEST

1.) Enter one dozen cinnamon rolls.

2.) No cream cheese icing or fresh fruits will be allowed.

3.) Cinnamon Rolls should be placed on a heavy paper plate or cardboard. The entire cinnamon rolls must be placed in a clear plastic bag or clear plastic container.

4.) Ribbons will be given to the top three winners:
   1st Place Grand Champion $50.00
   2nd Place Reserve Champion $25.00
   3rd Place Blue $ 15.00

Class #:
01- Cinnamon Roll

DIVISION 40
OPEN CLASS CLOTHING

1.) Garments or articles may be used or worn before exhibited but must be cleaned or laundered before exhibiting.

2.) When an entry is normally worn or displayed as a pair the pair must be shown together and will be considered as one entry.

Class #
01 – Tailored Suit or Coat
02 – Apron
03 – Baby Garment
04 – Child’s Garment
05 – Best Dress
06 – Men’s/Boy’s Shirt
07 – Pant Suit
08 – Slacks (Women’s)
09 – Women’s Shorts
10 – Blouse
11 – Sports Outfit
12 – Nightwear
13 – Tote/Bag/Purse
14 – Men, Boys Slacks
15 – Men, Boys Sports Coat
16 – Jumpsuit – Men/Women
17 – Lingerie
18 – Swimwear
19 – Other
20 – Designer Sweatshirt
21 – T-Shirts
22 – Vests
23 – Skirt
24 – Dress
DIVISION 41
OPEN CLASS COLORING CONTEST

1.) Contest is for youth ages 1 to 10 years of age. Enter age by class. Entries will be judged the afternoon of July 15th by the Arts/Crafts Judge.

2.) All entries regardless of placing will receive $5. Top placing in each age division will receive $10.

Class #
01—1 to 4 years of age
02—5 to 6 years of age
03—7 to 8 years of age
04—9 to 10 years of age

DIVISION 42
OPEN CLASS CRAFTS

Class #
01 – Leather Craft
02 – Woodcarving
03 – Sculpture
04 – Jewelry
05 – Metal Works
06 – Decorative Art (on any wood object)
07 – Artificial Flower Display
08 – Nature Crafts
09 – Glass (stained)
10 – Glass (etched)
11 – Stenciling
12 – Graphics
13 – Wheat Weaving
14 – Embossed Paper
15 – Paper Sculpture
16 – Collections
17 – Decorated Egg
18 – Batik
19 – Collage
20 – Bendable Ribbon
21 – Baskets
22 – Tin Punch
23 – Holiday Item
24 – Miscellaneous
25 – Display
26 – Over 65
27 – Melted Bead
28 – Candles
29 – Terracotta
30 - Scrapbook
31 - Repurposed
32- Trash to Trends

DIVISION 43
OPEN CLASS CUT FLOWERS

1.) Flowers must be exhibited in bottles provided by the Fair Board, which will be available upon entry.

2.) Flowers will be judged by excellence, uniformity of color of a single blossom, freshness of blossom, stems and foliage (3 leaves
will be acceptable) except for the largest sunflower.

3.) Exhibit one (1) blossom unless specified otherwise.

4.) Display containers will be provided.

Class #:
01- Annuals
Subclass:
01- Aster
02- Bachelor Button
03- Celosia
04- Cosmos
05- Marigolds
06- Nasturtium
07- Pansy
08- Petunia- Single
09- Petunia- Double
10- Salvia-1 Stem
11- Zinnia
12- Snapdragon
13- Verbena- 1 Stem
14- Herbs
15- Sunflower
16- Sunflower- Largest
17- Vinca
18- Other
19- Balsam
20- Dianthus
21- Impatiens

Class #:
02- Perennials
Subclass:
01- Hibiscus
02- Carnation
03- Chrysanthemum
04- Daisy
05- Lily- 1 Stalk
06- Phlox- 1 Stalk
07- Other
08- Rudbeckia

Class #:
03- Flowering Bulbs, Tubers, & Corms
Subclass:
01- Canna, 1 Stalk
02- Dahlia
03- Daylily, 1 Stalk
04- Gladioli, 1 Stalk
05- Tuberous Begonia
06- Other
07- Coneflower

Class #:
04- Roses
Subclass:
01- Hybrid Tea Rose
02- Floribunda, 1 Stem
03- Grandiflora, 1 Stem
04- Polyantha, 1 Stem
05- Shrub Roses
06- Miniature Roses
07- Climbing Roses

Class #:
05- Houseplants
Subclass:
01- Flowering House Plant
02- Foliage
03- Cactus & Succulent
Class #:  
06- Flower Arrangements  
Subclass:  
01- Dried  
02- Fresh  
03- Wild Flowers

DIVISION 44  
OPEN CLASS DECORATED CAKE CONTEST

1.) Decorated cakes will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness and originality. **Judged on appearance only.** All work must be done by the exhibitor and cakes must be brought in a box or plastic bag.

2.) No cream cheese icing or fresh fruits will be allowed.

3.) Ribbons will be given to the top three winners:
   - 1st Place Grand Champion $50.00
   - 2nd Place Reserve Champion $25.00
   - 3rd Place Blue $ 15.00

   Only the winning cakes will be displayed.

4.) The 1st place cake will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

Class #  
01—Decorated Cake

DIVISION 45  
OPEN CLASS FOODS

1.) Place exhibits on a 6” heavy white paper plate or a cardboard appropriate to the size of the product.

2.) The entire project **MUST BE PLACED IN A CLEAR PLASTIC BAG OR A CLEAR PLASTIC CONTAINER.**

3.) Exhibits must include a recipe.

4.) No cream cheese icing or fresh fruits will be allowed.

5.) Exhibit only non-perishable foods. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oil, “canned” bread, bread or cakes in a jar, or food requiring refrigeration will not be judged.

Breads  
Class #1  
Subclass:  
01 – White  
02 – Whole Grain  
03 – Holiday Breads  
04 – Yeast Rolls (3)  
05 – Sweet Rolls ((3)  
06 – Raised Doughnuts (3)  
07 – Other  
08 – Item made from bread machine

Quick Breads  
Class #2  
Subclass  
09 – Loaf Quick Bread  
10 – Biscuits (3)  
11 – Muffins (3)  
12 – Coffee Cake
13 – Cake Doughnuts (3)
14 – Other

Cakes
Class #3
Subclass:
15 – Angel
16 – Chiffon
17 – Pound
18 – Sponge
19 – Cupcakes

Cakes made with shortening (frosted)
Class #4
Subclass:
20 – Burnt Sugar
21 – Chocolate
22 – White
23 – Yellow
24 – Other
25 – Cupcakes (3)

Decorated Cakes
Class #5
26 – Decorated Cake (cake base may be on Styrofoam)

Cookies
Class #6
Subclass:
27 – Bar Cookie (3)
28 – Pressed or Molded Cookie (3)
29 – Rolled Cookie (3)
30 – Drop Cookie (3)
31 – Ice Box Cookie (3)
32 – Party Cookie (3)
33 – Snack Mix
34 – No Bake Cookie (3)

Candy
Class #7
Subclass:
35 – Caramels (3)
36 – Fudge (3)
37 – Peanut Brittle
38 – Divinity (3)
39 – Other (3)
40 – Microwave

Pies
Class #8
Subclass #
41 – Two Crust Pie

Food Preservation
Class #9
1.) Use regulation canning jars; pints or quarts. No commercial jars.
2.) No open kettle canning will be accepted.
3.) Jams, jellies and pickles may be opened by the judge
4.) Label with canning method.

Canned Fruit
Class #10
Subclass:
42 – Apples
43 – Apricots
44 – Red Sour Cherries, pitted
45 – Sweet Cherries
46 – Peaches
47 – Pears
48 – Other Fruit
49 – Collection (not less than 6 kinds)

Canned Vegetables
Class #11
Subclass:
50 – Corn, whole kernel
51 – Beets
52 – Carrots
53 – Green Beans
54 – Wax Beans
55 – Tomatoes
56 – Tomato Products
57 – Mixed Vegetables
58 – Other Vegetables
59 – Collection (not less than 6 kinds)

Canned Meats
Class #12
Subclass
60 – Chicken
61 – Pork
62 – Beef
63 – Other Meat

Jellies
Class #13
Subclass
64 – Apple
65 – Grape
66 – Currant
67 – Plum
68 – Other Jelly

Preserves
Class #14
Subclass:
69 – Cherry
70 – Peach
71 – Strawberry
72 – Tomato
73 – Apricot
74 – Orange Marmalade
75 – Other Preserves

Jams & Butters
Class #15
Subclass:
76 – Apple
77 – Peach
78 – Apricot
79 – Grape
80 – Pear
81 – Plum
82 – Other Jams & Butters

Pickles
Class #16
Subclass:
83 – Bread & Butter
84 – Dill Cucumber
85 – Sweet Cucumber
86 – Relish
87 – Beet
Dried Foods
Class #17
Subclass:
90 – Fruit
91 – Vegetable
92 – Jerky
93 – Fruit Leather

DIVISION 46
OPEN CLASS FUN CLASS CONTEST

1.) No pre-registration required.
2.) Any animal may be shown, Open Class or 4-H.
3.) Classes will consist of: bucket calf, sheep, swine, and goat.
4.) Participants must be 7 years of age and under.
5.) 4-H show attire is required. See 4-H rules for guidelines.
6.) Fun Class shows will immediately follow 4-H and Open Class shows for that species.

Class #:
01- Fun Class

DIVISION 47
OPEN CLASS GARDEN PRODUCE & CROPS

Quality and condition of the exhibit will be considered. Choose vegetables for an exhibit that will hold up well during the fair. Avoid overly ripened or mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

Crops
Class #1
Subclass:
01 – Exhibit 10 stalks of forage sorghum
02 – Exhibit 10 heads of grain sorghum
03 – One gallon wheat (include name of wheat on entry form) 04 – Ears of Corn
05 – 1 flake or slice alfalfa
06 – Weed identification (must contain 15 weeds, three of which must be noxious weeds from our country. They must be displayed in a 9”x12” scrapbook. Weeds must show scientific name and common name and other requested information such as where it is found. To qualify for the State Fair, entry must have a 300 word essay on how to control weeds on the farm or at your home.
07 – Native Grasses (Must have 15 to 20 cool and/or warm season grasses. They must be displayed in a 9”x12” scrapbook. Plant must show specific name and common name and other requested information such as where it is found.

Garden Vegetables – Large (Exhibit 1 each)
Class #2
Subclass:
01 – Cabbage
02 – Cantaloupe
03 – Honey Dew Melon
04 – Watermelon
05 – Eggplant
06 – Pumpkin
07 – Yellow Summer Squash
08 – Other Summer Squash Variety (zucchini, scallops)
09 – Large Winter Squash (hubbard, cushaw, banana)
Vegetables – Medium Vegetables (Exhibit 5 ea.)

Class #3

Subclass:
01 – Tomatoes
02 – Cherry Tomatoes
03 – Red Potatoes
04 – White Potatoes
05 – Russet Potatoes
06 – Sweet Potatoes
07 – Onions, Any White Variety
08 – Onions, Any Red Variety
09 – Onions, Any Yellow Variety
10 – Table Beets
11 – Carrots
12 – Peppers, Mango
13 – Peppers, Hot
14 – Turnips
15 – Sweet Corn (cut 1 inch square window in husks)
16 – Parsnips
17 – Cucumbers, slicers
18 – Cucumbers, picklers
19 – Okra
20 – Rhubarb
21 – Other Medium Vegetables

Vegetables – Small Vegetables (Exhibit 12 ea.)

Class #4

Subclass:
01 – Beans, Green Snap
02 – Beans, Yellow Wax
03 – Peas
04 – Radishes
05 – Other Small Vegetables
06 – Garden Display: Exhibit consists of 5 different fresh vegetables. Canned vegetables are not accepted. Only 1 variety of a specific vegetable may be exhibited. Each exhibit in this class will be limited to 4 square feet of space. The numbers of the 5 vegetables to be exhibited are the same as the number exhibited in each department (large (1), medium (5), small (12)). Shelled vegetables are not exhibited.
07 – Fresh Culinary Herbs (example: parsley, basil, dill, etc.)

Fruit

Class #5

Subclass #
01 – Small Fruit
02 – Large Fruit
03 – Other

DIVISION 48
OPEN CLASS GOAT

1.) See General Livestock Regulations.
2.) See Livestock Health Requirements for Kansas County Fairs.
3.) Open class livestock classes will be set at fair time. No animals will be released from the livestock barn until after the livestock auction.

DIVISION 48A
OPEN CLASS MARKET GOAT

Class #
01- Market Goat
DIVISION 48B
OPEN CLASS BREEDING GOAT

Class #:
01- Breeding Nanny
02- Nanny- Kid

DIVISION 48C
OPEN CLASS GOAT SHOWMANSHIP

DIVISION 49
OPEN CLASS HORSE

1.) See General Livestock Regulations.
2.) See Livestock Health Requirements for Kansas County Fairs.
3.) Open class livestock classes will be set at fair time. No animals will be released from the livestock barn until after the livestock auction.

DIVISION 49A
OPEN CLASS HORSE

Class #:
01- Horse Show Pole Bending
02- Horse Show Barrel Racing
03- Horse Show Flag Race
04- Horse Show Key Hole Race

DIVISION 49B
OPEN CLASS HORSE SHOWMANSHIP

Class #:
01- Showmanship

DIVISION 50
OPEN CLASS KNITTING & CROCHETING

Class #
01 – Knitted Article – Miscellaneous
02 – Crocheted Article – Miscellaneous
03 – Afghan – Crochet
04 – Afghan – Crocheted Baby
05 – Afghan – Knitted
06 – Afghan – Knitted (Senior Citizen)
07 – Afghan – Crocheted (Senior Citizen)
08 – Rug – Hooked, Crocheted, Miscellaneous
09 – Collars – Knitted
10 – Collars – Crocheted
11 – Potholders – Crocheted
12 – Doilies - Crocheted
13 – Miscellaneous
14 – Over 65
15 – Tablecloth

DIVISION 51
OPEN CLASS NEEDLECRAFT

Class #
01 – Christmas Ornament
02 – Beads
03 – Macramé
04 – Decorated Basket
05 – Pillows – miscellaneous
06 – Dolls or Animals – fabric, stuffed
07 – Novelty Crafts
08 – Stenciling
09 – Decorative Fabric Items
10 – Padded Art (covered albums, photo frames)
11 – Textile Painting
12 – Plastic Canvas
13 – Decorated Sweatshirt & T-shirts
14 – Candle wicking
15 – Tea Towel – appliqué (pair)
16 – Tea Towel – embroidery (pair)
17 – Pillow Cases – appliqué (pair)
18 – Pillowcases – embroidery (pair)
19 – Tablecloth
20 – Embroidery
21 – Embroidery – Crewel
22 – Embroidery - Machine
23 – Counted Cross Stitch (less than 5”x7”)
24 – Counted Cross Stitch (5”x7”)
25 – Counted Cross Stitch (10”x12”)
26 – Counted Cross Stitch (larger than 10”x12”)
27 – Counted Cross Stitch (holiday)
28 – Needlepoint
29 – Tatting
30 – Latch Hook
31 – Weaving (yarn, cloth, fiber)
32 – Weaving (off loom)
33 – Children (12 & under)
34 – Senior Citizen (over 65)
35 – Miscellaneous

DIVISION 52
OPEN CLASS PHOTO CONTEST

1.) Judging will begin July 15th.
2.) The photograph is to be within the theme of “Wild Flowers”
3.) See Open Class Photography for general guidelines.
4.) Ribbons will be given to the top three winners:
   1st Place Grand Champion $50.00
   2nd Place Reserve Champion $25.00
   3rd Place Blue $ 15.00

Class #
01—Photo Contest

DIVISION 53
OPEN CLASS PHOTOGRAPHY

1.) Black & white and color photographs may be exhibited.
2.) Each exhibitor is limited to two entries per class.
3.) Photos must be from the current year.
4.) All photos must be no larger than 8”x10” and no smaller than 4”x6” after trimming except classes 1 and 2.
5.) Photos are to be mounted across the narrow (11”) dimension of an 11”x 12 ½” sheet of white or cream studio mount matte board, available through the Extension Office. Photos mounted on foam core boards will not be displayed.
6.) Photos must be mounted with the top edge of the print 1” below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. See Division 17 4-H Photography for a mounting diagram.
7.) A permanent mount must be made by using photographic adhesive. Remove white border from the enlargement before mounting.
8.) No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay or borders are to be used. No contact prints on the front of the mount.
9.) The exhibitor entry form must be completed and stapled to the end of a 3”x5” card. The card is to be folded in half and hung over the top of the mounting board with the exhibitor’s entry form on the front side. The other half of the card should be taped to the back of
the mounting board.

10.) The exhibitor’s name and address should be written on the back of the mount.
11.) All black and white prints will be judged together. All color prints will be judged together in each class.
12.) Digital photos can be printed and mounted and may be used in regular classes. If a photo is computer enhanced, the original photo must be included with an entry and not need to be enlarged or mounted.

Photos Matted (Limit two entries)
Class #1
Subclass:
01 – Black and White
02 – Portrait, figure
03 – Landscape, seascape
04 – Structure (barn, house, etc.)
05 – Animals
06 – Still Life
07 – Floral
08 – Abstract
09 – Kansas Landscape
10 – Small Photo Album (15 to 20 photos)
11 – Digital Photo
12 – Computer Enhanced Photo
13 – Miscellaneous
14- School Projects

Photos Framed (Limit two entries)
Class #2
Subclass:
01 – Black and White
02 – Portrait, figure
03 – Landscape, seascape
04 – Structure (barn, house, etc.)
05 – Animals
06 – Still Life
07 – Floral
08 – Abstract
09 – Kansas Landscape
10 – Small Photo Album (15 to 20 photos)
11 – Digital Photo
12 – Computer Enhanced Photo
13 – Miscellaneous
14- School Project

DIVISION 54
OPEN CLASS PIE CONTEST

1.) Judging will begin July 15th. Recipe must accompany the pie.
2.) Pie must be baked in an 8” or 9” aluminum pie pan and must have two crusts. The entire pie must be in a plastic bag.
3.) Ribbons will be given to the top three winners:
   - 1st Place Grand Champion $50.00
   - 2nd Place Reserve Champion $25.00
   - 3rd Place Blue $15.00
4.) The 1st place pie will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

Class #
01—Pie

DIVISION 55
OPEN CLASS POULTRY
1.) See General Livestock Requirements.
2.) See current Livestock Health Requirements for Kansas County Fairs. They must also be free from any infestations including mites and worms.
3.) The American Standard of Perfection will be the primary guide in placing awards.
4.) All poultry must have proof of being tested negative for Pullorum Typhoid disease before being entered into the fair.

Class #
01- Poultry

DIVISION 55B
OPEN CLASS POULTRY SHOWMANSHIP

DIVISION 55B
OPEN CLASS POULTRY SHOWMANSHIP

DIVISION 56
Open Class Quilt Block Contest
The squares can be picked up at the Kiowa County Extension Office. Rules regarding the contest are attached to the quilt squares.

1st Place $50.00
2nd Place $25.00
3rd Place $15.00

Class #:  
01- Quilt Block

DIVISION 57
OPEN CLASS QUILTING

Twin Bed Size & Larger
Class #
01 - Appliquéd, hand quilted
02 - Appliquéd, machine quilted
03 - Pieced, hand quilted
04 - Pieced, machine quilted
05 - Embroidered, hand quilted
06 - Embroidered, machine quilted
07 - Sampler
08 - Whole cloth quilts
09 - All other

Child or Baby Quilts
10 - Appliquéd
11 - Pieced
12 - Embroidered
13 - Whole Cloth
14 - Strip Quilted
15 - All other

DIVISION 58
OPEN CLASS WALL HANGING OR PILLOW

Class #
01 - Appliquéd
02 - Pieced
03 - Whole Cloth
04 - All other
05 - Quilt made by person over 65
06- Pieced by Exhibitor, quilted by other
07 - Tied Quilt

DIVISION 59
OPEN CLASS RABBITS
(Open to all Breeds)

1.) See General Livestock Regulations.
2.) See Livestock Health Requirements for Kansas County Fairs. 3.)
    The Standard of Perfection will be the guide in placing awards.
4.) American Rabbit Breeders Association Rules and Regulations
    will be followed.
5.) Rabbits must be owned 30 days prior to the fair.
    Entrants must list breed and class on entry.

DIVISION 59A
OPEN CLASS RABBITS

Class #
01 – Junior Doe: Under 6 months of age
02 – Intermediate Doe: 6 to 8 months of age
03 – Senior Doe: 8 months and over
04 – Junior Buck: Under 6 months of age
05 – Intermediate Buck: 6 to 8 months of age
06 – Senior Buck: 8 months and over
07 – Meat Class: All entries will consist of three (3) rabbits weighing between 3 ½ to 5 pounds 8 to 10 weeks
    of age
08 – Single Fryer: 3 ½ to 5 pounds

DIVISION 59B
OPEN CLASS RABBIT SHOWMANSHIP

Class #
01 – Showmanship

DIVISION 59C
OPEN CLASS RABBIT FUR

Class #
01 – Normal White Fur
02 – White Satin Fur
03 – White Rex Fur
04 – Normal Colored Fur
05 – Colored Satin Fur
06 – Colored Rex Fur

DIVISION 60A
OPEN CLASS MARKET SHEEP

1.) See General Livestock Regulations
2.) See current Livestock Health Requirements for Kansas County
    Fairs.

Class #
01 – Market Sheep
DIVISION 60B
OPEN CLASS BREEDING SHEEP

Class #
01-- Breeding Sheep
02 – Ewe/Lamb

DIVISION 60C
OPEN CLASS SHEEP SHOWMANSHIP

Class #
01- Showmanship

Division 61
OPEN CLASS SUNFLOWER CONTEST

The Sunflower Contest is to promote the understanding of Sunflowers in our environment.
1.) All Sunflowers must be grown in Kiowa County, Kansas or an adjacent county (bordering or cornering Kiowa County). County, Township, Range, and Section must be noted on a 3” x 5” note card accompanying the entry along with the contestant's name.
2.) Ribbons will be given to the top three winners:
   1st Place Grand Champion $50.00
   2nd Place Reserve Champion $25.00
   3rd Place Blue $ 15.00

Class #:
01 – Biggest Diameter (Head Only)

DIVISION 62A
OPEN CLASS MARKET SWINE

Class #
01 – Market Hog

DIVISION 62B
OPEN CLASS BREEDING SWINE

Class #
01– Breeding Gilt

DIVISION 62C
OPEN CLASS OTHER SWINE

Class #
01 – Feeder Pig

DIVISION 62D
OPEN CLASS SWINE SHOWMANSHIP

Class #
01- Showmanship

DIVISION 63
OPEN CLASS WHEAT CONTEST

1.) All participants must be 18 years of age to qualify for the Kansas State Fair.
2.) All participants must have records on file with the Kiowa County FSA Office.

Prizes are as follows:
Overall Grand Champion $100.00
Reserve Champion $50.00
3rd Place- $25.00
DIVISION 64
OPEN CLASS WOODWORKING

Class #
01 – Small item for home
02 – Large item for home
03 – Lawn Furniture
04 – Farm Item
05 – Repaired
06 – Other
07 – Toys
08 – Item made from kit

DIVISION 65
OPEN CLASS YEAST BREAD CONTEST

1.) Judging will begin July 15th.

2.) Yeast Bread should be placed on a heavy paper plate or cardboard. The entire yeast bread must be placed in a clear plastic bag or clear plastic container. This entry needs to be separate from yeast breads made for a 4-H class entry.

3.) Ribbons will be given to the top three winners:
   - 1st Place Grand Champion $50.00
   - 2nd Place Reserve Champion $25.00
   - 3rd Place Blue $ 15.00

4.) The 1st place bread will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

Class #:
01—White
02—Whole Grain
03—Holiday Breads
04—Yeast Rolls (3)
05—Sweet Rolls (3)
06—Raised Doughnuts (3)

DIVISION 66A
4-H POULTRY

1.) See General Livestock Requirements.

2.) See current Livestock Health Requirements for Kansas County Fairs. They must also be free from any infestations including mites and worms.

3.) The American Standard of Perfection will be the primary guide in placing awards.

4.) Chickens must be owned and banded 30 days before the fair.

5.) No chickens will be sold at the auction

6.) All poultry must have proof of being tested negative for Pullorum Typhoid disease before being entered into the fair.

Class #:
01 – Standard Breeds, Large Fowl: One Young Bird of Either Sex
02 – Standard Breeds, Large Fowl: One Old Bird of Either Sex
03 – Standard Breeds, Bantams: One Young Bird of Either Sex
04 – Standard Breeds, Bantams: One Old Bird of Either Sex
05 – Production Pullets, Pen of 3: Standard Breed, Crossbred, or Strain cross Pullets to be Judged on Egg Production Qualities
06 – Production Hens, Pen of 3: Standard Breed, Crossbred, or Strain cross Hens to be Judged on Egg Production Qualities
07 – Dual Purpose Pullets, Pen of 3: Such as Rhode Island Reds,
New Hampshire, Plymouth Rocks, etc.
08 – Dual Purpose Hens, Pen of 3: Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
09 – Turkeys, all breeds: 1 bird of either sex
10 – Ducks, Call or Bantam, all Breeds: 1 Bird of Either Sex
11 – Ducks, All Breeds, 1 Bird of Either Sex
12 – Geese, All Breeds, 1 Bird of Either Sex

DIVISION 66B
4-H POULTRY EGGS

Class #:
01-1 Dozen Eggs- (Not State Fair Eligible) will be Judged on Size, Color, Shell Texture, Uniformity, Cleanliness

DIVISION 66C
4-H POULTRY SHOWMANSHIP

Class #:
01- Sr. Showmanship
02- Jr. Showmanship

DIVISION 67
4-H RABBITS

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs. They must also be free of any infestations including mites and worms.
3.) The Standard of Perfection will be the guide in the placing awards.
4.) American Rabbit Breeders Association Rules and Regulations will be followed.
5.) Rabbits must be owned 30 days before fair.
6.) Each rabbit is to be legibly and permanently tattooed in its left ear for identification. The Extension Office must be notified if an animal has an existing tattoo.

7.) Entrants must list breed and class on entry. Pre-junior (under 3 months) classes only available in the following breeds: Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, New Zealand, and Palomino. Juniors (under 6 months) and Intermediate (6 to 8 months) classes only available in the following breeds: American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox. Senior six months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.
8.) All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection". Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

DIVISION 67A
4-H RABBITS

Class #
01 – Senior Buck: 8 Months of Age and over for Breeds with Intermediate classes, 6 Months and over for All other Breeds
02 – Senior Doe: 8 Months of Age and over for Breeds with Intermediate classes, 6 Months and over for All other Breeds
03 – Intermediate Buck: Only Breeds listed above with Intermediate Classes
04 – Intermediate Doe: Only Breeds listed above with Intermediate Classes
05 – Junior Buck: Under 6 Months of Age
06 – Junior Doe: Under 6 Months of Age
07 – Pre-Junior Buck: Only Breeds listed above with Pre-Junior
08 – Pre-Junior Doe: Only Breeds listed above with Pre-Junior
09 – Meat Pen: Three (3) Rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each, and not over 70 days of age. They will be judged on their meat qualities, condition and uniformity.

DIVISION 67B
4-H RABBIT SHOWMANSHIP
01 – Senior Showmanship
02 – Junior Showmanship

DIVISION 67C
4-H Rabbit Fur

Class #
01 – Normal White
02 – White Satin Fur
03 – White Rex Fur
04 – White Wool
05 – Normal Colored Fur
06 – Colored Satin Fur
07 – Colored Rex Fur
08 – Colored Wool

DIVISION 68
4-H SHEEP

1.) See General Livestock Regulations
2.) See current Livestock Health Requirements for Kansas County Fairs.

Sheep Show Order
1. Senior Showmanship
2. Junior Showmanship
3. Market Lamb
4. Breeding Ewe
5. Ewe/Lamb
6. White Ribbon Animals
7. Open Class Market Sheep
8. Open Class Breeding Sheep
9. Open Class Ewe/Lamb

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show. Division trophy will be selected from the champion of each class. Exhibitors must be on the fairgrounds at the start of the show.

3.) Sheep will be mouthed; lamb must have baby teeth at fair time. If one or more baby teeth are missing the animal will automatically be given a white ribbon but will be permitted to show and sell for a premium.
4.) Lambs must be slick shorn and of uniform length not to exceed .2” from knee and hock up at time of arrival. There will be no shearing of market lambs or commercial ewes allowed on any part of the grounds. Touch up clipping with scissors, hand shears, and cordless clippers are allowed.
5.) An award will be given at the Achievement Banquet for the lamb entry with the highest daily gain for the last 90-100 days.
before the fair to enter this class.

6.) Animals shown as market lambs cannot be shown in breeding classes.

DIVISION 68A
4-H SHEEP SHOWMANSHIP

Class #
01 – Senior Showmanship
02 – Junior Showmanship

DIVISION 68B
4-H MARKET SHEEP

Class #
01 – Market Lamb

DIVISION 68C
BREEDING SHEEP

Class #
01 – Breeding Ewe
02 – Ewe/Lamb

DIVISION 69
4-H SMALL PETS

1.) See General Livestock Regulations.
2.) Pets need only to be present 30 minutes prior to show.
3.) Exhibitors must be enrolled in the 4-H project in which they are showing.
4.) Pet must be owned one month prior to show.
5.) Entry card must accompany the exhibit.
6.) Proof of vaccinations must be brought and presented.

Jr. Cats
Class #1

Present to the superintendent prior to the show. Designated areas for showing will be announced during the fair.

Subclass:
01 – Adult Cat (over 1 year old)
02 – Kitten (3 months to 1 year)

Jr. Aquarium Pet
Class #2

Subclass:
01 – Fish (one or a pair)
02 – Other

Jr. Hand Pets
Class #3

Hand Pets must be in a cage or box. Designated areas for showing will be announced during the fair. If a rabbit is shown in the Pet Show, the 4-H member must be enrolled in the Pet Project. The same rabbit may not enter the Rabbit Division and the Pet Show.

Subclass:
01 – Gerbil
02 – Hamster
03 – Guinea Pig
04 – Mouse/Rat
05 – Rabbit
06 – Other

Jr. Decorated Small Pet
Class #4
01 – Decorated Small Pet: Any type of pet may be entered in a decorated container, including a food dish, water dish, bedding and a toy. Containers should be decorated inside and/or outside - use your imagination.

Sr. Cats
Class #5
Present to the superintendent prior to the show. Designated areas for showing will be announced during the fair.
01 – Adult Cat (over 1 year old)
02 – Kitten (3 months to 1 year)

Sr. Aquarium Pet
Class #6
Subclass:
01 – Fish (one or a pair)
02 – Other

Sr. Hand Pets
Class #7
Hand Pets must be in a cage or box. Designated areas for showing will be announced during the fair. If a rabbit is shown in the Pet Show, the 4-H member must be enrolled in the Pet Project. The same rabbit may not enter the Rabbit Division and the Pet Show.
Subclass:
01 – Gerbil
02 – Hamster
03 – Guinea Pig
04 – Mouse/Rat
05 – Rabbit
06 – Other

Sr. Decorated Small Pet
Class #8
01 – Decorated Small Pet: Any type of pet may be entered in a decorated container, including a food dish, water dish, bedding and a toy. Containers should be decorated inside and/or outside – use your imagination.

DIVISION 70
SUPER COW/CALF CONTEST

1.) Open to any Kiowa or surrounding counties commercial beef producer. Registered animals are not eligible for this show.

2.) All animals must exhibit natural pasture conditions. Absolutely, NO fitting will be allowed. The “Livestock Health Requirements” outlined in this book also apply to this contest.

3.) One cow/calf pair entry per contestant.

4.) An entry will consist of one cow and her natural calf. No ET’s will be allowed.

5.) Age of the cow and the birth date of the calf must be known.

6.) All cows and calves will be weighed upon arrival to the Kiowa County Fair.

7.) Animals will be released following the show at the exhibitor’s discretion.

8.) Animals will be judged on type, structure, muscling, natural fleshing, and soundness of udder, eyes, feet and legs. The calf at side will be evaluated on the same criteria.

9.) Cow weight and calf projected 205 day adjusted weight will be given to the evaluators at the time of judging.

10.) If entries are sufficient, the classes will also be divided on the age of the dam.
11.) Winners will be:
   Grand Champion Pair: $100.00
   Reserve Champion Pair: $75.00
   Third Place Overall: $50.00

DIVISION 71
4-H SWINE

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs.

Swine Show Order:
1. Senior Showmanship
2. Junior Showmanship
3. Market Swine
4. Breeding Gilt
5. White Ribbon Animals
6. Sow/Litter
7. Open Class Market Swine

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. A break will be taken after Junior Showmanship to visit Sow/Litter classes on the farm. Division trophy will be selected from the champion of each class. Exhibitors must be on the fairgrounds at the start of the show.

3.) A negative pseudo rabies and brucellosis test are not required for Kansas origin swine at county fair levels. Requirements are different for swine bought outside of the State of Kansas, State Fair and Junior Livestock Show.
4.) Sow/Litter will be judged by touring judges at the 4-H member’s farm.
5.) An award will be given at the Achievement Banquet for the swine entry with the highest daily gain for the last 80-100 days before the fair. The swine must have been weighed in at the designated weigh-in set by the Fair Board from 80-100 days preceding the fair to enter this class.
6.) Animals shown as market hogs cannot be shown in breeding classes.

DIVISION 71A
4-H SWINE SHOWMANSHIP

Class #
01 – Senior Showmanship
02 – Junior Showmanship

DIVISION 71B
4-H MARKET SWINE

Class #:
01 – Market Swine

DIVISION 71C
4-H BREEDING SWINE

Class #:
01 – Breeding Gilt
02 – Sow and Litter
2024 Kiowa County Fair Sponsors
Sponsorship funds help to support the Kiowa County Fair Board in providing the activities and events of the Kiowa County Fair.

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Greensburg State Bank a Branch of SJN Bank of Kansas
Derstein Masonry
Kiowa County Memorial Hospital
Haviland State Bank
Centera Bank
Farm Bureau Financial Services Agent Katie Tonn
Gamble Farms LLC
Heft and Sons LLC
Hardinger Construction
Darin and Cierra Einsel
Hassiepen Construction LLC
Peoples Insurance
The Peoples Bank
Triangle Rodeo Club
Brown Auction LLC
Alliance Ag & Grain
Heritage Liquor
Double F Pump and Supply
JoMac Seeds
Cannonball Grill
Crazy Mule
Invenergy Wind Development

Gold - $100 - $249
Luke and Staci Derstein
Ellen Peters
Dee and Donna McDonald
Peoples Bank of Coldwater
Nina Liggett
Kiowa County Pharmacy LLC
Hayse Management Service
John Fast
Rick and Cathy Sherer
Fraizer Optometry
Kook’s Meat
Greensburg Farm Supply
54 Tire Service LLC

Silver - $50 - $99
Mary Louise Tucker
Harold Tucker
Ron and Roberta Seiler
Norval and Beverly Ralstin
Chris and Diane McElwain
Cody and Maggie Hayse- Pasture Poodle Hunting LLC
Abby Claussen
Jean McKinney
Mick and Melinda Kendall
Quarter Circle A LLC- Randy Ardery
Marilyn Goodheart
The Ninnescah Electric Coop Assn. “
Karren and Stephen Couch

Bronze - $5-$49
Jake and Jean Jones
Randy Rinker
Brent Ralstin
Ed Schoenburger
Philip and Janice Rush
Doc Skaggs
Ron and Susan Clayton
Elmer and Doris Davis
Robert and Sandy Raynes
Pioneer Home Services LLC
Rita Gilmore
Ronald Booth
Three Little Annies LLC
Jay Brack
Buckle and Trophy Sponsors
Rudd Angus
Kiowa County Media Center
Janssen Farms
Galen and Sharon McDonald
Bob Hubert Family
D.W. Young Haulage
Holly Kaye’s Cafe
Spring Creek Family Farms
Bar Z Bar Ranch-Boyd and June McFadden
Leoma Hixon
Mark and Velda Schwarm
Chris and Liz Ballard
Ron and Susan Clayton
Dick and Kathy Senst
Karl and Linda Ballard
Pamela Muntz
Kent and Lori Binford
C.J. and Christina McFadden
L7 Plumbing
Slade Farms
Rick and Sue Evans
Peter and Chris Blanton
L7 Coffee Co
Slade Farms LLC
Garrett and Sami Jantz

Carnival Sponsorships
Spring Creek Family Farms
Jason and Kristi Cooper
Jeff and Lori Blackburn
Kiowa County Media Center
Hayse Management Services
Darren and Caitlyn Hayse
Darin and Cierra Einsel
Bar Z Bar Ranch
Jean McKinney
Morning Star Farms

IT TOOK MANY WONDERFUL VOLUNTEERS AND COUNTLESS HOURS TO MAKE THIS YEAR A SUCCESS. WE WANT TO TAKE THIS TIME TO THANK EVERYONE HELPING TO PREPARE FOR THE KIOWA COUNTY FAIR……..

2023 Auction Buyer’s and Added Money Sponsors
Nutrien Ag Solutions
The Peoples Bank of Greensburg
Haviland State Bank
Tyree Ag
Centera Bank
Spring Creek Family Farms
Peoples Insurance
Morning Star Farms
Gamble Farms LLC
Circle S Farms
Skyland Grain
Farm Bureau Financial Services Agent Katie Tonn
Bar Z Bar Ranch
Havery W Ulmer Jr Trust
Pueblo Concrete
Brown Auction
Slade Farms
Kyle Hoffman for State Representative
McFadden Ranch
Amber Robbins
Ag Energy Services
Janssen Farms
Peoples Insurance
JoMac Seeds
Greensburg State Bank a Branch of SJN Bank of Kansas
2024

Wednesday, July 10th: Kiowa County Fairgrounds
9:00 am- Fashion Revue Judging (Exhibit Building) *Closed to the Public

Saturday, July 13th: Kiowa County Fairgrounds
8:00 am- 12:00 pm- Fair Set Up (Fair Board & 4-H Families)

Monday, July 15th: Kiowa County Fairgrounds
8:00 am – 10:00 am – Livestock and Super Cow/Calf Weigh-In
10:00 am – Noon – Building Exhibit Check In
1:00 pm – 5:00 pm – Building Project Judging
*Building Closed to the Public
4:00 pm- 4-H Council Activity
5:00 pm – 9:00 pm – Building Open to Public
5:00 pm – 9:00 pm – Carnival and Food Vendors
7:30 pm – Pedal Pull and Watermelon Feed sponsored by Kiowa County Farm Bureau

Tuesday, July 16th: Kiowa County Fairgrounds
8:00 am – 9:00 pm – Building Open to Public
8:00-9:00 am – Swine Show
10:00 am- 11:00 am- Sheep and Goat Show
2:00 pm- 3:00 pm- Livestock Judging Clinic
3:30-4:30- 4-H Council Activity
4:30 pm – Fashion Review (Exhibit Building)
5:00 pm – Super Cow/Calf Judging
5:30 pm- 6:30 pm: Meal Sponsored by Centera Bank, Haviland State Bank, Mullinville State Bank, Peoples Bank, Greensburg State Bank branch of SJN Bank.
7:00 pm – Beef Show

Wednesday, July 17th: Kiowa County Fairgrounds
8:00 am – 9:00 pm – Building Open to Public
8:00 am-10:00 pm- Round Robin Contest
10:00 am- 11:00 am- Cinnamon Roll Contest
1:00 pm- 2:00 pm- 4-H Council Activity
3:00 pm- 4:00 pm- Mandatory Auction Meeting in the Barn
4:00 pm- 5:00 pm- Clean Up Livestock Barn
4:00 pm- 5:00 pm- Building Exhibits to be removed.
5:30 pm- 6:30 pm- Meal Sponsored by Kiowa County Farm Bureau- Agent Katie Tonn
6:00 pm- Building Closed to the Public
7:00 pm- Livestock Auction

Thursday, July 18th: Kiowa County Fairgrounds
8:00 am- 12:00 pm- Final Fair Clean Up (4-H Families)

- Fair Activities & Schedule are subject to change.

Come and Enjoy the Fair!