

# 2024

KIOWA  
COUNTY  
4-H

&

FREE FAIR  
BOOK

## FairEntry Access

<http://kiowacounty.fairentry.com>



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### **Kiowa County Fair Board Members:**

President: Luke McFadden

Vice President: Rich Hassiepen

Treasurer: Shirley Unruh

CJ McFadden

Patrick Janssen

Jean McKinney

Garrett Jantz

Brock Hassiepen

Brandon Brown

Fair Secretary: Alli Hosheit

### **Kiowa County Extension Staff**

Jewell Glover, 4-H Youth Development Agent

Madi Hansen, Agriculture and Natural Resources Agent

### **Kiowa County 4-H Council Members:**

President: Adele Janssen

Vice President: Addison Higbie

Secretary: Sauni Kishpaugh

Treasurer: Boone McDonald

Justin Slade~Charlee Jantz

Jennifer Janssen & Amy Slade- Kiowa County 4-H Club Leaders

### **The 4-H Club Pledge**

#### **I Pledge:**

My **HEAD** to clearer thinking,

My **HEART** to greater loyalty,

My **HANDS** to larger service,

My **HEALTH** to better living for my club,  
my community, my country and my world.

### **The 4-H Club Motto**

**“To Make the Best Better”**

### **The 4-H Slogan**

**“Learn by Doing”**

### **4-H MISSION....**

“To help Kansas youth become healthy, self-directing, contributing members of society by learning subject matter and life skills through experiential instruction backed by research at Kansas State University.”



### **KANSAS 4-H LIFE SKILLS**

4-H club work is a major and important part of the Cooperative Extension Service. The primary aim of the 4-H program is to provide opportunities to build life skills. These life skills are:

- ❖ **Healthy Interpersonal Relationships** – Getting along with others and interacting with people of all ages.
- ❖ **Sound Decision Making** – Making choices based on applying what is known in a productive way.
- ❖ **A Positive Self Concept** – Believing you are capable and can be successful.
- ❖ **An Inquiring Mind** – Asking questions and knowing how to obtain information.
- ❖ **Concern for the Community** – Becoming aware of and working towards improving one's community.

### **4-H County Fair Objectives**

Participation in county fairs is an opportunity and privilege for 4-H members. If they choose to participate, they are in effect asking for an adult to give his or her opinion regarding the quality of their exhibit or participation. Having asked for the opinion, they should accept it gracefully and learn from it.

County fairs provide opportunities for 4-H participants to:

1. Show what they have learned and accomplished in 4-H to the public.
2. Develop project skills.
3. Develop responsibility and self-confidence.
4. Gain knowledge, counsel, and encouragement from judges and others.
5. Develop leadership skills by assuming fair responsibilities and working together with others.
6. Learn new and better methods.
7. Compare their work with a "standard" and with other 4-H participants.
8. Receive recognition and learn the importance of being both a good winner and good loser.
9. Share ideas with other 4-H members.

### **Fair Ethics Guidelines**

**Doing the Right Thing!** Some say ethics is just knowing and doing the right things. Knowing the difference between right and wrong is easy, but doing the right thing is much more difficult! Building our character traits of caring, trustworthiness, respect, fairness, responsibility, and citizenship helps to make doing the right thing a little easier.

**Caring.** Means showing concern for others, both to people you work with and to your animals. A caring youth will:

- ❖ Help new exhibitors
- ❖ Say "thank you" and express your appreciation for others.
- ❖ Congratulate other exhibitors.

- ❖ Avoid gossip, negative publicity, taunting and teasing others.
- ❖ Provide daily feed and water.
- ❖ Treat the animals humanely.

Caring for animals includes placing more importance on the health and safety of the animal than the opportunity to go to the big show.

**Respect.** Treating people how you would like to be treated.

Respectful youth will:

- ❖ Speak kindly about leaders, committees, fair, fellow exhibitors and listen to others.
- ❖ Keep animals comfortable and clean while treating them humanely.
- ❖ Provide daily feeding and watering.

**Trustworthiness.** Doing what you say you will do. A trustworthy youth will:

- ❖ Provide daily care for your animals or make arrangements for help.
- ❖ Follow the rules for animal ownership and registration.
- ❖ Consult with a veterinarian and read labels before administration of medication.
- ❖ Follow all food safety rules and withdrawal times and use only approved drugs.

**Fairness.** Remember to listen to others, play by the rules and treat everyone with equality. A fair youth will:

- ❖ Follow ownership and registration deadlines.
- ❖ Know and follow show rules.
- ❖ Be considerate of other exhibitors.
- ❖ Speak well of winners and resist the temptation to gossip.

**Responsibility.** Making the right choice; considering the consequences of your actions, and being accountable for your decision. A responsible youth will:

- ❖ Care for animals daily.
- ❖ Train animals to be exhibited safely.
- ❖ Read, know and abide by all rules.
- ❖ Follow entry deadlines.
- ❖ Read and follow all drug and medication rules and regulations.
- ❖ Take care of the property of others.

Responsibility is also demonstrated by good sportsmanship, good herdsman ship and good showmanship at ALL times, not just when the judge is observing.

**Citizenship.** Helping others and obeying the law. Youth demonstrate citizenship when they:

- ❖ Help others in need.
- ❖ Work with less experienced exhibitors to improve their skills and knowledge.
- ❖ Share resources with others.
- ❖ Follow quality assurance methods to produce a product safe for consumers

Over the past decade, scandals have affected both 4-H and FFA shows nationwide, due to the illegal use of drugs, physical alterations of animals, false ownership and using professional filters when the rules specified that it was not allowed. This has been damaging the program and the consumer's confidence in the product we produce. It is time to place emphasis on learning rather than winning. Building your character traits can help accomplish this. By exhibiting the six characteristics of caring, respect, trustworthiness, fairness, responsibility and citizenship, you will help to build the positive image of 4-H, FFA and the Kansas State Fair.

*Denise Schwab, Iowa State University and the Pork Checkoff*

**Kiowa County Fair  
Superintendents**

**Livestock Barn Superintendent**  
Halle Young

**Beef: Garrett Jantz**

**Goats: Pat Janssen**

**Sheep: Amy Slade**

**Small Pets: Marty Gleason**

**Swine: Brandon Brown and Coulter Brown**

**Exhibitor Building Superintendent**  
*Shirley Unruh*

**Registration Table**  
*Jean McKinney & Linda Ballard*

**Cloverbuds: Sue Greenleaf**

**4-H Clothing: Kathy Senst and Mary L. Tucker**

**4-H Displays &  
Miscellaneous: Sue Greenleaf**

**4-H Energy Management: Sue Greenleaf**

**4-H Entomology: Sue Greenleaf**

**4-H Fiber Arts: Kathy Senst/Mary Louise Tucker**

**4-H Foods/Nutrition: Kim McMurry/Ellery McMurry**

**4-H Forestry: Sue Greenleaf**

**4-H Geology: Sue Greenleaf**

**4-H Home Environment: Sue Greenleaf**

**4-H Officer Notebooks: Sue Greenleaf**

**4-H Performing Arts: Sue Greenleaf**

**4-H Photography: Laura Prosser/ Amy Slade**

**4-H Plant Science: Shirley Unruh**

**4-H Project Notebook: Sue Greenleaf**

**4-H Self-Determined: Sue Greenleaf**

**4-H Shooting Sports: Sue Greenleaf**

**4-H Space Tech: Sue Greenleaf**

**4-H Visual Arts: Stacy Barnes/Ameila Barnes**

**4-H Wildlife: Sue Greenleaf**

**4-H Woodworking: Paul Unruh**

## **Open Class**

**Art: Stacy Barnes/Ameila Barnes**

**Ceramics: Stacy Barnes/Ameila Barnes**

**Clothing: Kathy Senst/Mary Louise Tucker**

**Crafts: Stacy Barnes/Ameila Barnes**

**Cut Flowers: Joan Hayse**

**Foods: Katelyn Alderfer/Kim Gamble**

**Garden Produce & Crops: Shirley Unruh**

**Knitting & Crocheting: Kathy Senst/Mary Tucker**

**Livestock: Halle Young**

**Needlecraft: Kathy Senst/Mary Louise Tucker**

**Photography: Laura Prosser/Barb Short**

**Poultry: Levi Price**

**Quilting: Kathy Senst/ Mary Louise Tucker**

**Woodworking: Paul Unruh**

## **Contests**

**Chocolate Cake, Decorated Cake, Pie, and Yeast Breads:**

**Katelyn Alderfer and Kim Gamble**

**Coloring, School Kid Art: Stacy Barnes/Ameila Barnes**

**Cinnamon Roll: Shirley Unruh**

**Photo Contest: Laura Prosser/ Amy Slade**

**Quilt Block Contest: Kathy Senst**

## **General Rules and Regulations**

1.) Kiowa County Fair Board reserves the right to govern and set guidelines for the Kiowa County 4-H and Free Fair. When a discrepancy arises in the Open Class Division a decision will be made by the Kiowa County Fair Board. When a discrepancy arises in the 4-H Division a decision will be made by the Fair Board under the advice of the County Extension Agents according to the State 4-H guidelines.

2.) Any person may compete in any Open Class Division. Only 4-H members may exhibit in the 4-H Divisions. 4-H members will be allowed to enter in the Open Class, but they will not be allowed to enter the same animal or article in both divisions.

3.) All communications should be addressed to the Kiowa County Fair Board, 320 South Main Street, Suite 110, Greensburg, KS 67054. The Fair Board reserves the right to reject any entries offered.

- 4.) All possible care will be taken of the exhibits, but the Fair Board **will not be responsible for loss, damage or injuries to persons or livestock**. All exhibits will be under the care and control of Kiowa County Fair Board. While due care and caution will be exercised for their safekeeping, the Fair Board, their officers, directors, agents or employees **will not be responsible for the loss, theft or damage of personal property or livestock** on the Fairgrounds.
- 5.) The Fair Board reserves the right to remove from grounds any exhibit or animal that may be falsely entered or which in manner may be deemed objectionable.
- 6.) Only 4-H exhibits may be displayed or offered for sale on the fairgrounds unless they are included in a paid commercial exhibit.
- 7.) Exhibits will be open for viewing Monday, 5:00 pm to 9:00 pm; Tuesday, 8:00 am to 9:00 pm; Wednesday, 8:00 am to 5:00 pm.
- 8.) **WARNING:** Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1-4. You are assuming the risk of participation in this domestic animal activity K.S.A. 60-4001 through 60-4004.
- 9.) Protests and complaints must be in writing, signed and presented to the Fair Board for official ruling. Your suggestions will only be considered if you provide the Kiowa County Fair Board with your name, address and phone number for follow up purposes if needed.
- 10.) **Horse, Beef, Sheep, Swine, Goat, Rabbit, Poultry and Dog Project members must be on the premises by the starting time of their respective show.**
- 11.) The judge reserves the right not to award purple or blue ribbons if the exhibit does not deserve them. All contestants will receive ribbon premium in division/classes where premiums are awarded.
- 12.) An automatic white ribbon placing will be awarded to participants if rules are not followed as outlined in the Fair Book.

## ENTRIES

- 1.) **All 4-H and Open Class exhibits shall be entered online using the Fair Entry Website.**
- 2.) All entries must be made in the name of the owner. Exhibitors may make only two entries in any one class in all divisions, unless otherwise stated.
- 3.) Any exhibit not presented promptly by the scheduled deadline will be ruled out and banned from competition. No complaints or protest will be considered on the grounds that an exhibit was overlooked. Exhibitors should be aware of what time exhibits will be judged.
- 4.) **COPYRIGHT LAWS:** Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational poster/display or public presentation is acceptable under the "fair use" (legal use) provision. "Fair use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "fair use" provision, the inference that a specific brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or



premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agricultural Experiment Station and Cooperative Extension Service or the State of Kansas.

#### **ENTRY CHECK OUT**

- 1.) Building exhibits to be removed between 3 pm – 5 pm on Wednesday..
- 2.) Livestock exhibits may only be removed after the livestock auction.
- 3.) In special circumstances, exhibits can be removed with the approval of the Kiowa County Fair Board.

#### **SUPERINTENDENTS & DEPARTMENTS**

- 1.) Superintendents will be in full charge of their departments.
- 2.) Superintendents shall check the entry cards to see that they are filled out completely and attached to exhibit.
- 3.) Superintendents are required to be present at check-in and should arrive at least a half hour prior to beginning entry time.
- 4.) Superintendents are responsible for marking the placing on the exhibit card and distributing ribbons.
- 5.) Superintendents have the authority to sub-divide all miscellaneous entries into separate classes for judging purposes if there are five or more like entries.
- 6.) Superintendents are responsible for instructing the judges that quality entries receive State Fair stickers. Members under 9 years old are not eligible to exhibit at the State Fair.

**\*\*NOTE: State Fair classes and guidelines may vary. Please check at the Extension Office for State Fair Regulations. \*\***

#### **4-H GENERAL RULES**

- 1.) General Rules of the Kiowa County Fair Board, as shown on preceding pages shall apply to the 4-H Division, as well as the Open Class Division.
- 2.) 4-H members must be enrolled in the project in which they are exhibiting and the work must be completed in this 4-H year.
- 3.) 4-H members entering divisions housed in the fair building may report at the scheduled consultative judging time enabling them to listen to the judge's comments if they so desire.
- 4.) All Grand and Reserve Champion winners are asked to turn in a photograph of themselves to the fair office for publicity purposes.
- 5.) All ages will be based on age as of January 1<sup>st</sup> of the current year.
- 6.) **4-H Divisions** will divide ages into Junior and Senior classes as follows: Junior 11 years and under, Senior 12 years and older. Those ages 7-11 will be judged together as juniors and those ages 12-19 will be judged together as seniors. **Exception:** Beef, Sheep, Swine, Goat, Rabbit and Poultry classes which will be judged by class and if entries warrant, by weight.
- 7.) **Horse, Beef, Sheep, Swine, Goat, Rabbit, Poultry and Dog Project members must be on the premises by the starting time of their respective show.**
- 8.) Most classes may be exhibited at the State Fair. Check State Fair books for eligible classes and age requirements. Exhibits must have been a blue ribbon entry at the Kiowa County Fair. State Fair exhibitors must make a pre-entry in the Extension Office by August 1st.
- 9.) **Night watchman will be furnished by 4-H members and their parents.** Sheep and Goat exhibitors will provide night watchmen on Monday. Beef and Swine exhibitors will provide night watchmen on Tuesday. Horse, Poultry and Rabbit exhibitors will provide night watchmen on Wednesday.

## 4-H & OPEN CLASS LIVESTOCK AND DAIRY GENERAL RULES

ALL ANIMALS WILL BE INSPECTED BY VETERINARIAN  
Any animal coming into the barn at check-in MUST pass a health check: this includes bucket calves and open class livestock, rabbits and poultry.

- 1.) The superintendents reserve the right to require health certificates if animals show symptoms of a disease.
- 2.) If, in the opinion of the Superintendents, an animal is not being properly fed, watered and cared for, the Fair Board reserves the right to remove it from the fairgrounds.
- 3.) If any animals are not properly cared for, Superintendents will inform the Fair Secretary and no premium will be paid to those exhibitors.
- 4.) For any livestock of a wild nature, the Superintendent and Fair Board must decide whether or not it is reasonably safe to allow those animals to be entered. If necessary, they may be removed.
- 5.) All animals must be able to be led by the exhibitor or the animal will not be allowed to enter the ring for show and will not be allowed to enter the ring for auction.
- 6.) All livestock exhibits must be stalled in the place designated by the Superintendent.
- 7.) **All animals will be penned/stalled within the containment area provided by the Fair Board and Extension Staff, which they are responsible for.** Containment areas are as follows:  
**Swine:** Swine are restricted to inside the four walls of the Kiowa County Livestock Barn, to include wash pens only during/after bathing of animals.  
**Haltered Sheep, Goats, and Cattle:** At night, between 7:00 pm and 7:00 am, all animals will be restricted to the same area as defined for swine. During the day, animals will be allowed into an outside containment area including the driveway and concessions area behind the barn.

THIS AREA WILL BE FULLY DEFINED TO YOU ON THE MORNING OF CHECK-IN. IT IS YOUR DUTY TO ENSURE YOU UNDERSTAND THE BOUNDARIES. Rules for use of outside containment area:

- (1) All animals in an outside area are to be under supervision of a 4-H member owner or immediate family member.
  - (2) Children under 13 years of age that have animals outside, are to be accompanied by an adult.
  - (3) When using the outside area, gates to the contained area are to be closed at all times.
  - (4) Tying outside is to be temporary in nature, to assist with cleaning of the stall area, animal grooming, or show prep. Otherwise, animals tied outside need to be under supervision of a 4-H member owner or immediate family member.
  - (5) Animals are to be kept away from rodeo grandstands to prevent damage to rodeo grounds and injury to animals.
  - (6) For the safety of people and animals involved, horse play (fooling around) will not be tolerated.  
Consequences for unsafe behavior are at the discretion of Extension Agents.
- 8.) Exhibitors of livestock must keep the part of the building occupied by them neat and clean. It will be the duty of the exhibitor to care for his/her own stall.
  - 9.) 4-H animals are to be weighed and tagged in Kiowa County. **Only two (2) animals of each class** may be tagged for the County Fair.
  - 10.) All livestock must fall within the following weigh limits:
    - ❖ Market Steers & Market Heifers: 1,000+ lbs.
    - ❖ Feeder Calves: less than 1,000 lbs.
    - ❖ Hogs: 170 lbs.
    - ❖ Sheep: 70 lbs.
    - ❖ Market Goats: 50+ lbs.

Animals failing to meet these requirements will still be eligible to sell at the auction for current market price only. No exceptions.

**11.) Every Livestock Animal** will go through the scales and be weighed, at final check in except: Horses, Poultry, Fowl, Rabbits, or Hand Pets.

**12.)** Open Class will be judged as a showmanship class. Classes will be set at the fair.

**13.)** 4-H members must be present and serving in ALL aspects of grooming, fitting and care of his/her livestock. Adult guidance and supervision of instruction are encouraged, but work should be done by the 4-H members eligible to show at the Kiowa County 4-H and Free Fair Livestock Show. For the Senior Division: After the first warning 4-H members will automatically receive a white ribbon. Any grievance will be considered and acted on by the 4-H Extension Office and their decision will be final.

**14.)** All 4-H members exhibiting livestock will automatically be entered in the Showmanship Contest. They are required to participate. Any other 4-H member wishing to enter must have made arrangements with the owner prior to fair time. Superintendents will have the privilege of creating a non-owner showmanship class, if participation warrants, which will be held after the regular Round Robin Showmanship. In case of emergency situations the Kiowa County Extension Agents' decision will prevail.

**15.)** At weigh-in each individual entering a livestock exhibit of beef, sheep, swine or goats will receive a release form that will need to be signed by the exhibitor and at least one parent before their animal may be used by another 4-H member or by the Fair Board in Round Robin Showmanship and Livestock Judging Clinic.

**16.)** No non 4-H member may show livestock for a 4-H member that has two (2) animals showing in the same class.

**17.)** The 4-H members entering either a market steer, market heifer or breeding heifer will not be eligible to enter a bucket calf, the second year bucket calf or feeder calf class for that current year. However, they may enter their bucket calf in Open Class Livestock.

**18.)** Horse, Beef, Sheep, Swine, Goat, Rabbit and Poultry project members must be on the premises by the starting time of their respective show.

**19.)** No drug/supplement may be administered to any animal without prior consent of all the following: Veterinarian and County Extension Agricultural Agent and Livestock Superintendent and Fair Board Chairman.

**20.) Dress Code for All Animal Species, including Auction, Horse Show and Horse Show Speed Events, will be as follows:** Long sleeve, collared, button down, western style shirt with dark colored jeans. No open-toed shoes or tennis shoes. Additional dress code rules apply for the Horse Show; please see the Horse Show Rule book. **Only exception to this rule is: Round Robin** – Short sleeve, collared, button down, western style shirt with dark colored jeans will be accepted. **Dress code for Building Exhibit(s)** judging will be as follows: a 4-H T-shirt provided by 4-H Club or 4-H Council and dark colored jeans.

**21.)** All Top Blue and second blue placings per class will return to the show ring to compete for Grand and Reserve Champion.

**22.) Round Robin Showmanship:** See Division 34 for specific rules on Round Robin Showmanship.

**23.) Showmanship** will be judged as follows:

- ❖ Appearance of animal.....40 points
  - Grooming & Trimming
  - Washing & Cleanliness
  - Condition

- ❖ Showing of animals in the ring.....50 points
  - Control of animal by exhibitor
  - Poise & attitude of exhibitor
  - Skill in showing
    - Continuous attention
    - Animal Placement
  - Ability to stand or move animal on judges' direction
  - Proper equipment and its use
  - Knowledge of project
- ❖ Appearance of exhibitor.....10 points
  - Neat, clean and appropriately dressed

24.) All 4-H Livestock will be released after the livestock auction. This includes rabbits and poultry.

25.) NOTE: Only immediate 4-H family members exhibiting livestock will have the opportunity to stay overnight in the barn. A release form and health form must be turned into a fair board member each night prior to staying. The designated night watchman will have the discretion to discipline as necessary including calling parents to come and pick up members. The Night watchman's decision is final.

## 2023 RECOMMENDED REQUIREMENTS FOR KANSAS COUNTY FAIRS

### KANSAS ORIGIN LIVESTOCK

**GENERAL REQUIREMENTS • All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. • Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. • Certificate Of Veterinary Inspection (Health Certificate) o Kansas Origin Livestock – Certificate of Veterinary Inspection is not required by Kansas Department of Agriculture – Division of Animal Health (KDA-DAH), but can be required at the discretion of each exhibition event. o Livestock Originating From Other States – All livestock originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.**

**CATTLE (BEEF, DAIRY) AND BISON • All cattle and bison must meet the General Requirements. • Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. • Cattle Originating From Other States o All cattle must have official ID, and ID must be individually listed on the accompanying CVI.**

**GOATS • In addition to the General Requirements, all goats must be: o Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection. o Free of any signs of sore mouth. o Free of clinical signs of active fungal (ringworm) infection. • Goats Originating From Other States o All goats must have official ID, and ID must be individually listed on the accompanying**

**HORSES • All horses must meet the General Requirements. • A comprehensive vaccination protocol is recommended, but not required by KDAH. • Kansas Origin Horses – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH. • Horses Originating From Other States must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 2 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIAnegative dams, are exempt from EIA test requirements.**

**POULTRY • All poultry must meet the General Requirements. • Kansas Origin Poultry - o Kansas continues its designation as a**

**Pullorum-Typhoid (P-T) Clean state.** o All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following: ▪ Originate from a certified U.S. Pullorum-Typhoid clean flock ▪ Test negative at check-in of the county fair when the county has been designated by KDA-DAH for surveillance. Routine surveillance testing will be performed for each county fair a minimum of once every 5 years. • Poultry Originating From Other States – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods: o All poultry (except waterfowl) are required to show proof of being P-T clean by one of the following: ▪ Originate from a certified U.S. Pullorum-Typhoid clean flock ▪ Test negative on a P-T test within 90 days of exhibition o Additionally, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

**RABBITS** • All rabbits must meet the General Requirements. • Rabbits Originating from other States - All rabbits originating outside of Kansas must meet Kansas import requirements and must have a valid Certificate of Veterinary Inspection.

**SHEEP** • In addition to the General Requirements, all sheep must be: o Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) o Free of any signs of sore mouth. o Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus. • Sheep Originating From Other States o All sheep must have official ID, and ID must be individually listed on the accompanying CVI.

**SWINE** • All swine must meet the General Requirements. • Swine Originating From Other States must also meet one of the following: o All swine must have official ID, and ID must be individually listed on the accompanying CVI. o All swine must obtain an import permit number prior to movement into Kansas



#### **4-H LIVESTOCK AUCTION RULES**

- 1.) 4-H members may sell three of the four species of market animals: (1) Beef, (1) Lamb, (1) Hog, (1) Meat Goat at auction for a premium. The highest placed animal per species will be sold, unless it goes on to a major show.
- 2.) Breeding livestock, feeder cattle and bucket calves **will not** be sold at the auction.
- 3.) Members must be present at the fair to sell any livestock at the auction.
- 4.) If an animal is sold at the auction it will be for the premium only. Final marketing will be the responsibility of the 4-H member.
- 5.) Livestock must be cared for by the exhibitor until they are removed from the fairgrounds.
- 6.) No livestock will be released until after the livestock auction.

#### **4-H & OPEN CLASS RIBBON & PREMIUM POLICY**

- 1.) Exhibits will receive cash premiums on highest placing only as follows:
  - ❖ Grand Champion \$5.00
  - ❖ Reserve Champion \$3.50
  - ❖ Top Blue \$2.75
  - ❖ Blue Ribbon \$2.00
  - ❖ Red Ribbon \$1.00
  - ❖ White Ribbon \$0.75

**Exceptions:**

**All Contests, unless specified below, are:**

- ❖ Grand Champion \$50.00
- ❖ Reserve Champion \$25.00
- ❖ Blue Ribbon \$15.00

**Coloring Contest:**

- ❖ Each exhibitor in each age division will receive \$5

**Super Cow/Calf Contest:**

- ❖ Grand Champion \$100.00
- ❖ Reserve Champion \$75.00
- ❖ Third Place Overall \$50.00

1.) Grand and Reserve Champion ribbons will be designated by the judges in each sub-division where entries are worthy of merit. In divisions that are not subdivided, Grand and Reserve Champion ribbons will be rewarded by division.

2.) The judge reserves the right not to award blue ribbons if the exhibit does not deserve. All contestants will receive ribbon premium in division/classes where premiums are awarded.

3.) One overall trophy winner will be selected in each 4-H Division, except Round Robin. The trophy winner will be selected from the Junior and Senior Grand Champion placing per division.

**Trophy is awarded on mastery of the project, not age, taking into consideration knowledge of project, exhibit quality and presentation.**

Special awards such as, Rate of Gain Awards and First Year Livestock will be presented at the Achievement Banquet.

4.) Open Class Premium checks will be mailed by the Fair Board. 4-H Class premium checks will be distributed when a 4-H Record Book is submitted to the Extension Office by September 30<sup>th</sup> of the current year. Premium checks not picked up by October 30<sup>th</sup> will be forfeited and become property of the Fair Board. **All Premium Checks will be void after 90 days.**

**SPORTSMANSHIP REGULATIONS**

All contestants, as well as family members, are expected to display proper conduct and politeness at all times.

Unsportsmanlike conduct will not be tolerated and will result in forfeiture of all placing and qualifications earned that day.

**DIVISION 1  
AEROSPACE/ROCKETRY**

- 1.) Each exhibitor may enter an unlimited number of rockets per class made during the current year. Rockets must have been flown. Rocket must be able to stand by itself or be supported on a wooden base not to exceed 3/4" thick x 8" square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. Do not submit on a launch pad. Parachute must be properly packed. Do not include engines.
- 2.) Report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form for the current year glued to the outside of a 10" x 13" envelope. The form is available at the Extension Office or <http://rocketry.engtech4ks.com/>
- 3.) Place a copy of rocket plans inside the envelope. One or more photographs of the rocket at the launch site are required. Photograph shooting the rocket at the moment of ignition is preferred. Photographs should be mounted or printed on one sided 8 1/2" x 11" page.
- 4.) Class 2900. Beginning Rocketry is for 1st year exhibitors using rocket kits with plastic cones and fins. They may use pre-painted, plastic rockets. These will not be eligible for the Kansas State Fair.
- 5.) Plastic fins are not to be used in any other class.

- 6.) For original design rockets, describe in summary how the model was tested for stability prior to flying.
- 7.) Champion ribbons may be awarded in each class. 4-H GC and RGC ribbons will be awarded.

*If exhibiting at the Kansas State Fair. Read over rules and eligibility in the 2024 Kansas State Fair Handbook.*

#### **Class #**

##### **01- Ages 9-13**

###### **Subclass:**

- 01- Rocket made from kit. Including plans.
- 02- Scale Model Rocket, includes plans.

##### **02- Ages 11-13**

###### **Subclass:**

- 01- Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.
- 02- Scale model rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.

##### **03-Ages 14 and older**

###### **Subclass:**

- 01- Rocket made from kit. Include original plans.
- 02- Rocket designed by exhibitor; not merely an a modification of an existing kit. Include original plans.
- 03- Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.
- 04- Scale model rocket made from kit. Include original plans.
- 05- Scale model rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans and stability testing.
- 06- Mid-power rocket made from kit or original design.
- 07- High power rocket made from kit or original design.

##### **04- Ages 11 and older**

###### **Subclass:**

- 01- Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original designs.

##### **05- Ages 7-8 years**

###### **Subclass:**

- 01- Rocket made from kit; without pre-assembled fin units. Include plans.
- 02- Rocket made from "beginners kit." Include plans. Rockets in this class may have pre-assembled fin units (plastic.)
- 03- Scale model rocket made from kit, include plans.

##### **06- Display: Int. Ages 9-13**

###### **Subclass:**

- 01- Rocketry Educational Display.
- 02- Rocketry Notebook
- 03- Rocketry Poster Board

##### **07- Display: Sr. Ages 14 years and older**

###### **Subclass:**

- 01- Rocketry Educational Display
- 02- Rocketry Notebook
- 03- Rocketry Poster Board

## **DIVISION 2 AG MECHANICS WELDING**

- 1.) 4-H members must be currently enrolled in the Kansas 4-H Ag Mechanics Welding project to exhibit in this division.
- 2.) Each exhibitor may enter one exhibit per class. Exhibits must have been constructed or repaired during the current 4-H year.
- 3.) Wheeled exhibits must utilize a braking mechanism which prevents the exhibit from freely rolling while on display.
- 4.) Exhibitors are responsible for providing sufficient braking or "chocks" for trailer exhibits to ensure that the exhibits do not move once positioned. If using a wheel "chocking" mechanism, the two individual

blocks should be connected together as a pair of chocks, so they do not become separated. At least one pair of chocks should be placed on each side of the trailer to prevent movement.

5.) For trailer exhibits the tongue of the trailer should have a locking mechanism (e.g., padlock) to prevent the trailer from being moved by unauthorized individuals while being displayed.

6.) For exhibits with downward swinging parts, such as tailgates, which could pose a fall/striking/crushing hazard should have a tamper resistant locking mechanism such as a “zip-tie” or a “cotter-key” through a release pin that would prevent the swinging part from being accidentally released and falling on someone.

7.) Top heavy items should be braced or placed in a stand sufficient to prevent it from toppling over while on display.

8.) Exhibits that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to inflict damage and/or harm to individuals, animal life, and/or property.

9.) If the exhibit is powered by flammable liquids (gas, propane, kerosene, etc.) the fuel tank and lines should be drained and allowed to dry, to avoid spills and potential fires.

10.) Electric powered (battery, corded, solar, or alternative energy) should have a primary shutoff or disconnect switch.

11.) If a safety violation is noted by the judges, superintendent or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a deduction in ribbon placement or a participation ribbon.

12.) Each exhibit, except for display boards, must include an Ag Mechanics Welding information packet. Entry of just a packet without the accompanying exhibit is not a sufficient exhibit.

13.) Each exhibitor is required to complete the “4-H Ag Mechanics Welding Exhibit Information Form” for each exhibit, except for display boards, which is available at <https://welding.engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of all forms previously released dated prior to the current year are void for use and new forms must be obtained and uses that are dated by the State 4-H Office for the current year.

14.) Each exhibitor information packet should include the following items:

A. Bill of materials for the project with associated costs, scrap items used may be listed as having a \$0.00 cost.

B. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state.

C. If appropriate, operating instructions.

15.) A Champion ribbon may be awarded in each class, a GC and RGC may be awarded in each Level.

#### **Class #:**

#### **01-Intro- Level 1 (1-3 years of experience)**

##### **Subclass:**

01- Welding Display Board

02- Welding Ag Repair

03- Welding Ag Fabrication

04- Welding General Repair

05- Welding General Fabrication

06- Welding Artistic Fabrication

07- Brazing Repair

08- Brazing Fabrication

09- Smithing Display Board

10- Smithing. A design forged with at least one formed element (twists or spirals for example.)

#### **02- Exp. Level 2- (about 4-6 years of experience)**

##### **Subclass:**

01- Welding Ag Repair

02- Welding Ag Fabrication

03- Welding General Repair

04- Welding General Fabrication

05- Welding Artistic Fabrication

06- Brazing Repair



07- Brazing Fabrication

08- Smithing. A design forged with at least one formed element (twists or spirals for example.)

**03- Adv. Level 3- (about 7-9 years of experience)**

**Subclass:**

01- Welding Ag Repair

02- Welding Ag Fabrication

03- Welding General Repair

04- Welding General Fabrication

05- Welding Artistic Fabrication

06- Brazing Repair

07- Brazing Fabrication

08- Smithing. A design forged with at least one formed element (twists or spirals for example.)

**04- Master Level 4- (10 or more years of experience)**

**Subclass:**

01- Welding Ag Repair

02- Welding Ag Fabrication

03- Welding General Repair

04- Welding General Fabrication

05- Welding Artistic Fabrication

06- Brazing Repair

07- Brazing Fabrication

08- Smithing. A design forged with at least one formed element (twists or spirals for example.)

**05- Displays Int. (ages 9-13)**

**Subclass:**

01- Int. Ag Mechanics/Welding Educational Display

02- Int. Ag Mechanics/Welding Educational Notebook

03- Int. Ag Mechanics/ Welding Educational Poster

**06- Displays Sr. ( ages 14 and older)**

**Subclass:**

01- Sr. Ag Mechanics/ Welding Educational Display

02- Sr. Ag Mechanics/ Welding Educational Notebook

03- Sr. Ag Mechanics/ Welding Educational Poster

**DIVISION 3  
4- H ASTRONOMY**

The STEM exhibit area is designed to provide youth the opportunity to explore space through telescopes, research, and observation.

- 1.) The 4-H member must be currently enrolled in the 4-H STEM - Astronomy project to exhibit in this division.
- 2.) Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- 3.) Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.
- 4.) Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- 5.) Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which is available through your local K-State Research and Extension office or at [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit. Forms must be obtained and used that are dated by the Kansas State 4-H Office for the current year. You must also include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
- 6.) See the last section for full details about exhibiting posters, display boards and notebooks.

- 7.) Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.
- 8.) The telescope must be properly assembled and painted with a smooth and uniform finish.
- 9.) Decals, if used, should be attached smooth and tight.
- 10.) Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- 11.) Exhibitor's name, 4-H club, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope.

**Class #:**

**01- Telescope made from kit**

**02- Telescope made from original design**

**03- Display: Int. (ages 9-13)**

**Subclass:**

01- Astronomy Educational Display

02- Astronomy Educational Notebook

03- Astronomy Educational Poster

**04- Display: Sr. (ages 14 years and older)**

**Subclass:**

01- Astronomy Educational Display

02- Astronomy Educational Notebook

03- Astronomy Educational Poster

## **DIVISION 4**

### **4-H Building Block Engineering**

- 1.) 4-H Members must be currently enrolled in the Kansas 4-H Building Block Engineering project to exhibit in this division.
- 2.) Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year.
- 3.) Total exhibit dimensions may not exceed 2' high, by 2' wide, by 2' deep.
- 4.) The minimum exhibit dimensions must be at least 6" wide and deep.
- 5.) All components used in construction should be dust and hair free, clean, free of chips, scuffs, cracks, or broken blocks.
- 6.) Gaps or cracks should not be visible between assembled blocks unless they fit with the story, for example an earthquake.
- 7.) The primary building component should be interlocking blocks, commonly referred to by the brand name of LEGO®.
- 8.) Other components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks, for example marbles for small round objects.
- 9.) The use of existing "store bought" sets for major elements of the display is not allowed, use of figurines from sets is allowed as is using individual bricks, or small sub-assemblies to create something different than the set it came from. For example, a car hood or front end from a car kit could be used in a "car museum" just not the entire car. The intent of this is to ensure fairness among exhibitors and encourage maximum creativity instead of just following a set of plans.
- 10.) Artistic designs, for example recreating paintings like the Mona Lisa or Starry Night and statues like David, are not permitted in Building Block Engineering as exhibits and one ribbon placing should be deducted. These exhibits should be displayed in Visual Arts.
- 11.) Dioramas should be suitably complex and have multiple elements, for example, a camp site that has a log cabin, a tree fort, and a car.
- 12.) All dioramas should have a story, which is part of the information pack, which describes what is happening in the diorama; this can be as simple (the nursery rhyme "Jack and Jill" for example) or complex as needed to explain to someone looking at the exhibit what is happening.
- 13.) Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
- 14.) Mechanical enhancements or motion elements that add motion to

the diorama are acceptable and encouraged. For example, merry-go-rounds, doors, elevators, gears, marbles going down a channel, flapping wings, animatronics, etc. If included, judges should be able to use them, and instructions should be provided for operation either in the story or on a separate page.

**15.)** Each exhibit must include an Architectural Block Construction information packet. Entry of a packet without an accompanying exhibit or an exhibit without a packet is not a sufficient exhibit.

**16.)** Each exhibitor is required to complete the “4-H Building Block Engineering Exhibit Information Form” which is available at <https://blocks.engtech4ks.com/>. This form must be attached to the outside of a 10” x 13” manila envelope. Do not tie the envelope to the exhibit. All revisions of forms previously released for the division dated prior to the current year are void for use and new forms must be obtained and used that are dated by the Kansas State 4-H Offices for the current Year.

**17.)** Each exhibit information packet should include the following items:

A. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state. Final pictures help in determining where a part might go in case something comes loose.

B. If appropriate operating instructions for mechanical portions of the diorama.

**Class #:**

**01- Int. (ages 9-13)**

**Subclass:**

01- Interlocking brick diorama built from scratch

**02- Sr. (ages 14 and up)**

**Subclass:**

01- Advanced interlocking brick diorama built from scratch

**03- Displays Int. (ages 9-13)**

**Subclass:**

01- Building Block Engineering Educational Display

02- Building Block Engineering Educational Notebook

03- Building Block Engineering Educational Poster

**04- Displays (ages 14 years and older)**

**Subclass:**

01- Building Block Engineering Educational Display

02- Building Block Engineering Educational Notebook

03- Building Block Engineering Educational Poster

## **DIVISION 5**

### **4-H Clothing and Textiles**

**1.)** Garment may have been worn before being exhibited. If so, it must be carefully laundered or cleaned with pressing before being exhibited. Items should be hung on swivel or wire hangers.

**2.)** Identification Labels (no straight pins may be used to attach the items)

• Type or print on 3” x 2.5” piece of cloth:

• Name

• Address

• Club

• Class number and phase in which they are enrolled.

• Sew labels on the inside of the garment (back of neck, center back of waistband, or left end of apron band).

Label each piece.

**3.)** Members enrolled in 4-H may exhibit only garments as required for the phase in which they are enrolled.

**4.)** All exhibits must be a product of the current 4-H year.

**5.)** Grand Champion and Reserve Champion will be selected both

from the Senior and Junior Divisions of clothing entries.

**6.)** All enrollees will have an individual meeting with the judge to discuss the garments as they are judged.

**7.)** Construction judging will be held at the fair on Monday.

**8.)** All 4-H members enrolled in Clothing and Textiles are eligible to participate in Style Revue. Three 4-H members, 14 years or older by January 1st of the current year may be selected to go to the State Fair.

**9.)** Precut kits are acceptable for all clothing classes. All articles/garments must be finished for use.

**10.)** Educational Exhibit. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display maximum size is not to exceed a standard commercial 3'x4' tri-fold display. Name and county must be clearly marked on educational exhibits.

**11.)** Recycled Clothing Project. An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4" x 6") MUST accompany an entry describing the recycled materials and how they were used in the item.

**12.)** The exhibitor is encouraged to attach an index card or photo, no larger than 4" x 6" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

**ARTICLE:** One item of clothing made by the 4-Her enrolled in the clothing project. Example: apron, pillow (not quilted), shirt, skirt, shorts, pants, etc.

**GARMENT:** A garment must be more than just one skirt, one vest, one blouse, one shirt, one pair of jeans, slacks, etc. A garment means a dress, coat, jumper, jumpsuit, etc.

**TWO-PIECE OUTFIT:** Two pieces that can be worn together at the same time but not necessarily a complete outfit. Example: vest and a skirt.

**THREE-PIECE OUTFIT:** At least two of the pieces can be worn together at the same time. The third piece could be worn with one or both, not necessarily at the same time. They do not have to be a complete outfit. Example: Three pieces not worn at the same time – a shirt, a blouse, and pants, or a skirt and two blouses. All three must be made by the exhibitor – DO NOT exhibit purchased items.

#### **Class #**

**01 – Jr. Article**

**02- Jr. Garment**

**03- Jr. Two or Three Piece Outfit**

**04- Jr. Recycled Article**

**05- Jr. Other**

**06- Jr. Educational Exhibit**

**07- Sr. Article**

**08- Sr. Garment**

**09- Sr. Two or Three Piece Outfit**

**10- Sr. Recycled Article**

**11- Sr. Other**

**12- Sr. Educational Exhibit**

**DIVISION 6  
4-H CLOVERBUDS**

- 1.) Cloverbud members are ages 5, 6 and 7 years old and are participating in the Cloverbud Project.
- 2.) All Cloverbud entries will be displayed together in a "Cloverbud Showcase" and not in individual project departments.
- 3.) Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums on awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
- 4.) Cloverbuds will have a Show & Tell session with the division judge.
- 5.) All exhibits are to be labeled.
- 6.) Cloverbuds may showcase a pet from the approved Cloverbud pet list, which includes: amphibians, ant farms, cats, dogs, fish, gerbils, guinea pigs, hamsters, mice, parakeets, rabbits, and rats. Pets cannot be included in overnight exhibits at the fair.
- 7.) Food displays should contain 3 items on a paper plate in a plastic sack. Snack mix should be one cup in a plastic sack.
- 8.) Cloverbuds can exhibit two entries per class.

**Class #**

- 01-Collection of 5 items**
- 02-Visual Arts and Crafts**
- 03- Misc. Project**
- 04- Plant Science**
- 05- Poster**
- 06- Scrapbook Page**
- 07- Cereal Snack**
- 08- No Bake Cookies**
- 09- Photography- Color or Black and White**
- 10- Pet**

**DIVISION 7  
4-H DISPLAYS & MISCELLANEOUS**

If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display maximum size is not to exceed a standard commercial 3'x4' tri-fold display. Name and county must be clearly marked on educational exhibits.

**Class #**

- 01- Jr. Reading Display or Poster**
- 02- Jr. Project Posters**
- 03- Jr. Home Improvement**
- 04- Jr. Other**
- 05- Sr. Reading Display or Poster**
- 06- Sr. Project Posters**
- 07- Sr. Home Improvement**
- 08- Sr. Other**

**DIVISION 8  
4-H ENTOMOLOGY**

- 1.) Display details available at the Extension Office.
- 2.) Boxes need to be covered with plexi-glass. Box outside measurements should be 18"x24"x3.5".
- 3.) Specimens of soft-bodied insects such as aphids, lice, collembolan, termites, etc. should be exhibited in alcohol filled vials. (Limited to those specimens that lose their shape when pinned.)
- 4.) Educational exhibits pertain to any aspect of insect life displayed in a clear, concise, and interesting manner.

**DIVISION 9  
4-H FIBER ARTS**

1.) Fiber Arts is defined as any method of creating a unique design of fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting, embroidery, ethnic art.)

Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

2.) Identification Label:

a.) Type of print on a 3" x 2 ½" piece of cloth: class number, county or district, and exhibitor's name.

b.) Sew or safety pin this ID label on the corner of flat articles;

c.) For garments, attach an ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.

3.) The exhibitor should attach an index card, no larger than 4"x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if the item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.

4.) Fiber Arts Educational Notebook: Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as expelled in the General Rules as you are preparing your exhibit. Name, county and fiber art covered must clearly be marked in the notebook.

**These categories are eligible for entry to be judged at the  
State Fair.**

**Class #**

**01- Jr. Crochet**

**02- Jr. Knitting**

**03- Jr. Needle Arts**

**04- Jr. Patchwork and Quilting**

**05- Jr. Rug Making**

**06- Jr. Spinning**

**07- Jr. Weaving**

**08- Jr. Ethnic Arts**

**09- Jr. Macrame**

**10- Jr. Educational Notebook**

**11- Sr. Crochet**

**12- Sr. Knitting**

**13- Sr. Needle Arts**

**14- Sr. Patchwork & Quilting**

**15- Sr. Rug Making**

**16- Sr. Spinning**

**17- Sr. Weaving**

**18- Sr. Ethnic Arts**

**19- Sr. Macrame**

**20- Sr. Educational Notebook**

**DIVISION 10**  
**4-H FOODS - NUTRITION**

- 1.) The recipe is the exhibitor's choice.
- 2.) **For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.**
- 3.) Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- 4.) All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 breadsticks, 1 loaf bread, etc.
- 5.) Under baked entries will be lowered one or more ribbon placings.
- 6.) All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have the top crust side down.
- 7.) Attach a gummed label to the bottom plate or cardboard. Label templates are available at:  
[http://www.kansas4-h.org/eventsactivities/fairs/kansas-state-fair/docs/foods-andnutrition/Foods\\_Label.pdf](http://www.kansas4-h.org/eventsactivities/fairs/kansas-state-fair/docs/foods-andnutrition/Foods_Label.pdf) or make your own with the following information: Class Number, Food Product Name, 4-H member's Name, and County or District.
- 8.) Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
- 9.) Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged. The container is not judged.
- 10.) All classes require a recipe attached to the bottom of the plate. Source of the recipe will be included.
- 11.) Consultative Judging will be held on all entries. Schedule will come from the Extension Office.
- 12.) The exhibitor is encouraged to attach a 3" x 5" index card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
- 13.) Cakes may be made from your favorite recipe or commercial mix.
- 14.) Decorated special event cakes will no longer be accepted for exhibit.
- 15.) Definition of Education Exhibit: May be a poster, notebook, or other display showing and describing something learned, a project activity done (may include recipe box or cookbook at county fair, but will not be State Fair eligible), a food/nutrition community service program, etc. Should relate to things done in the project in which the member is enrolled. If the exhibit is a poster, it must not be larger than 22"x28". Displays are not to exceed a standard commercial 3'x4' tri-fold display board.
- 16.) No dual entry exhibits will be allowed. For example, you may enter your item in open class or 4H, but not both.
- 17.) No cream cheese icing or fresh fruits will be allowed.

No alcoholic beverages will be accepted. A food gift must contain at least 3 different food items (**prepared for human consumption**), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included

in the gift basket. On the back of the entry card, answer the following questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned food must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

**These guidelines are State Fair regulations.**

- Baked product from a recipe you have changed or modified to improve nutritional value. Include recipe.
- Rolled cookie (3)
- Educational exhibit
- Modified non-perishable food product. Products must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Example: a standard blueberry muffin recipe that is modified to make it gluten free. Suggested resources: Altering Recipes for Better Health Purdue University: <http://www.extension.purdue.edu/extmedia/cfs/cfs-157-w.pdf> or Altering Recipes for Good Health Texas A&M University: <http://gillespie.agrilife.org/files/2013/02/Altering-Recipes-for-Good-Hea1.pdf>

**Food Preservation Guidelines:**

- 1.) Exhibits must have been preserved since the previous year's county fair and not been exhibited at the previous State Fair. Examples: Items canned following this year's Kiowa County Fair may be shown at this year's Kansas State Fair.
- 2.) Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers see [http://nchfp.uga.edu/publications/nchfp/factsheets/electric\\_cooker\\_s.html](http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cooker_s.html). Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:

- K-State Research and Extension Food Preservation publications
  - Other University Extension Food Preservation publications
  - USDA Complete Guide to Home Canning
  - So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
  - Ball Blue Book Guide to Preserving
  - Ball Complete Book of Home Preserving
  - All New Ball Book of Canning and Preserving Canning mixes (i.e. Mrs. Wage's, Ball)
  - Pectin manufacturers (i.e. SureJell, Ball)
- <http://www.rrc.k-state.edu/preservation/recipes.html>

Refer to following K-State Research and Extension publications for more information:

- 4H712, Food Safety Recommendations for Food Preservation Exhibits (<http://www.ksre.ksu.edu/bookstore/pubs/4H712.pdf>)
- MF3170 "10 Tips for Safe Home-Canned Food" (<http://www.ksre.ksu.edu/booksstore/pubs/MF3170.pdf>)
- MF3171 "Sassy Safe Salsa at Home" (<http://www.ksre.ksu.edu/bookstore/pubs/MF3171.pdf>)
- MF3172 "What's Your Elevation?"



<http://ksre.ksu.edu/bookstore/pubs/MF3172.pdf>

- MF3241 "How to Guide to Water Bath Canning and Steam Canning

<http://www.bookstore.ksre.ksu.edu/pubs/MF3241.pdf>

- MF3242 "How to Guide to Pressure Canning

"<http://www.bookstore.ksre.ksu.edu/pubs/MF3242.pdf>

3.) Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not judged.

4.) Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.

5.) Exhibits must be sealed in clean, clear standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless the recipe states to do so (ex. Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12 ounce, 24 ounce and 28 ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28 ounce jars.

6.) Each jar exhibited must be labeled. The label must not cover the brand name of the jar. The label must give the following information: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at [http://www.kansas4-h.org/eventsactivities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods\\_Label.pdf](http://www.kansas4-h.org/eventsactivities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf)

7.) Classes 50-55 will require two jars each.

8.) Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

9.) If dried food product is not in a canning jar, it will be lowered on ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe and preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry Meat Safely at Home"

<http://www.ksre.keu.edu/bookstore.pubs/MF3173.pdf>.

**NOTE: STATE FAIR GUIDELINES VARY IN SOME INSTANCES. CHECK WITH THE EXTENSION OFFICE.**

**Class #:**

**01- Jr. Snack Mix**

**02- Jr. Muffins**

**03- Jr. Yeast Bread**

**04- Jr. Quick Bread**

**05- Jr. Yeast Rolls**

**06- Jr. Specialty Yeast**

**07- Jr. Cupcakes**

**08- Jr. No-Bake Cookies**

**09- Jr. Bar Cookies**

**10- Jr. Drop Cookies**

**11- Jr. Rolled Cookies**

**12- Jr. Fruit Leather**

**13- Jr. Educational Exhibit**

**14- Jr. Other**

- 15- Sr. Yeast Bread**
- 16- Sr. Quick Bread**
- 17- Sr. Cake- Frosted and Unfrosted**
- 18-Sr. Yeast Rolls**
- 19- Sr. Muffins**
- 20- Sr. Cookie- Dropped or Rolled**
- 21- Sr. Bar Cookie**
- 22- Sr. Speciality Yeast**
- 23- Sr. Fruit Pie**
- 24- Sr. Fruit Tart**
- 25- Sr. Decorated Food Item**
- 26- Sr. Food Gift Package**
- 27- Sr. Baked Product**
- 28-Sr. Rolled Cookie**
- 29- Sr. Educational Exhibit**
- 30- Sr. Modified Non-Perishable Food Product**

**DIVISION 12**  
**4-H GEOLOGY/LAPIDARY**

1.) The exhibit box should be 18"x24"x3 ½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used.

2.) Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the plexiglas cover (inside use clear double-sided tape to adhere labels) and by attaching a label with the same information on the lower right corner of the box (outside).

3.) For the geology classes 01 through 04, specimens should be mounted in the box by proper groups: rocks, minerals and fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name begins with a capital letter. Species names are all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: ARticulata Genus: Composita). For geology classes 01 through 04 and 06 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

**Class #:**

- 01- Geology- Display at least 15 rocks**
- 02- Geology- Display at least 30 different rocks**
- 03- Geology- Display at least 45 different rocks**
- 04- Geology- Display at least 60 different rocks**
- 05- Geology Educational Exhibit**
- 06- Mineralogy- Display min. Of 15 mineral specimens**

**DIVISION 12**  
**4-H HEALTH AND WELLNESS**

- 1.) Posters must be on a piece of poster board or foam board not larger than 22" x 28".
- 2.) Displays are to be self-standing with a maximum size of a 3' x 4' tri-fold display board.
- 3.) 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible, by originating his/her work. Copyrighted and/or trademarked materials used in exhibits for endorsements or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
- 4.) Project exhibits in this division are NOT eligible for the Kansas State Fair.

**Class #**

**01- Project Poster**

**02- Project Display**

**DIVISION 13**  
**HOME ENVIRONMENT**

Educational posters or display or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans.

**Class #:**

**01-Jr. Single Exhibit**

**02-Jr. Poster or Display**

**03- Jr. Notebook**

**04- Sr. Single Notebook**

**05- Sr. Poster or Display**

**06- Sr. Notebook**

**DIVISION 14**  
**4-H OFFICERS NOTEBOOK**

- 1.) Educational Notebooks are organized in a 3-ring binder. These classes include special notebooks, not project record books.
- 2.) Self-determined notebooks should have a list of goals and objectives for the project included in the front of the notebook. Notes on why the member did or did not achieve his/her goals should be listed. Notebooks will be judged 30% on introduction and goals, 40% on content, 20% on organization and neatness and 10% on summary.

**Class #**

**01-4-H Secretary Notebook**

**02- 4-H Reporter Notebook**

**03- 4-H Historian Notebook**

**04- 4-H Club Treasurer Notebook**

**DIVISION 17**  
**4-H PHOTOGRAPHY**

**Black & White / Color Division Rules**

- 1.) Black & White and/or Color photographs may be exhibited.
- 2.) Each exhibitor is limited to two entries per class.
- 3.) Photographs entered must be the result of the current years' project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
- 4.) Remove white border from the photo print before mounting.
- 5.) All photos must be no larger than 8x10" and no smaller than 7"x 9", after trimming.
- 6.) Photos are to be mounted across the narrow (11") dimension of an 11"x12.5" sheet of white or cream studio mount matte board. Photos mounted on poster boards will not be displayed.

- 7.) Photos must be mounted with the top of the edge of the print 1" below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
- 8.) A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process.
- 9.) No lettering, including dates, is permitted on the front of the mount or on the photo. No underlays or borders are to be used.
- 10.) The exhibitor entry form must be completed and stapled to the end of a 3"x 5" card. The card is to be folded in half and hung over the top of the mounting board with the exhibitor's entry form on the front side. The other half of the card should be taped to the back of the mounting board.
- 11.) On the back of the mount, write: the exhibitor's name, address, photo class, location where the photograph was taken and the County/District.
- 12.) All black and white prints will be judged together in each class. All color prints will be judged together by class.
- 13.) Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in the standard photo class.
- 14.) Digital Composite Image: Finished photo must be created from two or more original images photographed by the exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
- 15.) **STATE FAIR:** Exhibitors, first through seventh year in photography projects, may enter one (only) photo print per exhibitor. Exhibitors in their eighth (plus) year in the photography project may enter two prints as long as the prints are in different classes, for a total of two entries per exhibitor. Example: One black & white and one color print
- 16.) The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- 17.) Improperly mounted photos, oversized, undersized photos, prints with borders or lettering, will be awarded one ribbon placing lower than the placing normally determined by the official judge, due to not following instructions.
- 18.) To protect exhibits from dust and moisture, place mounted photos in a protective plastic bag.
- 19.) Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County Fair.
- 20.) Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
- 21.) Copyright protections must be observed.
- 22.) Decisions as to display and/or penalties will be made by the Photography Superintendent and the 4-H Specialist responsible

for the photography department.

**Class #:**

- 01- Jr. Black and White
- 02- Jr. Portrait, Figure
- 03- Jr. Landscape, Seascape
- 04- Jr. Structure
- 05- Jr. Animals
- 06- Jr. Still Life
- 07- Jr. Floral
- 08- Jr. Abstract
- 09- Jr. Kansas Landscape
- 10- Jr. Small Photo Album
- 11- Jr. Digital Composite Image
- 12- Jr. Computer Manipulated Photo
- 13- Jr. Photo with Special Effects
- 14- Jr. Miscellaneous
- 15- Sr. Black and White
- 16- Sr. Portrait, Figure
- 17- Sr. Landscape, Seascape
- 18- Sr. Structure
- 19- Sr. Animals
- 20- Sr. Still Life
- 21- Sr. Floral
- 22- Sr. Abstract
- 23- Sr. Kansas Landscape
- 24- Sr. Small Photo Album
- 25- Sr. Digital Composite Image
- 26- Sr. Computer Manipulated Image
- 27- Sr. Photo with Special Effects
- 28- Sr. Miscellaneous

**DIVISION 16  
4-H PLANT SCIENCE & HORTICULTURE**

- 1.) All horticultural exhibits must be grown by the exhibitor.
- 2.) Show by varieties, where five or more exhibited.
- 3.) Label with name, address, club, and class number. Secure entry form to plate or container with string or tape.
- 4.) **FRUITS & VEGETABLES:** Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at:  
<http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
- 5.) Use a sturdy plate, bowl or container that will support the weight of the produce.
- 6.) All materials should be grown and collected rather than purchased.
- 7.) **CROPS:** Exhibits should be as mature as possible.
- 8.) **CROPS:** Exhibits must be identified by hybrid or variety name.
- 9.) **CROPS:** All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.
- 10.) Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at  
<http://www.bookstore.ksre.kwu.edu/pubs/4H826.pdf>.
- 11.) **FLOWERS:** Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non disposable container is used mark it plainly with your name and county. The County Fair is not responsible for loss or damage to any flower arrangements, vases or containers.
- 12.) **FLOWERS:** All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
- 13.) **FLOWERS:** Potted plants not accepted.
- 14.) **FLOWERS:** All entries must be freestanding, easily moved,

and not require any special equipment to display. Hanging entries are not accepted.

**15.) Horticulture Notebook scoring is as follows:**

Organization and General Appearance = 20%

*(Neat, includes title page and table of contents, original, creative, etc.)*

Narrative = 40%

*(Including goals, successes, failures, etc.)*

General Content = 40%

*(Subject matter, photos, maps, knowledge gained, etc.)*

**Class #:**

**01- Jr. Crops**

**02- Jr. Vegetables- Large**

**03- Jr. Vegetables-Medium**

**04- Jr. Vegetables-Small**

**05- Jr. Fruit**

**06- Jr. Flowers and Houseplants**

**07- Sr. Crops**

**08- Sr. Vegetables-Large**

**09- Sr. Vegetables- Medium**

**10- Sr. Vegetables- Small**

**11- Sr. Fruit**

**12- Sr. Flowers and Houseplants**

**DIVISION 17  
4-H PROJECT NOTEBOOK**

1.) Posters must be on a piece of poster board or foam board not larger than 22" x 28".

2.) Displays are to be self-standing with a maximum size of a 3' x 4' tri-fold display board.

3.) Notebooks should be a 3-ring binder or scrapbook. Page protectors are encouraged.

4.) 4-H members may enter one poster in each class per project; exhibitors may enter one notebook per project; exhibitors may enter one display per project.

5.) 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible, by originating his/her work. Copyrighted and/or trademarked materials used in exhibits for endorsements or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

6.) Project exhibits in this division are NOT eligible for the Kansas State Fair.

**Class #:**

**01- Jr. Project Notebook**

**02- Sr. Project Notebook**

**DIVISION 18  
4-H READING ADVENTURES**

1.) A demonstration shows a step-by-step procedure, and explains why each step is essential to develop a particular skill or task. An Illustrated Talk tells how to do something and incorporates the use of visual aids (posters, supplies, equipment, etc.) that illustrate the topic being discussed. An informative talk using illustrations is NOT a demonstration or illustrated talk.

2.) Demonstrations and Illustrated Talks may be given by a team or an individual.

3.) The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

4.) 4-H members are allowed to use technology when presenting a demonstration or illustrated talk. A laser pointer may be used.

5.) Shooting sports related entries must inform the State Office of entry to meet safety requirements. They should follow Kansas State Law regarding firearms listed in the General Rules section of this Fair Book.

6.) GC and RGC ribbons will be awarded in the department.

**Class #:**

**01- Poster- advertising the book**

**02- Project Display- featuring a timeline showing the works of one author or a map depicting a character's travels.**

**03- Diorama (shoe box)- a 3-D miniature replica of a scene or setting from the book.**

**DIVISION 19  
4-H ROBOTICS**

- 1.) 4-H members must be currently enrolled in the Kansas 4-H STEM – Robotics project to exhibit in this division.
- 2.) Each exhibitor may enter one robot per class. Exhibits must have been constructed and/or completed during the current 4-H year. The robot must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon robot exhibits which meet State Fair guidelines.
- 3.) Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.
- 4.) Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer system division or energy management projects. Robots requiring no assembly, just programming, such as Ozobots, are considered computer system projects as the skill is focused on the programming not on the construction of the robot.
- 5.) Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required or encouraged for the state fair, but strongly encouraged for county fairs) the outside case dimensions may not be more than 26 inches in height, width, or depth.
- 6.) Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4" x 4" x 36" or 4" x 8" x 18" or 6" x 6" x 16"). The container, if used, and/or any large objects (such as mats or obstacles) should be labeled with the exhibitor's name(s) and county or district.
- 7.) All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
- 8.) Robots may be powered by an electrical, battery, water, air, or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession, or creation, physical and/or electrical that is intended to inflict damage and/or harm to individuals, animal life, and/or property.
- 9.) Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed, provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
- 10.) Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for both programming AND control of the robot a video will be used to evaluate the working condition of the robot.
- 11.) Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form" which is available at [www.STEM4KS.com](http://www.STEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope. Forms must be obtained and used that are dated by the State 4-H Office for the current year.

**12.)** The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs.

**13.)** In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT include the device (phone, tablet, etc.). The device's safety cannot be insured. Instead record a video demonstrating the instructions included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot, just like the instructions are written.

**14.)** Exhibitor's name(s) and county or district must be tagged or labeled on the robot such as on the bottom of the robot, exhibit cards are not an acceptable form of labeling.

#### **Class #**

##### **01- Int. (ages 9-13)**

###### **Subclass:**

01- Robot made from commercial (store bought) kit (no programming, just assembly.)

02- Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

03- Programmable robot made from a commercial (store bought) kit.

04- Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.

05- Junk Drawer Robotics

##### **02- Sr. (ages 14 years and older)**

###### **Subclass:**

01- Robot made from commercial (store bought) kit (no programming, just assembly.)

02- Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

03- Programmable robot made from a commercial (store bought) kit.

04- Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote-controlled device.

05- Junk Drawer Robotics

##### **03- Team Robotics Program**

##### **04- Display Int. (ages 9-13)**

###### **Subclass:**

01- Robotics Educational Display

02- Robotics Educational Notebook

03- Robotics Educational Poster

##### **05- Display Sr. (ages 14 years and older)**

###### **Subclass:**

01- Robotics Educational Display

02- Robotics Educational Notebook

03- Robotics Educational Poster

##### **06- Display Team Robotics Program**

###### **Subclass:**

01- Team Robotics Educational Display

02- Team Robotics Educational Notebook

03- Robotics Educational Poster

### **DIVISION 20 4-H SELF DETERMINED**

**1.)** This division is only for 4-H'ers enrolled in Self Determined Project.

**2.)** Posters must be on a piece of poster board or foam board not larger than 22" x 28".



- 3.) Displays are to be self-standing with a maximum size of a 3' x 4' tri-fold display board.
- 4.) Notebooks should be a 3-ring binder or scrapbook. Page protectors are encouraged.
- 5.) 4-H exhibitors should avoid using copyrighted and/or trademarked materials whenever possible, by originating his/her work. Copyrighted and/or trademarked materials used in exhibits for endorsements or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
- 6.) Project exhibits in this division are NOT eligible for the Kansas State Fair.

**Class #:**

- 01- Jr. Educational Exhibit**
- 02- Jr. Educational Poster**
- 03- Jr. Exhibit**
- 04- Sr. Educational Exhibit**
- 05- Sr. Educational Poster**
- 06- Sr. Exhibit**

**DIVISION 21  
4-H SHOOTING SPORTS**

- 1.) Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.
- 2.) **Educational Display:** must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4'; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
- 3.) **Promotional Posters:** must be flat and no larger than 22"x30"; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
- 4.) **Notebooks:** no larger than 8 ½" x 11". The exhibit size rule will be strictly enforced! Exhibits exceeding the size guidelines will be penalized one ribbon color.
- 5.) Exhibitors must comply with State and Federal Laws and Kansas State Fair Management Policies. No "live" ammunition containing propellant or explosive powders may be used in any display!. An inert substitution clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kiowa County Fair Board nor the Department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display, or notebook.
- 6.) Name, county or district, age and year in the project should be on the front of the poster, display, or notebook.
- 7.) Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.
- 8.) Exhibits will not be accepted if they are related to reloads.
- 9.) **Educational Displays** will be judged on the following points:
 

Stopping Power.....	15 points
Interest, Holding Power.....	15 points 4-H
Project Application.....	15 points
Mechanical Power.....	5 points
Personal Growth.....	25 points
Educational Value.....	25 points
Total.....	100 points
- 10.) **Posters** will be judged on the following points:
 

Stopping Power.....	30 points
Interest, Holding Power.....	30 points
4-H Project Application.....	25 points

Mechanical Power.....15 points  
Total.....100 points

**Class #:**

- 01- Jr. Educational Display**
- 02- Jr. Promotional Poster**
- 03- Jr. Notebook**
- 04- Sr. Educational Display**
- 05- Sr. Promotional Poster**
- 06- Sr. Notebook**

**DIVISION 22  
4-H SHOPPING IN STYLE**

- 1.) Posters can be flat poster board or foam board, no larger than 22" x 28."
- 2.) Tri-fold educational displays must be free standing and no larger than 36" x 48."
- 3.) Photos of 4-H members in purchased outfits must demonstrate criteria as outlined on the scoresheet. Consider multiple angles, good light and highlight details so that the judge may accurately evaluate the exhibit.
- 4.) Exhibits should include actual photos of 4-H members in garments, and may also include pictures from magazines or the internet.
- 5.) Exhibitors must be 9 years old or older by 4-H age to take qualifying exhibits to the State Fair.

**If you have any questions, please contact the Extension Office. This is a new event with new requirements.**

**Class #:**

- 01- Jr. (age 9)**
- 02- Int. (ages 10-13)**

**DIVISION 23  
4-H VISUAL ARTS**

**These categories are eligible for entry to be judged at the State Fair.**

- 1.) All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.
- 2.) Multi-piece items should be marked accordingly.
- 3.) 4-H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.
- 4.) No plants or plant materials needing watering can be entered as an art display or item.
- 5.) All exhibits are entered at your own risk.

**Class #:**

- 01- Visual Arts**
- 02- Sketching, Drawing, Painting**
- 03- Ceramics**
- 04- Leather**

**DIVISION 24  
4-H WILDLIFE**

- 1.) Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally

during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

2.) Name, county or district, age and year in the project should be in a prominent location on the exhibit.

3.) Notebooks and Educational Displays will be judged on the following criteria:

Stopping Power..... 15 points

Is the main idea specific? Is the idea presented clearly, simply and forcefully?

Interest, Holding Power..... 15

points Does the exhibit give the observer additional facts in a clear, concise, informative manner?

4-H Project Application..... 15 points

Is the subject matter an effective showcase?

Mechanical Power..... 15 points

Correct letter size, pleasing color combination, appropriate symbols and models.

Personal Growth..... 25 points

How much knowledge was gained by the exhibitor? Enthusiasm shown?

Educational Value..... 25 points

Knowledge shared. Note: Credit all references used in creating the exhibit.

4.) Posters will be judged on the following criteria:

General Appearance..... 30 points

Information..... 50 points

Organization..... 20 points

**Class #:**

**01- Jr. Notebook**

**02- Jr. Promotional Display**

**03- Jr. Educational Display**

**04- Jr. Taxidermy and Tanning Exhibit**

**05- Sr. Notebook**

**06- Sr. Promotional Poster**

**07- Sr. Educational Display**

**08- Sr. Taxidermy and Tanning Exhibit**

## **DIVISION 25 4-H WOODWORKING**

1.) The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.

2.) Projects with missing or insufficient plans will be lowered one ribbon placing.

3.) Projects that have unsecured glass, i.e., glass shelves, glass top of coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass in front of a gun case or cabinet, etc. is permissible since it cannot be easily removed.

4.) The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.

5.) Refinished/repared furniture should be exhibited in the Home Environment Division.

6.) Projects made from pre-cut kits are not allowed.

7.) In judging woodworking articles, consideration will be given to: workmanship, including accuracy to the plan; design; choice of wood; suitability and quality of finish; and usefulness.

8.) Firearms and weapons are not to be entered or displayed.

**Class #**

**01- Jr. Woodworking for farm or shop use**

**02- Jr. Lawn Furniture**

**03- Jr. Household Furniture**

**04- Jr. Other**

**05- Jr. Article made from kit**

**06- Sr. Woodworking for farm or shop use**

**07- Sr. Lawn Furniture**

**08- Sr. Household Furniture**

**09- Sr. Other**

**10- Sr. Article made from kit**

**DIVISION 26**

**4-H FASHION REVUE - CONSTRUCTED**

1.) Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. **Everything which is commonly considered an outer garment must be constructed** (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

2.) All 4-H members enrolled in Clothing and Textiles are eligible to participate in Style Revue. Entrants must be 14 years or older by January 1<sup>st</sup> of the current year to participate for State Fair modeling.

3.) Complete Cost per Wear & Evaluation Score Card Form.

4.) Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include the member's name and local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.

**Class #:**

**01- Jr. Garment**

**02- Jr. Two or Three Piece Outfit**

**03- Jr. Other**

**04- Sr. Garment**

**05- Sr. Two or Three Piece Outfit**

**06- Sr. Other**

**DIVISION 27**

**4-H FASHION REVUE – READY MADE**

1.) Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

2.) Basis of Awards: Same as for Constructed Garment Revue.

3.) **Pre-entry forms along with note cards for Style Revue script are due by July 1st to the Extension Office (Forms available at the Extension Office).**

4.) Entrants must be 14 years or older by January 1st of the current year to participate in State Fair modeling.

5.) Complete Cost per Wear & Evaluation Score Card Form.

6.) Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include the member's name and

local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.

**Class #;**

- 01- Jr. Girls Sports**
- 02- Jr. Girls Casual**
- 03- Jr. Girls Dress**
- 04- Jr. Girls School**
- 05- Jr. Girls Western**
- 06- Sr. Girls Sports**
- 07- Sr. Girls Casual**
- 08- Sr. Girls Dress**
- 09- Sr. Girls School**
- 10- Sr. Girls Western**
- 11- Jr. Boys Sport**
- 12- Jr. Boys Casual**
- 13- Jr. Boys Dress**
- 14- Jr. Boys School**
- 15- Jr. Boys Western**
- 16- Sr. Boys Sport**
- 17- Sr. Boys Casual**
- 18- Sr. Boys Dress**
- 19- Sr. Boys School**
- 20- Sr. Boys Western**

## **DIVISION 28 4-H PRESENTATIONS**

1.) Demonstrations illustrated or project talks may be individual or team (2 people) presentations.

2.) The presentation should be sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

3.) The following scoring breakdown will be used:

- Introduction.....10 points
- Appearance.....10 points
- Presentation.....30 points
- Subject Matter.....30 points
- Visual and/or Equipment.....10 points
- Summary.....10 points

4.) 4-H members are encouraged to use technology when it enhances the presentation, however, computers and/or projection units will not be provided when technology is used in a presentation (a screen will be available). No range, microwave, or refrigerator is available in the demonstration area. If extension cords are needed, participants need to bring them.

5.) Participants are encouraged to arrive 15 minutes before their presentation.

6.) The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Research and Extension, or the State of Kansas.

7.) A **Demonstration** shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. The **Illustrated Talk** incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed. A **Project Talk** should tell about a specific project and the experience in the project. Visuals may be used. **Poetry or Prose** should be a piece of literature either Dramatic, Interpretative, Humorous, or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from a script or have the piece memorized. The title and author of the selection should be noted within the presentation. Poetry/Prose pieces are exhibition only and will not be evaluated.

8.) Shooting Sports related entries must inform the State Office of entry to meet safety requirements. They should follow Kansas State Law regarding firearms listed in the General Rules section of this Fair Book.

9.) If you bring animals for a demonstration you must remove the animal when you leave the building. Animals are not allowed to be left unattended.

**Class #:**

**01- Demonstrations and Illustrated Talks**

**DIVISION 29  
4-H PERFORMING ARTS**

These categories are NOT eligible for State Fair entry.

**Class #:**

**01- Jr. Music**

**02- Jr. Literature**

**03- Jr. Drama**

**04- Sr. Music**

**05- Sr. Literature**

**06- Sr. Drama**

**DIVISION 30  
4-H ROUND ROBIN SHOWMANSHIP**

1.) Round Robin Showmanship is open only to the sheep, beef, swine, meat goat and horse exhibitors. You do not enter into this class.

2.) Dress code is mandatory.

3.) Judged on the showmanship ability of each species.

4.) The judge will select the Grand Champion and Reserve Grand Champion winners in both Junior and Senior Divisions of each species at their discretion, and they will come back and compete for Grand and Reserve Grand Champion Showman Overall.

5.) 4-H'ers involved in Round Robin must show the same animal in Round Robin they showed in Showmanship classes for their species.

6.) Grand and Reserve showmanship winners will compete in Round Robin Showmanship. Exhibitors that qualify in more than one species will show those qualifying species in Round Robin. For example: 4-H exhibitors place Grand Champion in Sheep and Reserve Champion in Beef, that exhibitor will be responsible for fitting all qualifying species, and will show both species in Round Robin.

7.) If there is no Grand Champion awarded during a show, that spot will be removed from Round Robin.

8.) Judges will consider:

a. Showing of animal and personal appearance

1. Control of animal by exhibitor

2. Poise and collectiveness

3. Skill of showing

4. Ability to stand, move or show the animal as requested by the judge

b. Knowledge level of exhibitor: based primarily on the species in which the exhibitor qualified.

9.) All tie breakers will be decided at judge's discretion.

**Class #**

**01 – Senior Round Robin**

**02 – Junior Round**

**DIVISION 31**

## 4-H BEEF

- 1.) See General Livestock Regulations.
- 2.) See current Livestock Health Requirements for Kansas County Fairs.
- 3.) Beef Show Order:
  1. Senior Showmanship
  2. Junior Showmanship
  3. Bucket Calf
  4. Open Class Bucket Calf
  5. 2<sup>nd</sup> Year Bucket Calf
  6. Market Steer
  7. Market Heifer
  8. Feeder Calf
  9. Breeding Heifer
  10. Prospect Beef Heifers
  11. Cow/Calf
  12. Prospect Bulls and Steers
  13. White Ribbon Animals
  14. Open Class Market Beef
  15. Open Class Feeder Calf
  16. Open Class Breeding Beef

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show.

Division trophy will be selected from the champion of each class.

**Exhibitors must be on the fairgrounds at the start of the show.**

- 4.) Baby teeth of steers must be present at final weigh-in. If one or more baby teeth are missing – the animal will automatically be given a white ribbon, but will be permitted to show and sell for a premium.
  - 5.) 4-H members entering either a market steer, market heifer or a breeding heifer will not be eligible to enter a bucket calf, the second year bucket calf or the feeder calf class for that current year. 4-H members may however, enter their bucket calf in open class livestock.
  - 6.) An award will be given at the Achievement Banquet for the steer entry with the highest daily gain for the last 100-150 days before the fair to enter the class.
  - 7.) Breeding heifers will be shown at halter.
  - 8.) An animal must be able to be led by an exhibitor or the animal will not be allowed to enter the ring for show and will not be allowed to enter the ring for auction. The animal will not receive higher than a white ribbon. The decision will be made by the Superintendents of the Barn and Livestock and designated Fair Board members.
  - 9.) At check-in ALL market heifer entries must be accompanied by an officially signed health paper or statement from a licensed veterinarian guaranteeing that the entry has been pre-checked open within 30 days of show date. Failure to produce documentation upon check-in will result in disqualification. The Fair Board reserves the right to preg check any market heifer. (not a new rule, clarifying wording)
- Bucket Calf**
- 10.) This department is limited to 4-H members 7-11 years of age.
  - 11.) Entries in this department are not eligible to be sold in the 4-H Premium Auction.
  - 12.) Bucket calves must be born after January 1 of current year and tagged 30 days before the fair. Animals will be tagged either by the Ag Agent or the designated Fair Board member.
  - 13.) A bucket calf is defined as an orphan calf fed on a bucket or a bottle. It may be male or female: beef, dairy or crossbred (no bull calves).
  - 14.) The bucket calf project was designed for younger 4-H members wanting to enroll in the beef project. A 4-H member

cannot show a first year bucket calf if they have been enrolled and completed any other phase of the beef project in any previous year. Enrollment in and completion of the second year bucket calf project does not disqualify a 4-H member from the first year bucket calf project.

- 15.) Judging of the 1<sup>st</sup> year Bucket Calf is based on:  
4-H member's knowledge (will be judged through an interview).....60%  
General looks (calf clean & brushed – Not Clipped).....20%  
Showmanship in ring.....20%

**Bucket Calf – Second Year**

16.) A second year bucket calf must have been shown as a first year bucket calf at the previous year's fair. **A second year bucket calf is eligible for the premium auction.**

- 17.) Judging of the 2<sup>nd</sup> year Bucket Calf is based on:  
4-H member's knowledge of calf.....40%  
Quality of calf.....40%  
Showmanship.....20%

18.) If an 11 year old shows a 1<sup>st</sup> year Bucket Calf, they may enter the 2<sup>nd</sup> year Bucket Calf project with the same calf the following year even though they will exceed the 12 year old age limit that year. That 4-H member will then no longer be eligible for the Bucket Calf project.

**19.) Prospect Beef Heifers:**

**Spring Born Calves** – Born on or after January 1st of the current year. The heifers will be judged on conformation and ability to mature into a replacement heifer. This will be a blow and go show. There will be **No Clipping** on these heifers. Bucket calves **WILL NOT** be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall heifer and overall beef animal.

**Fall Born Calves** – Born after July 1st of the previous year, but before January 1st of the current year. The heifers will be judged on conformation and ability to mature into a replacement heifer.

**Heifers will be allowed to be fit for this class.** Bucket calves **WILL NOT** be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall heifer and overall beef animal.

**20.) Prospect Bulls and Steers:**

**Spring Born Calves** - Born on or after January 1st of the current year. The bulls and steers will be judged on conformation and ability to mature into a commercial beef animal. This will be a blow and go show. There will be **No Clipping** on these calves. Bucket calves **WILL NOT** be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall beef animal.

**Fall Born Calves** – Born after July 1st of the previous year, but before January 1st of the current year. The bulls and steers will be judged on conformation and ability to mature into a commercial beef animal. This will be a blow and go show. **Clipping will be allowed on these calves.** Bucket calves **WILL NOT** be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall beef animal.

**DIVISION 31A  
4-H BEEF SHOWMANSHIP**

**Class #**

**01- Senior Showmanship**

**02- Junior Showmanship**



**DIVISION 31B  
4-H MARKET BEEF**

**Class #**

- 01 – Market Steer**
- 02 – Market Heifer**

**DIVISION 31C  
4-H BREEDING BEEF**

**Class #**

- 01 – Breeding Heifer**
- 02 – Cow/Calf**

**DIVISION 31D  
4-H OTHER BEEF**

**Class #**

- 01 – Bucket Calf**
- 02 – Second Year Bucket Calf**
- 03 – Prospect Bulls and Steers - Spring Born Calves**
- 04 – Prospect Bulls and Steers - Fall Born Calves**
- 05 – Feeder Calf**
- 06 – Prospect Beef Heifers – Spring Born Calves**
- 07 – Prospect Beef Heifers – Fall Born Calves**

**DIVISION 32  
4-H DOG CARE & TRAINING**

- 1.) See General Livestock Regulations.
- 2.) Well-fitting collar of leather, chain or fabric is to be used for obedience.
- 3.) Exhibitors must be enrolled in the 4-H Project in which they are showing.
- 4.) Pets must be owned one month prior to show.
- 5.) Entry cards must accompany the exhibit.
- 6.) 4-H Dog Show Immunization Record (MG-34 Revised, October 2017 accepted) must be completed for each dog entered at the County and State 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are acceptable. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Bordetella, Parvovirus, Para influenza and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.
- 7.) No dog in season will be allowed to show.
- 8.) Baiting dogs is not allowed.
- 9.) Any abuse of dogs on grounds, or in the ring, will result in disqualification.
- 10.) A well-fitting collar of leather, chain, or fabric is to be used for obedience and rally obedience; for showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.

**11.) DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.**

12.) Score sheets are available at: [http://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/dog/State\\_Fair\\_Dog\\_Show\\_Score\\_Sheets.pdf](http://www.kansas4-h.org/events-activities/fairs/kansas-statefair/docs/dog/State_Fair_Dog_Show_Score_Sheets.pdf).

**Class #:**

- 01- Jr. 1st Year Showmanship**

- 02- Jr. 2nd Year Showmanship**
- 03- Jr. Obedience**
- 04- Sr. 1st Year Showmanship**
- 05- Sr. 2nd Year Showmanship**
- 06- Sr. Obedience**

**DIVISION 33  
4-H HORSE**

- 1.) See General Livestock Regulations.
- 2.) See current Livestock Health Requirements for Kansas County Fairs.
- 3.) Kiowa County Fair Board reserves the right to govern and set guidelines for the Kiowa County 4-H and Free Fair. When a discrepancy arises a decision will be made by the Kiowa County Fair Board under the advice of the County Extension Agents according to State 4-H Guidelines.
- 4.) Rules and regulations for the Kiowa County 4-H Horse Show will follow those outlined in the Kansas 4-H Horse Show Rulebook.
- 5.) Horses will not be stabled at the fair.
- 6.) Horse Show Attire: As specified by division, Western or English, in the Kansas 4-H Horse Show Rule Book.
- 7.) In case of a tie situation: A class determined and posted by the judge before the show begins will be used as the tie breaker.
- 8.) There will be a Junior and Senior Overall High Point Award winner to be determined by the judge's point system. Points from performance and speed event classes will be combined to determine overall high point champion. One horse shown in showmanship will collect points in both performance and speed events. Open Class exhibitors will not compete for the awards.
- 9.) Only 4-H members enrolled in the Horse Project will be permitted to ride on the grounds the day of the show. During Speed Events show, only participating exhibitors may ride on the grounds.
- 10.) Juniors have the option of showing horsemanship, western pleasure and trail in walk trot classes rather than canter classes. 11.) The age of a horse is determined as of January 1, of the year in which it is born.
- 12.) Stallions cannot be exhibited in any class.
- 13.) Only exhibitors are allowed to ride his/her horse while at the horse show.
- 14.) The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged, timed and futurity classes.

**Horse Show – Performance Classes Order Form**

1. Mares at Halter (Senior and Junior)
2. Geldings at Halter (Senior and Junior)
3. Ponies at Halter (Senior and Junior)
4. Mare/Colt at Halter (Senior and Junior)
5. Yearling at Halter (Senior and Junior)
6. Two Year Old at Halter (Senior and Junior)
7. Senior Showmanship
8. Junior Showmanship
9. Horsemanship, Senior
10. Horsemanship, Junior
11. Horsemanship Walk-trot, Junior
12. Western Pleasure, Senior
13. Western Pleasure, Junior
14. Western Pleasure Walk-trot, Junior
15. Reining, Senior
16. Reining, Junior
17. Trail, Senior
18. Trail, Junior
19. Trail Walk-trot, Junior

### **Horse Show – Speed Events Order Form**

1. Pole Bending, Senior
2. Pole Bending, Junior
3. Pole Bending Open Class, Senior
4. Pole Bending Open Class, Intermediate
5. Pole Bending Open Class, Junior
6. Barrel Racing, Senior
7. Barrel Racing, Junior
8. Barrel Racing, Open Class, Senior
9. Barrel Racing, Open Class, Intermediate
10. Barrel Racing, Open Class, Junior
11. Flag Race, Senior
12. Flag Race, Junior
13. Flag Race, Open Class, Senior
14. Flag Race, Open Class, Intermediate
15. Flag Race, Open Class, Junior
16. Key Hole Race, Senior
17. Key Hole Race, Junior
18. Key Hole Race, Open Class Senior
19. Key Hole Race, Open Class, Intermediate
20. Key Hole Race, Open Class, Junior

### **HORSE SHOWS POINT SYSTEM:**

The Kiowa County Fair Board has adopted the following point system for the 4-H Horse Show:

- 1<sup>st</sup> place 6 points Grand
- 2<sup>nd</sup> place 5 points Reserve
- 3<sup>rd</sup> place 4 points Blue
- 4<sup>th</sup> place 3 points Blue
- 5<sup>th</sup> place 2 points Blue
- 6<sup>th</sup> place 1 point Blue

Only Grand, Reserve and Blue ribbon placing will receive points up to 6<sup>th</sup> place. No red or white placing will receive points. The judge reserves the right not to award purple or blue ribbons if the exhibit does not deserve. All contestants will receive ribbon premium in division/classes where premiums are awarded.

### **Classes Shown at Halter**

Participants in halter classes will show in the arena regardless of age division i.e. all mares, geldings, etc.

### **Class #:**

**01- Classes Shown at Halter**

**02- Performance Classes- Western Classes**

**03- English Classes**

### **DIVISION 34**

#### **4-H GOAT**

- 1.) See General Livestock Regulations.
- 2.) See current Livestock Health Requirements for Kansas Fairs.
- 3.) All market goats shown must weigh a minimum of 50 pounds.
- 4.) Goats must have all milk teeth in place at time of fair weigh-in.

### **Meat Goat Show Order:**

1. Senior Showmanship
2. Junior Showmanship
3. Market Goat
4. Breeding Nanny
5. Nanny/Kid
6. Breeding Billie
7. White Ribbon Animals
8. Open Class Market Goat
9. Open Class Nanny/Kid

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show.

Division trophy will be selected from the champion of each class.

**Exhibitors must be on the fairgrounds at the start of the show.**

5.) Goats are suggested to arrive without horns. If horned, the horns must be tipped and rounded (not less than the diameter of a dime at the end). Tipping and removal of horns is not allowed on the grounds and will result in disqualification.

6.) Goats will be shown short-shorn and of uniform length not to exceed 3/8" from knee and hock up at time of arrival. There will be no sheering allowed on any part of the grounds. Touch up clipping with scissors, hand shears, and cordless clippers are allowed.

7.) Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.

8.) Goats must be shown with all four feet on the ground.

9.) An award will be given at the Achievement Banquet for the meat goat entry with the highest daily gain for the last 90-100 days preceding the fair. The meat goat must have been weighed in at the designated weigh-in set by the Fair Board from 90-100 days preceding the fair to enter the class.

#### **DIVISION 34A MEAT GOAT SHOWMANSHIP**

**Class #**

**01 – Senior Showmanship**

**02 – Junior Showmanship**

#### **DIVISION 34B MARKET MEAT GOAT**

**Class #**

**01 – Market Goat**

#### **DIVISION 34C BREEDING MEAT GOAT**

**Class #**

**01 – Breeding Nanny**

**02 – Nanny/Kid**

**03 – Breeding Billie**

#### **DIVISION 35 OPEN CLASS ARTS**

**Class #:**

**01- Watercolor**

**02- Pastel**

**03- Acrylics**

**04- Oil Painting**

**05- Mixed Media**

**06- Pencil Drawing**

**07- Crayon**

**08- Ink and ScratchBoard**

**09- Charcoal**

**10- Portrait-Painted**

**11- Still Life-Painted**

**12- China Painting**

**13- Tole Painting- On Wood**

**14- Tole Painting- On Metal**

**15- Over 65**

**16- Miscellaneous**

**17- Colored Pencil**

**18- School Projects**

**19- Graphic Design**

**20- Other**

**DIVISION 36  
OPEN CLASS MARKET BEEF  
OPEN CLASS LIVESTOCK RULES & REGULATIONS**

- 1.) See General Livestock Regulations.
- 2.) See Livestock Health Requirements for Kansas County Fairs.
- 3.) Open class livestock classes will be set at fair time. No animals will be released from the livestock barn until after the livestock auction.
- 4.) Participants must be 12 years old or under to enter the bucket calf. You will be judged by consultation. You may be asked to show the animal to the judge in the show ring.
- 5.) Those entering the market steer class or the breeding beef class may not enter the bucket calf class.

**DIVISION 36A  
OPEN CLASS MARKET BEEF**

**Class #:  
01 – Market Beef**

**DIVISION 36B  
OPEN CLASS BREEDING BEEF**

**Class #  
01 – Breeding Beef  
02 – Cow/Calf**

**DIVISION 36C  
OPEN CLASS OTHER BEEF**

**Class #  
01 – Feeder Calf  
02 – Bucket Calf (Calf must be born after January 1 of the current year)  
03 – Prospect Beef Heifers  
04 – Prospect Bulls and Steers**

**DIVISION 36D  
OPEN CLASS BEEF SHOWMANSHIP**

**Class #  
01-Showmanship**

**DIVISION 37  
OPEN CLASS CERAMICS**

**Class #  
01- Dolls-Porcelain  
02- Dolls- Ceramic  
03- Ceramics-Molded  
04- Ceramics- Molded and Stained  
05- Molded and Dry Brushed  
06- Ceramics- Throw  
07- Pottery- Slab or Hand Molded  
08- Over 65  
09- School Projects  
10- Other**

**DIVISION 38  
OPEN CLASS CHOCOLATE CAKE CONTEST**

- 1.) Enter a 2 layer or Bundt chocolate frosted cake. Recipe needs to accompany the cake.

- 2.) Cake should be placed on a heavy paper plate or cardboard. The entire cake must be placed in a clear plastic bag or clear plastic container.
- 3.) Frosting must be a shortening type.
- 4.) Ribbons will be given to the top three winners:
  - 1<sup>st</sup> Place Grand Champion \$50.00
  - 2<sup>nd</sup> Place Reserve Champion \$25.00
  - 3<sup>rd</sup> Place Blue \$ 15.00
- 5.) The 1<sup>st</sup> place cake will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.
- 6.) The winning recipe cannot be entered in the following year.
- 7.) No cream cheese icing or fresh fruit will be allowed.

**Class #**

**01—Chocolate Cake**

**DIVISION 39  
OPEN CLASS CINNAMON ROLL CONTEST**

- 1.) Enter one dozen cinnamon rolls.
- 2.) No cream cheese icing or fresh fruits will be allowed.
- 3.) Cinnamon Rolls should be placed on a heavy paper plate or cardboard. The entire cinnamon rolls must be placed in a clear plastic bag or clear plastic container.
- 4.) Ribbons will be given to the top three winners:
  - 1<sup>st</sup> Place Grand Champion \$50.00
  - 2<sup>nd</sup> Place Reserve Champion \$25.00
  - 3<sup>rd</sup> Place Blue \$ 15.00

**Class #:**

**01- Cinnamon Roll**

**DIVISION 40  
OPEN CLASS CLOTHING**

- 1.) Garments or articles may be used or worn before exhibited but must be cleaned or laundered before exhibiting.
- 2.) When an entry is normally worn or displayed as a pair the pair must be shown together and will be considered as one entry.

**Class #**

- 01 – Tailored Suit or Coat**
- 02 – Apron**
- 03 – Baby Garment**
- 04 – Child’s Garment**
- 05 – Best Dress**
- 06 – Men’s/Boy’s Shirt**
- 07 – Pant Suit**
- 08 – Slacks (Women’s)**
- 09 – Women’s Shorts**
- 10 – Blouse**
- 11 – Sports Outfit**
- 12 – Nightwear**
- 13 – Tote/Bag/Purse**
- 14 – Men, Boys Slacks**
- 15 – Men, Boys Sports Coat**
- 16 – Jumpsuit – Men/Women**
- 17 – Lingerie**
- 18 – Swimwear**
- 19 – Other**
- 20 – Designer Sweatshirt**
- 21 – T-Shirts**
- 22 – Vests**
- 23 – Skirt**
- 24 – Dress**

- 25 – Jumper**
- 26 – Suit**

**DIVISION 41  
OPEN CLASS COLORING CONTEST**

1.) Contest is for youth ages 1 to 10 years of age. Enter age by class. Entries will be judged the afternoon of July 15th by the Arts/Crafts Judge.

2.) All entries regardless of placing will receive \$5. Top placing in each age division will receive \$10.

**Class #**

- 01—1 to 4 years of age**
- 02—5 to 6 years of age**
- 03—7 to 8 years of age**
- 04—9 to 10 years of age**

**DIVISION 42  
OPEN CLASS CRAFTS**

**Class #**

- 01 – Leather Craft**
- 02 – Woodcarving**
- 03 – Sculpture**
- 04 – Jewelry**
- 05 – Metal Works**
- 06 – Decorative Art (on any wood object)**
- 07 – Artificial Flower Display**
- 08 – Nature Crafts**
- 09 – Glass (stained)**
- 10 – Glass (etched)**
- 11 – Stenciling**
- 12 – Graphics**
- 13 – Wheat Weaving**
- 14 – Embossed Paper**
- 15 – Paper Sculpture**
- 16 – Collections**
- 17 – Decorated Egg**
- 18 – Batik**
- 19 – Collage**
- 20 – Bendable Ribbon**
- 21 – Baskets**
- 22 – Tin Punch**
- 23 – Holiday Item**
- 24 – Miscellaneous**
- 25 – Display**
- 26 – Over 65**
- 27 – Melted Bead**
- 28 – Candles**
- 29 – Terracotta**
- 30 - Scrapbook**
- 31- Repurposed**
- 32- Trash to Trends**

**DIVISION 43  
OPEN CLASS CUT FLOWERS**

1.) Flowers must be exhibited in bottles provided by the Fair Board, which will be available upon entry.

2.) Flowers will be judged by excellence, uniformity of color of a single blossom, freshness of blossom, stems and foliage (3 leaves

will be acceptable) except for the largest sunflower.

3.) Exhibit one (1) blossom unless specified otherwise.

4.) Display containers will be provided.

**Class #:**

**01- Annuals**

**Subclass:**

- 01- Aster
- 02- Bachelor Button
- 03- Celosia
- 04- Cosmos
- 05- Marigolds
- 06- Nasturtium
- 07- Pansy
- 08- Petunia- Single
- 09- Petunia- Double
- 10- Salvia-1 Stem
- 11- Zinnia
- 12- Snapdragon
- 13- Verbena- 1 Stem
- 14- Herbs
- 15- Sunflower
- 16- Sunflower- Largest
- 17- Vinca
- 18- Other
- 19- Balsam
- 20- Dianthus
- 21- Impatiens

**Class #:**

**02- Perennials**

**Subclass:**

- 01- Hibiscus
- 02- Carnation
- 03- Chrysanthemum
- 04- Daisy
- 05- Lily- 1 Stalk
- 06- Phlox- 1 Salk
- 07- Other
- 08- Rudbeckia

**Class #:**

**03- Flowering Bulbs, Tubers, & Corms**

**Subclass:**

- 01- Canna, 1 Stalk
- 02- Dahlia
- 03- Daylily, 1 Stalk
- 04- Gladioli, 1 Stalk
- 05- Tuberous Begonia
- 06- Other
- 07- Coneflower

**Class #:**

**04- Roses**

**Subclass:**

- 01- Hybrid Tea Rose
- 02- Floribunda, 1 Stem
- 03- Grandiflora, 1 Stem
- 04- Polyanta, 1 Stem
- 05- Shrub Roses
- 06- Miniature Roses
- 07- Climbing Roses

**Class #:**

**05- Houseplants**

**Subclass:**

- 01- Flowering House Plant
- 02- Foliage
- 03- Cactus & Succulent



**Class #:**

**06- Flower Arrangements**

**Subclass:**

- 01- Dried
- 02- Fresh
- 03- WildFlowers

**DIVISION 44  
OPEN CLASS DECORATED CAKE CONTEST**

1.) Decorated cakes will be judged on overall design, skill and precision, choice and use of colors, difficulty of technique, neatness and originality. **Judged on appearance only.** All work must be done by the exhibitor and cakes must be brought in a box or plastic bag.

2.) No cream cheese icing or fresh fruits will be allowed.

3.) Ribbons will be given to the top three winners:

- 1<sup>st</sup> Place Grand Champion \$50.00
- 2<sup>nd</sup> Place Reserve Champion \$25.00
- 3<sup>rd</sup> Place Blue \$ 15.00

Only the winning cakes will be displayed.

4.) The 1<sup>st</sup> place cake will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

**Class #**

**01—Decorated Cake**

**DIVISION 45  
OPEN CLASS FOODS**

1.) Place exhibits on a 6" heavy white paper plate or a cardboard appropriate to the size of the product.

2.) The entire project **MUST BE PLACED IN A CLEAR PLASTIC BAG OR A CLEAR PLASTIC CONTAINER.**

3.) Exhibits must include a recipe.

4.) No cream cheese icing or fresh fruits will be allowed.

5.) Exhibit only non-perishable foods. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oil, "canned" bread, bread or cakes in a jar, or food requiring refrigeration will not be judged.

**Breads**

**Class #1**

**Subclass:**

- 01 – White
- 02 – Whole Grain
- 03 – Holiday Breads
- 04 – Yeast Rolls (3)
- 05 – Sweet Rolls ((3)
- 06 – Raised Doughnuts (3)
- 07 – Other
- 08 – Item made from bread machine

**Quick Breads**

**Class #2**

**Subclass**

- 09 – Loaf Quick Bread
- 10 – Biscuits (3)
- 11 – Muffins (3)
- 12 – Coffee Cake

- 13 – Cake Doughnuts (3)
- 14 – Other

## **Cakes**

### **Class #3**

#### **Subclass:**

- 15 – Angel
- 16 – Chiffon
- 17 – Pound
- 18 – Sponge
- 19 – Cupcakes

### **Cakes made with shortening (frosted)**

#### **Class #4**

#### **Subclass:**

- 20 – Burnt Sugar
- 21 – Chocolate
- 22 – White
- 23 – Yellow
- 24 – Other
- 25 – Cupcakes (3)

## **Decorated Cakes**

### **Class #5**

- 26 – Decorated Cake (cake base may be on Styrofoam)

## **Cookies**

### **Class #6**

#### **Subclass:**

- 27 – Bar Cookie (3)
- 28 – Pressed or Molded Cookie (3)
- 29 – Rolled Cookie (3)
- 30 – Drop Cookie (3)
- 31 – Ice Box Cookie (3)
- 32 – Party Cookie (3)
- 33 – Snack Mix
- 34 – No Bake Cookie (3)

## **Candy**

### **Class #7**

#### **Subclass:**

- 35 – Caramels (3)
- 36 – Fudge (3)
- 37 – Peanut Brittle
- 38 – Divinity (3)
- 39 – Other (3)
- 40 – Microwave

## **Pies**

### **Class #8**

#### Subclass #

- 41 – Two Crust Pie

## **Food Preservation**

### **Class #9**

- 1.) Use regulation canning jars: pints or quarts. No commercial jars.
- 2.) No open kettle canning will be accepted.
- 3.) Jams, jellies and pickles may be opened by the judge
- 4.) Label with canning method.

## **Canned Fruit**

### **Class #10**

#### **Subclass:**

- 42 – Apples
- 43 – Apricots
- 44 – Red Sour Cherries, pitted
- 45 – Sweet Cherries

- 46 – Peaches
- 47 – Pears
- 48 – Other Fruit
- 49 – Collection (not less than 6 kinds)

## **Canned Vegetables**

### **Class #11**

#### **Subclass:**

- 50 – Corn, whole kernel
- 51 – Beets
- 52 – Carrots
- 53 – Green Beans
- 54 – Wax Beans
- 55 – Tomatoes
- 56 – Tomato Products
- 57 – Mixed Vegetables
- 58 – Other Vegetables
- 59 – Collection (not less than 6 kinds)

## **Canned Meats**

### **Class #12**

#### **Subclass**

- 60 – Chicken
- 61 – Pork
- 62 – Beef
- 63 – Other Meat

## **Jellies**

### **Class #13**

#### **Subclass**

- 64 – Apple
- 65 – Grape
- 66 – Currant
- 67 – Plum
- 68 – Other Jelly

## **Preserves**

### **Class #14**

#### **Subclass:**

- 69 – Cherry
- 70 – Peach
- 71 – Strawberry
- 72 – Tomato
- 73 – Apricot
- 74 – Orange Marmalade
- 75 – Other Preserves

## **Jams & Butters**

### **Class #15**

#### **Subclass:**

- 76 – Apple
- 77 – Peach
- 78 – Apricot
- 79 – Grape
- 80 – Pear
- 81 – Plum
- 82 – Other Jams & Butters

## **Pickles**

### **Class #16**

#### **Subclass:**

- 83 – Bread & Butter
- 84 – Dill Cucumber
- 85 – Sweet Cucumber
- 86 – Relish
- 87 – Beet

- 88 – Peach
- 89 – Other Pickles

## **Dried Foods**

### **Class #17**

#### **Subclass:**

- 90 – Fruit
- 91 – Vegetable
- 92 – Jerky
- 93 – Fruit Leather

## **DIVISION 46 OPEN CLASS FUN CLASS CONTEST**

- 1.) No pre-registration required.
- 2.) Any animal may be shown, Open Class or 4-H.
- 3.) Classes will consist of: bucket calf, sheep, swine, and goat.
- 4.) Participants must be 7 years of age and under.
- 5.) 4-H show attire is required. See 4-H rules for guidelines.
- 6.) Fun Class shows will immediately follow 4-H and Open Class shows for that species.

### **Class #:**

#### **01- Fun Class**

## **DIVISION 47 OPEN CLASS GARDEN PRODUCE & CROPS**

Quality and condition of the exhibit will be considered. Choose vegetables for an exhibit that will hold up well during the fair. Avoid overly ripened or mature specimens. Those that are slightly under-ripe or slightly immature when picked may last longer.

### **Crops**

#### **Class #1**

#### **Subclass:**

- 01 – Exhibit 10 stalks of forage sorghum
- 02 – Exhibit 10 heads of grain sorghum
- 03 – One gallon wheat (include name of wheat on entry form)
- 04 – Ears of Corn
- 05 – 1 flake or slice alfalfa
- 06 – Weed identification (must contain 15 weeds, three of which must be noxious weeds from our country. They must be displayed in a 9"x12" scrapbook. Weeds must show scientific name and common name and other requested information such as where it is found. To qualify for the State Fair, entry must have a 300 word essay on how to control weeds on the farm or at your home.
- 07 – Native Grasses (Must have 15 to 20 cool and/or warm season grasses. They must be displayed in a 9"x12" scrapbook. Plant must show specific name and common name and other requested information such as where it is found.

### **Garden Vegetables – Large (Exhibit 1 each)**

#### **Class #2**

#### **Subclass:**

- 01 – Cabbage
- 02 – Cantaloupe
- 03 – Honey Dew Melon
- 04 – Watermelon
- 05 – Eggplant
- 06 – Pumpkin
- 07 – Yellow Summer Squash
- 08 – Other Summer Squash Variety (zucchini, scallops)
- 09 – Large Winter Squash (hubbard, cushaw, banana)

- 10 – Small Winter Squash (acorn, butternut)
- 11 – Other Large Vegetables

**Vegetables – Medium Vegetables (Exhibit 5 ea.)**

**Class #3**

**Subclass:**

- 01 – Tomatoes
- 02 – Cherry Tomatoes
- 03 – Red Potatoes
- 04 – White Potatoes
- 05 – Russet Potatoes
- 06 – Sweet Potatoes
- 07 – Onions, Any White Variety
- 08 – Onions, Any Red Variety
- 09 – Onions, Any Yellow Variety
- 10 – Table Beets
- 11 – Carrots
- 12 – Peppers, Mango
- 13 – Peppers, Hot
- 14 – Turnips
- 15 – Sweet Corn (cut 1 inch square window in husks)
- 16 – Parsnips
- 17 – Cucumbers, slicers
- 18 – Cucumbers, picklers
- 19 – Okra
- 20 – Rhubarb
- 21 – Other Medium Vegetables

**Vegetable – Small Vegetables (Exhibit 12 ea.)**

**Class #4**

**Subclass:**

- 01 – Beans, Green Snap
- 02 – Beans, Yellow Wax
- 03 – Peas
- 04 – Radishes
- 05 – Other Small Vegetables
- 06 – Garden Display: Exhibit consists of 5 different fresh vegetables. Canned vegetables are not accepted. Only 1 variety of a specific vegetable may be exhibited. Each exhibit in this class will be limited to 4 square feet of space. The numbers of the 5 vegetables to be exhibited are the same as the number exhibited in each department (large (1), medium (5), small (12)) . Shelled vegetables are not exhibited.
- 07 – Fresh Culinary Herbs (example: parsley, basil, dill, etc.)

**Fruit**

**Class #5**

**Subclass #**

- 01 – Small Fruit
- 02 – Large Fruit
- 03 – Other

**DIVISION 48  
OPEN CLASS GOAT**

- 1.) See General Livestock Regulations.
- 2.) See Livestock Health Requirements for Kansas County Fairs.
- 3.) Open class livestock classes will be set at fair time. No animals will be released from the livestock barn until after the livestock auction.

**DIVISION 48A  
OPEN CLASS MARKET GOAT**

**Class #**

**01- Market Goat**

**DIVISION 48B  
OPEN CLASS BREEDING GOAT**

**Class #:**

**01- Breeding Nanny**

**02- Nanny- Kid**

**DIVISION 48C  
OPEN CLASS GOAT SHOWMANSHIP**

**DIVISION 49  
OPEN CLASS HORSE**

- 1.) See General Livestock Regulations.
- 2.) See Livestock Health Requirements for Kansas County Fairs.
- 3.) Open class livestock classes will be set at fair time. No animals will be released from the livestock barn until after the livestock auction.

**DIVISION 49A  
OPEN CLASS HORSE**

**Class #:**

**01- Horse Show Pole Bending**

**02- Horse Show Barrel Racing**

**03- Horse Show Flag Race**

**04- Horse Show Key Hole Race**

**DIVISION 49B  
OPEN CLASS HORSE SHOWMANSHIP**

**Class #:**

**01- Showmanship**

**DIVISION 50  
OPEN CLASS KNITTING & CROCHETING**

**Class #**

**01 – Knitted Article – Miscellaneous**

**02 – Crocheted Article – Miscellaneous**

**03 – Afghan – Crochet**

**04 – Afghan – Crocheted Baby**

**05 – Afghan – Knitted**

**06 – Afghan – Knitted (Senior Citizen)**

**07 – Afghan – Crocheted (Senior Citizen)**

**08 – Rug – Hooked, Crocheted, Miscellaneous**

**09 – Collars – Knitted**

**10 – Collars – Crocheted**

**11 – Potholders – Crocheted**

**12 – Doilies - Crocheted**

**13 – Miscellaneous**

**14 – Over 65**

**15 – Tablecloth**

**DIVISION 51  
OPEN CLASS NEEDLECRAFT**

**Class #**

**01 – Christmas Ornament**

**02 – Beads**

**03 – Macramé**

**04 – Decorated Basket**

**05 – Pillows – miscellaneous**

**06 – Dolls or Animals – fabric, stuffed**

**07 – Novelty Crafts**

**08 – Stenciling**

**09 – Decorative Fabric Items**

**10 – Padded Art (covered albums, photo frames)**

- 11 – Textile Painting
- 12 – Plastic Canvas
- 13 – Decorated Sweatshirt & T-shirts
- 14 – Candle wicking
- 15 – Tea Towel – appliqué (pair)
- 16 – Tea Towel – embroidery (pair)
- 17 – Pillow Cases – appliqué (pair)
- 18 – Pillowcases – embroidery (pair)
- 19 – Tablecloth
- 20 – Embroidery
- 21 – Embroidery – Crewel
- 22 – Embroidery - Machine
- 23– Counted Cross Stitch (less than 5"x7")
- 24 – Counted Cross Stitch (5"x7")
- 25 – Counted Cross Stitch (10"x12")
- 26 – Counted Cross Stitch (larger than 10"x12")
- 27 – Counted Cross Stitch (holiday)
- 28 – Needlepoint
- 29 – Tatting
- 30 – Latch Hook
- 31 – Weaving (yarn, cloth, fiber)
- 32 – Weaving (off loom)
- 33 – Children (12 & under)
- 34 – Senior Citizen (over 65)
- 35 – Miscellaneous

**DIVISION 52  
OPEN CLASS PHOTO CONTEST**

- 1.) Judging will begin July 15th.
- 2.) The photograph is to be within the theme of “ **Wild Flowers**”
- 3.) See Open Class Photography for general guidelines.
- 4.) Ribbons will be given to the top three winners:
  - 1<sup>st</sup> Place Grand Champion \$50.00
  - 2<sup>nd</sup> Place Reserve Champion \$25.00
  - 3<sup>rd</sup> Place Blue \$ 15.00

**Class #**  
**01—Photo Contest**

**DIVISION 53  
OPEN CLASS PHOTOGRAPHY**

- 1.) Black & white and color photographs may be exhibited.
- 2.) Each exhibitor is limited to two entries per class.
- 3.) Photos must be from the current year.
- 4.) All photos must be no larger than 8"x10" and no smaller than 4"x6" after trimming except classes 1 and 2.
- 5.) Photos are to be mounted across the narrow (11") dimension of an 11"x 12 ½" sheet of white or cream studio mount matte board, available through the Extension Office. Photos mounted on foam core boards will not be displayed.
- 6.) Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. See Division 17 4-H Photography for a mounting diagram.
- 7.) A permanent mount must be made by using photographic adhesive. Remove white border from the enlargement before mounting.
- 8.) No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay or borders are to be used. No contact prints on the front of the mount.
- 9.) The exhibitor entry form must be completed and stapled to the end of a 3"x5" card. The card is to be folded in half and hung over the top of the mounting board with the exhibitor's entry form on the front side. The other half of the card should be taped to the back of

the mounting board.

**10.)** The exhibitor's name and address should be written on the back of the mount.

**11.)** All black and white prints will be judged together. All color prints will be judged together in each class.

**12.)** Digital photos can be printed and mounted and may be used in regular classes. If a photo is computer enhanced, the original photo must be included with an entry and not need to be enlarged or mounted.

### **Photos Matted (Limit two entries)**

#### **Class #1**

##### **Subclass:**

- 01 – Black and White
- 02 – Portrait, figure
- 03 – Landscape, seascape
- 04 – Structure (barn, house, etc.)
- 05 – Animals
- 06 – Still Life
- 07 – Floral
- 08 – Abstract
- 09 – Kansas Landscape
- 10 – Small Photo Album (15 to 20 photos)
- 11 – Digital Photo
- 12 – Computer Enhanced Photo
- 13 – Miscellaneous
- 14- School Projects

### **Photos Framed (Limit two entries)**

#### **Class #2**

##### **Subclass:**

- 01 – Black and White
- 02 – Portrait, figure
- 03 – Landscape, seascape
- 04 – Structure (barn, house, etc.)
- 05 – Animals
- 06 – Still Life
- 07 – Floral
- 08 – Abstract
- 09 – Kansas Landscape
- 10 – Small Photo Album (15 to 20 photos)
- 11 – Digital Photo
- 12 – Computer Enhanced Photo
- 13 – Miscellaneous
- 14- School Project

## **DIVISION 54 OPEN CLASS PIE CONTEST**

**1.)** Judging will begin July 15th. Recipe must accompany the pie.

**2.)** Pie must be baked in an 8" or 9" aluminum pie pan and must have two crusts. The entire pie must be in a plastic bag.

**3.)** Ribbons will be given to the top three winners:

- 1<sup>st</sup> Place Grand Champion \$50.00
- 2<sup>nd</sup> Place Reserve Champion \$25.00
- 3<sup>rd</sup> Place Blue \$15.00

**4.)** The 1<sup>st</sup> place pie will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

#### **Class #**

#### **01—Pie**

## **DIVISION 55 OPEN CLASS POULTRY**



- 1.) See General Livestock Requirements.
- 2.) See current Livestock Health Requirements for Kansas County Fairs. They must also be free from any infestations including mites and worms.
- 3.) The American Standard of Perfection will be the primary guide in placing awards.
- 4.) All poultry must have proof of being tested negative for Pullorum Typhoid disease before being entered into the fair.

**Class #**

**01- Poultry**

**DIVISION 55B  
OPEN CLASS POULTRY SHOWMANSHIP**

**DIVISION 55B  
OPEN CLASS POULTRY SHOWMANSHIP**

**DIVISION 56  
Open Class Quilt Block Contest**

The squares can be picked up at the Kiowa County Extension Office. Rules regarding the contest are attached to the quilt squares.

1st Place \$50.00  
2nd Place \$25.00  
3rd Place \$15.00

**Class #:**

**01- Quilt Block**

**DIVISION 57  
OPEN CLASS QUILTING**

**Twin Bed Size & Larger**

**Class #**

- 01 - Appliquéd, hand quilted
- 02 - Appliquéd, machine quilted
- 03 - Pieced, hand quilted
- 04 - Pieced, machine quilted
- 05 - Embroidered, hand quilted
- 06 - Embroidered, machine quilted
- 07 - Sampler
- 08 - Whole cloth quilts
- 09 - All other

**Child or Baby Quilts**

- 10 - Appliquéd
- 11 - Pieced
- 12 - Embroidered
- 13 - Whole Cloth
- 14 - Strip Quilted
- 15 - All other

**DIVISION 58  
OPEN CLASS WALL HANGING OR PILLOW**

**Class #**

- 01- Appliquéd
- 02 - Pieced
- 03- Whole Cloth
- 04 - All other
- 05- Quilt made by person over 65

- 06- Pieced by Exhibitor, quilted by other  
07 - Tied Quilt

**DIVISION 59  
OPEN CLASS RABBITS  
(Open to all Breeds)**

- 1.) See General Livestock Regulations.
  - 2.) See Livestock Health Requirements for Kansas County Fairs. 3.) The Standard of Perfection will be the guide in placing awards.
  - 4.) American Rabbit Breeders Association Rules and Regulations will be followed.
  - 5.) Rabbits must be owned 30 days prior to the fair.
- Entrants must list breed and class on entry.**

**DIVISION 59A  
OPEN CLASS RABBITS**

**Class #**

- 01 – Junior Doe: Under 6 months of age  
02 – Intermediate Doe: 6 to 8 months of age  
03 – Senior Doe: 8 months and over  
04 – Junior Buck: Under 6 months of age  
05 – Intermediate Buck: 6 to 8 months of age  
06 – Senior Buck: 8 months and over  
07 – Meat Class: All entries will consist of three (3) rabbits weighing between 3 ½ to 5 pounds 8 to 10 weeks of age  
08 – Single Fryer: 3 ½ to 5 pounds

**DIVISION 59B  
OPEN CLASS RABBIT SHOWMANSHIP**

**Class #**

- 01 – Showmanship

**DIVISION 59C  
OPEN CLASS RABBIT FUR**

**Class #**

- 01 – Normal White Fur  
02 – White Satin Fur  
03 – White Rex Fur  
04 – Normal Colored Fur  
05 – Colored Satin Fur  
06 – Colored Rex Fur

**DIVISION 60A  
OPEN CLASS MARKET SHEEP**

- 1.) See General Livestock Regulations
- 2.) See current Livestock Health Requirements for Kansas County Fairs.

**Class #**

- 01 – Market Sheep

**DIVISION 60B  
OPEN CLASS BREEDING SHEEP**

**Class #**

**01- – Breeding Sheep**

**02 – Ewe/Lamb**

**DIVISION 60C  
OPEN CLASS SHEEP SHOWMANSHIP**

**Class #**

**01- Showmanship**

**Division 61  
OPEN CLASS SUNFLOWER CONTEST**

The Sunflower Contest is to promote the understanding of Sunflowers in our environment.

1.) All Sunflowers must be grown in Kiowa County, Kansas or an adjacent county (bordering or cornering Kiowa County). County, Township, Range, and Section must be noted on a 3" x 5" note card accompanying the entry along with the contestant's name.

2.) Ribbons will be given to the top three winners:

1<sup>st</sup> Place Grand Champion \$50.00

2<sup>nd</sup> Place Reserve Champion \$25.00

3<sup>rd</sup> Place Blue \$ 15.00

**Class #:**

**01 – Biggest Diameter (Head Only)**

**DIVISION 62A  
OPEN CLASS MARKET SWINE**

**Class #**

**01 – Market Hog**

**DIVISION 62B  
OPEN CLASS BREEDING SWINE**

**Class #**

**01– Breeding Gilt**

**DIVISION 62C  
OPEN CLASS OTHER SWINE**

**Class #**

**01 – Feeder Pig**

**DIVISION 62D  
OPEN CLASS SWINE SHOWMANSHIP**

**Class #**

**01- Showmanship**

**DIVISION 63  
OPEN CLASS WHEAT CONTEST**

1.) All participants must be 18 years of age to qualify for the Kansas State Fair.

2.) All participants must have records on file with the Kiowa County FSA Office.

Prizes are as follows:

Overall Grand Champion \$100.00

Reserve Champion \$50.00

3rd Place- \$25.00

**DIVISION 64  
OPEN CLASS WOODWORKING**

**Class #**

- 01 – Small item for home**
- 02 – Large item for home**
- 03 – Lawn Furniture**
- 04 – Farm Item**
- 05 – Repaired**
- 06 – Other**
- 07 – Toys**
- 08 – Item made from kit**

**DIVISION 65  
OPEN CLASS YEAST BREAD CONTEST**

- 1.) Judging will begin July 15th.
- 2.) Yeast Bread should be placed on a heavy paper plate or cardboard. The entire yeast bread must be placed in a clear plastic bag or clear plastic container. This entry needs to be separate from yeast breads made for a 4-H class entry.
- 3.) Ribbons will be given to the top three winners:
  - 1<sup>st</sup> Place Grand Champion \$50.00
  - 2<sup>nd</sup> Place Reserve Champion \$25.00
  - 3<sup>rd</sup> Place Blue \$ 15.00
- 4.) The 1<sup>st</sup> place bread will be sold at the auction and all proceeds will go to the Kiowa County Fair Board.

**Class #**

- 01—White**
- 02—Whole Grain**
- 03—Holiday Breads**
- 04—Yeast Rolls (3)**
- 05—Sweet Rolls (3)**
- 06—Raised Doughnuts (3)**

**DIVISION 66A  
4-H POULTRY**

- 1.) See General Livestock Requirements.
- 2.) See current Livestock Health Requirements for Kansas County Fairs. They must also be free from any infestations including mites and worms.
- 3.) The American Standard of Perfection will be the primary guide in placing awards.
- 4.) Chickens must be owned and banded 30 days before the fair.
- 5.) No chickens will be sold at the auction
- 6.) All poultry must have proof of being tested negative for Pullorum Typhoid disease before being entered into the fair.

**Class #:**

- 01 – Standard Breeds, Large Fowl: One Young Bird of Either Sex**
- 02 – Standard Breeds, Large Fowl: One Old Bird of Either Sex**
- 03 – Standard Breeds, Bantams: One Young Bird of Either Sex**
- 04 – Standard Breeds, Bantams: One Old Bird of Either Sex**
- 05 – Production Pullets, Pen of 3: Standard Breed, Crossbred, or Strain cross Pullets to be Judged on Egg Production Qualities**
- 06 – Production Hens, Pen of 3: Standard Breed, Crossbred, or Strain cross Hens to be Judged on Egg Production Qualities**
- 07 – Dual Purpose Pullets, Pen of 3: Such as Rhode Island Reds,**

New Hampshire, Plymouth Rocks, etc.

08 – Dual Purpose Hens, Pen of 3: Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

09 – Turkeys, all breeds: 1 bird of either sex

10 – Ducks, Call or Bantam, all Breeds: 1 Bird of Either Sex

11 – Ducks, All Breeds, 1 Bird of Either Sex

12 – Geese, All Breeds, 1 Bird of Either Sex

**DIVISION 66B  
4-H POULTRY EGGS**

**Class #:**

**01- 1 Dozen Eggs-** (*Not State Fair Eligible*) will be Judged on Size, Color, Shell Texture, Uniformity, Cleanliness

**DIVISION 66C  
4-H POULTRY SHOWMANSHIP**

**Class #:**

**01- Sr. Showmanship**

**02- Jr. Showmanship**

**DIVISION 67  
4-H RABBITS**

- 1.) See General Livestock Regulations.
- 2.) See current Livestock Health Requirements for Kansas County Fairs. They must also be free of any infestations including mites and worms.
- 3.) The Standard of Perfection will be the guide in the placing awards.
- 4.) American Rabbit Breeders Association Rules and Regulations will be followed.
- 5.) Rabbits must be owned 30 days before fair.
- 6.) Each rabbit is to be legibly and permanently tattooed in its left ear for identification. The Extension Office must be notified if an animal has an existing tattoo.
- 7.) Entrants must list breed and class on entry. **Pre-junior** (under 3 months) classes only available in the following breeds: Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino. **Juniors** (under 6 months) and **Intermediate** (6 to 8 months) classes only available in the following breeds: American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox. **Senior** six months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.
- 8.) All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection". Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

**DIVISION 67A  
4-H RABBITS**

**Class #**

**01 – Senior Buck: 8 Months of Age and over for Breeds with Intermediate classes, 6 Months and over for All other Breeds**

**02 – Senior Doe: 8 Months of Age and over for Breeds with Intermediate classes, 6 Months and over for All other Breeds**

**03 – Intermediate Buck: Only Breeds listed above with Intermediate Classes**

**04 – Intermediate Doe: Only Breeds listed above with Intermediate Classes**

**05 – Junior Buck: Under 6 Months of Age**

**06 – Junior Doe: Under 6 Months of Age**

**07 – Pre-Junior Buck: Only Breeds listed above with Pre-Junior**

**08 – Pre-Junior Doe: Only Breeds listed above with Pre-Junior**

**09 – Meat Pen: Three (3) Rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each, and not over 70 days of age. They will be judged on their meat qualities, condition and uniformity.**

**DIVISION 67B  
4-H RABBIT SHOWMANSHIP**

01 – Senior Showmanship

02 – Junior Showmanship

**DIVISION 67C  
4-H Rabbit Fur**

**Class #**

**01 – Normal White**

**02 – White Satin Fur**

**03 – White Rex Fur**

**04 – White Wool**

**05 – Normal Colored Fur**

**06 – Colored Satin Fur**

**07 – Colored Rex Fur**

**08 – Colored Wool**

**DIVISION 68  
4-H SHEEP**

1.) See General Livestock Regulations

2.) See current Livestock Health Requirements for Kansas County Fairs. **Sheep Show Order**

1. Senior Showmanship
2. Junior Showmanship
3. Market Lamb
4. Breeding Ewe
5. Ewe/Lamb
6. White Ribbon Animals
7. Open Class Market Sheep
8. Open Class Breeding Sheep
9. Open Class Ewe/Lamb

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show.

Division trophy will be selected from the champion of each class.

**Exhibitors must be on the fairgrounds at the start of the show.**

3.) Sheep will be mouthed; lamb must have baby teeth at fair time. If one or more baby teeth are missing the animal will automatically be given a white ribbon but will be permitted to show and sell for a premium.

4.) Lambs must be slick shorn and of uniform length not to exceed .2" from knee and hock up at time of arrival. There will be no shearing of market lambs or commercial ewes allowed on any part of the grounds. Touch up clipping with scissors, hand shears, and cordless clippers are allowed.

5.) An award will be given at the Achievement Banquet for the lamb entry with the highest daily gain for the last 90-100 days

before the fair to enter this class.

6.) Animals shown as market lambs cannot be shown in breeding classes.

**DIVISION 68A  
4-H SHEEP SHOWMANSHIP**

**Class #**

**01 – Senior Showmanship**

**02 – Junior Showmanship**

**DIVISION 68B  
4-H MARKET SHEEP**

**Class #**

**01 – Market Lamb**

**DIVISION 68C  
BREEDING SHEEP**

**Class #**

**01 – Breeding Ewe**

**02 – Ewe/Lamb**

**DIVISION 69  
4-H SMALL PETS**

- 1.) See General Livestock Regulations.
- 2.) Pets need only to be present 30 minutes prior to show.
- 3.) Exhibitors must be enrolled in the 4-H project in which they are showing.
- 4.) Pet must be owned one month prior to show.
- 5.) Entry card must accompany the exhibit.
- 6.) Proof of vaccinations must be brought and presented.

**Jr. Cats**

**Class #1**

Present to the superintendent prior to the show. Designated areas for showing will be announced during the fair.

**Subclass:**

01 – Adult Cat (over 1 year old)

02 – Kitten (3 months to 1 year)

**Jr. Aquarium Pet**

**Class #2**

**Subclass:**

01 – Fish (one or a pair)

02 – Other

**Jr. Hand Pets**

**Class #3**

Hand Pets must be in a cage or box. Designated areas for showing will be announced during the fair. If a rabbit is shown in the Pet Show, the 4-H member must be enrolled in the Pet Project. The same rabbit may not enter the Rabbit Division and the Pet Show.

**Subclass:**

01 – Gerbil

02 – Hamster

03 – Guinea Pig

04 – Mouse/Rat

05 – Rabbit

06 – Other

**Jr. Decorated Small Pet**

**Class #4**

01 – Decorated Small Pet: Any type of pet may be entered in a decorated container, including a food dish, water dish, bedding and a toy. Containers should be decorated inside and/or outside - use your imagination.

**Sr. Cats**

**Class #5**

Present to the superintendent prior to the show. Designated areas for showing will be announced during the fair.

01 – Adult Cat (over 1 year old)

02 – Kitten (3 months to 1 year)

**Sr. Aquarium Pet**

**Class #6**

**Subclass:**

01 – Fish (one or a pair)

02 – Other

**Sr. Hand Pets**

**Class #7**

Hand Pets must be in a cage or box. Designated areas for showing will be announced during the fair. If a rabbit is shown in the Pet Show, the 4-H member must be enrolled in the Pet Project. The same rabbit may not enter the Rabbit Division and the Pet Show.

**Subclass:**

01 – Gerbil

02 – Hamster

03 – Guinea Pig

04 – Mouse/Rat

05 – Rabbit

06 – Other

**Sr. Decorated Small Pet**

**Class #8**

01 – Decorated Small Pet: Any type of pet may be entered in a decorated container, including a food dish, water dish, bedding and a toy. Containers should be decorated inside and/or outside – use your imagination.

**DIVISION 70  
SUPER COW/CALF CONTEST**

- 1.) Open to any Kiowa or surrounding counties commercial beef producer. Registered animals are not eligible for this show.
- 2.) All animals must exhibit natural pasture conditions. Absolutely, NO fitting will be allowed. The “Livestock Health Requirements” outlined in this book also apply to this contest.
- 3.) One cow/calf pair entry per contestant.
- 4.) An entry will consist of one cow and her natural calf. No ET's will be allowed.
- 5.) Age of the cow and the birth date of the calf must be known.
- 6.) All cows and calves will be weighed upon arrival to the Kiowa County Fair.
- 7.) Animals will be released following the show at the exhibitor's discretion.
- 8.) Animals will be judged on type, structure, muscling, natural fleshing, and soundness of udder, eyes, feet and legs. The calf at side will be evaluated on the same criteria.
- 9.) Cow weight and calf projected 205 day adjusted weight will be given to the evaluators at the time of judging.
- 10.) If entries are sufficient, the classes will also be divided on the age of the dam.



11.) Winners will be:

- Grand Champion Pair: \$100.00
- Reserve Champion Pair : \$75.00
- Third Place Overall: \$ 50.00

**DIVISION 71  
4-H SWINE**

- 1.) See General Livestock Regulations.
- 2.) See current Livestock Health Requirements for Kansas County Fairs.

**Swine Show Order:**

- 1. Senior Showmanship
- 2. Junior Showmanship
- 3. Market Swine
- 4. Breeding Gilt
- 5. White Ribbon Animals
- 6. Sow/Litter
- 7. Open Class Market Swine

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. A break will be taken after Junior Showmanship to visit Sow/Litter classes on the farm. Division trophy will be selected

from the champion of each class. **Exhibitors must be on the fairgrounds at the start of the show.**

3.) A negative pseudo rabies and brucellosis test are not required for Kansas origin swine at county fair levels. Requirements are different for swine bought outside of the State of Kansas, State Fair and Junior Livestock Show.

4.) Sow/Litter will be judged by touring judges at the 4-H member's farm.

5.) An award will be given at the Achievement Banquet for the swine entry with the highest daily gain for the last 80-100 days before the fair. The swine must have been weighed in at the designated weigh-in set by the Fair Board from 80-100 days preceding the fair to enter this class.

6.) Animals shown as market hogs cannot be shown in breeding classes.

**DIVISION 71A  
4-H SWINE SHOWMANSHIP**

**Class #**

- 01 – Senior Showmanship
- 02 – Junior Showmanship

**DIVISION 71B  
4-H MARKET SWINE**

**Class #:**

- 01 – Market Swine

**DIVISION 71C  
4-H BREEDING SWINE**

**Class #:**

- 01 – Breeding Gilt
- 02 – Sow and Litter

## 2024 Kiowa County Fair Sponsors

Sponsorship funds help to support the Kiowa County Fair Board in providing the activities and events of the Kiowa County Fair.

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Derstein Masonry  
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Haviland State Bank  
Centera Bank  
Farm Bureau Financial Services Agent Katie Tonn  
Gamble Farms LLC  
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Bar Z Bar Ranch  
Jean McKinney  
Morning Star Farms

***IT TOOK MANY WONDERFUL VOLUNTEERS AND  
COUNTLESS HOURS TO MAKE THIS YEAR A SUCCESS.  
WE WANT TO TAKE THIS TIME TO THANK EVERYONE  
HELPING TO PREPARE FOR THE KIOWA COUNTY  
FAIR.....***

### **2023 Auction Buyer's and Added Money Sponsors**

Nutrien Ag Solutions  
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Haviland State Bank  
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JoMac Seeds  
Greensburg State Bank a Branch of SJN Bank of Kansas



## 2024

### **Wednesday, July 10th: Kiowa County Fairgrounds**

9:00 am- Fashion Revue Judging (Exhibit Building) \*Closed to the Public

### **Saturday, July 13th: Kiowa County Fairgrounds**

8:00 am- 12:00 pm- Fair Set Up (Fair Board & 4-H Families)

### **Monday, July 15th: Kiowa County Fairgrounds**

8:00 am – 10:00 am – Livestock and Super Cow/Calf Weigh-In

10:00 am – Noon – Building Exhibit Check In

1:00 pm – 5:00 pm – Building Project Judging

\*Building Closed to the Public

4:00 pm- 4-H Council Activity

5:00 pm – 9:00 pm – Building Open to Public

5:00 pm – 9:00 pm – Carnival and Food Vendors

7:30 pm – Pedal Pull and Watermelon Feed sponsored

by Kiowa County Farm Bureau

### **Tuesday, July 16th: Kiowa County Fairgrounds**

8:00 am – 9:00 pm – Building Open to Public

8:00-9:00 am – Swine Show

10:00 am- 11:00 am- Sheep and Goat Show

2:00 pm- 3:00 pm- Livestock Judging Clinic

3:30-4:30- 4-H Council Activity

4:30 pm – Fashion Review (Exhibit Building)

5:00 pm – Super Cow/Calf Judging

5:30 pm- 6:30 pm: Meal Sponsored by Centera Bank, Haviland State Bank, Mullinville State Bank, Peoples Bank, Greensburg State Bank branch of SJN Bank.

7:00 pm – Beef Show

### **Wednesday, July 17th: Kiowa County Fairgrounds**

8:00 am – 9:00 pm – Building Open to Public

8:00 am-10:00 pm- Round Robin Contest

10:00 am- 11:00 am- Cinnamon Roll Contest

1:00 pm- 2:00 pm- 4-H Council Activity

3:00 pm- 4:00 pm- Mandatory Auction Meeting in the Barn

4:00 pm- 5:00 pm- Clean Up Livestock Barn

4:00 pm- 5:00 pm- Building Exhibits to be removed.

5:30 pm- 6:30 pm- Meal Sponsored by Kiowa County Farm Bureau- Agent Katie Tonn

6:00 pm- Building Closed to the Public

7:00 pm- Livestock Auction

### **Thursday, July 18th: Kiowa County Fairgrounds**

8:00 am- 12:00 pm- Final Fair Clean Up (4-H Families)

- **Fair Activities & Schedule are subject to change.**

## **Come and Enjoy the Fair!**