BOOK FAIR ONLY 4-H COUNTY KIOWA 2020
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The 4-H Club Pledge
I Pledge:
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
My HEALTH to better living for my club,
my community, my country and my world.

The 4-H Club Motto
“To Make the Best Better”

The 4-H Slogan
“Learn by Doing”

4-H MISSION….
“To help Kansas youth become healthy, self-directing, contributing members of society by learning subject matter and life skills through experiential instruction backed by research at Kansas State University.”
KANSAS 4-H LIFE SKILLS

4-H club work is a major and important part of the Cooperative Extension Service. The primary aim of the 4-H program is to provide opportunities to build life skills. These life skills are:

- **Healthy Interpersonal Relationships** – Getting along with others and interacting with people of all ages.
- **Sound Decision Making** – Making choices based on applying what is known in a productive way.
- **A Positive Self Concept** – Believing you are capable and can be successful.
- **An Inquiring Mind** – Asking questions and knowing how to obtain information.
- **Concern for the Community** – Becoming aware of and working towards improving one’s community.

4-H County Fair Objectives

Participation in county fairs is an opportunity and privilege for 4-H members. If they choose to participate, they are in effect asking for an adult to give his or her opinion regarding the quality of their exhibit or participation. Having asked for the opinion, they should accept it gracefully and learn from it.

County fairs provide opportunities for 4-H participants to:

1. Show what they have learned and accomplished in 4-H to the public.
2. Develop project skills.
3. Develop responsibility and self-confidence.
4. Gain knowledge, counsel, and encouragement from judges and others.
5. Develop leadership skills by assuming fair responsibilities and working together with others.
6. Learn new and better methods.
7. Compare their work with a “standard” and with other 4-H participants.
8. Receive recognition and learn the importance of being both a good winner and good loser.
9. Share ideas with other 4-H members.

Contents Page

Fair Ethics Guidelines
General Rules & Regulations
Entry Information
Entry Check Out
4-H General Rules
4-H Livestock General Rules
4-H Livestock Health Requirements
4-H Livestock Auction Rules
4-H Ribbon & Premium Policy
Sportsmanship Regulations
Division 2 - 4-H Clothing & Textiles
Division 3 - 4-H Cloverbuds
Division 4 - 4-H Displays & Miscellaneous
Division 5 - 4-H Energy Management
Division 6 - 4-H Entomology
Division 7 - 4-H Fiber Arts
Division 8 - 4-H Foods - Nutrition
Division 9 - 4-H Forestry
Division 10 - 4-H Fashion Revue - Construction
Division 11 - 4-H Fashion Revue – Ready Made
Division 12 - 4-H Geology/Lapidary
Division 13 - 4-H Home Environment
Division 14 - 4-H Presentations
Division 15 - 4-H Officer Notebooks
Division 16 - 4-H Performing Arts
Division 17 - 4-H Photography
Division 18 - 4-H Plant Science/Horticulture
Division 19 - 4-H Project Notebook
Fair Ethics Guidelines

Doing the Right Thing! Some say ethics is just knowing and doing the right things. Knowing the difference between right and wrong is easy, but doing the right thing is much more difficult! Building our character traits of caring, trustworthiness, respect, fairness, responsibility, and citizenship helps to make doing the right thing a little easier.

Caring. Means showing concern for others, both to people you work with and to your animals. A caring youth will:

- Help new exhibitors
- Say “thank you” and express your appreciation for others.
- Congratulate other exhibitors.
- Avoid gossip, negative publicity, taunting and teasing others.
- Provide daily feed and water.
- Treat the animals humanely.

Caring for animals includes placing more importance on the health and safety of the animal than the opportunity to go to the big show.

Respect. Treating people how you would like to be treated. Respectful youth will:

- Speak kindly about leaders, committees, fair, fellow exhibitors and listen to others.
- Keep animals comfortable and clean while treating them humanely.
- Provide daily feeding and watering.

Trustworthiness. Doing what you say you will do. A trustworthy youth will:

- Provide daily care for your animals or make arrangements for help.
- Follow the rules for animal ownership and registration.
- Consult with a veterinarian and read labels before administration of medication.
- Follow all food safety rules and withdrawal times and use only approved drugs.
Fairness. Remember to listen to others, play by the rules and treat everyone with equality. A fair youth will:
- Follow ownership and registration deadlines.
- Know and follow show rules.
- Be considerate of other exhibitors.
- Speak well of winners and resist the temptation to gossip.

Responsibility. Making the right choice; considering the consequences of your actions, and being accountable for your decision. A responsible youth will:
- Care for animals daily.
- Train animals to be exhibited safely.
- Read, know and abide by all rules.
- Follow entry deadlines.
- Read and follow all drug and medication rules and regulations.
- Take care of the property of others.
Responsibility is also demonstrated by good sportsmanship, good herdsman ship and good showmanship at ALL times, not just when the judge is observing.

Citizenship. Helping others and obeying the law. Youth demonstrate citizenship when they:
- Help others in need.
- Work with less experienced exhibitors to improve their skills and knowledge.
- Share resources with others.
- Follow quality assurance methods to produce a product safe for consumers.

Over the past decade, scandals have affected both 4-H and FFA shows nationwide, due to the illegal use of drugs, physical alterations of animals, false ownership and using professional filters when the rules specified that it was not allowed. This has been damaging the program and the consumer’s confidence in the product we produce. It is time to place emphasis on learning rather than winning. Building your character traits can help accomplish this. By exhibiting the six characteristics of caring, respect, trustworthiness, fairness, responsibility and citizenship, you will help to build the positive image of 4-H, FFA and the Kansas State Fair.

Denise Schwab, Iowa State University and the Pork Check off

General Rules and Regulations

1.) Kiowa County Fair Board reserves the right to govern and set guidelines for the Kiowa County 4-H and Free Fair. When a discrepancy arises in the 4-H Division a decision will be made by the Fair Board under the advice of the County Extension Agents according to the State 4-H guidelines.

2.) Only 4-H members may exhibit in the 4-H Divisions.

3.) All communications should be addressed to the Kiowa County Fair Board, 320 South Main Street, Suite 110, Greensburg, KS 67054. The Fair Board reserves the right to reject any entries offered.

4.) All possible care will be taken of the exhibits, but the Fair Board will not be responsible for loss, damage or injuries to persons or livestock. All exhibits will be under the care and control of Kiowa County Fair Board. While due care and caution will be exercised for their safekeeping, the Fair Board, their officers, directors, agents or employees will not be responsible for the loss, theft or damage of personal property or livestock on the Fairgrounds.

5.) The Fair Board reserves the right to remove from grounds any exhibit or animal that may be falsely entered or which in manner may be deemed objectionable.

6.) Only 4-H exhibits may be displayed or offered for sale on the fairgrounds.
7.) WARNING: Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to Section 1-4. You are assuming the risk of participation in this domestic animal activity K.S.A. 60-4001 through 60-4004.

8.) Protests and complaints must be in writing, signed and presented to the Fair Board for official ruling. Your suggestions will only be considered if you provide the Kiowa County Fair Board with your name, address and phone number for follow up purposes if needed.

9.) Horse, Beef, Sheep, Swine, Goat, Rabbit, Poultry and Dog Project members must be on the premises by starting time of their respective show.

10.) The judge reserves the right not to award purple or blue ribbons if exhibit does not deserve them. All contestants will receive ribbon premium in division/classes where premiums are awarded.

11.) An automatic white ribbon placing will be awarded to participants if rules are not followed as outlined in the Fair Book.

ENTRIES

1.) All 4-H Livestock exhibits shall be entered between 8 am – 10 am, on Monday. Building exhibits shall be entered between 10 am to noon, on Monday. No entries will be accepted after the designated time.

2.) All entries must be made in the name of the owner. Exhibitors may make only two entries in any one class in all divisions, unless otherwise stated.

3.) Any exhibit not presented promptly by the scheduled deadline will be ruled out and banned from competition. No complaint or protest will be considered on the grounds that an exhibit was overlooked. Exhibitors should be aware of what time exhibits will be judged.

4.) COPYRIGHT LAWS: Exhibitors should avoid using copyrighted materials whenever possible by originating his/her own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). The intent of using the copyright or trademark materials for educational poster/display or public presentation is acceptable under the “fair use” (legal use) provision. “Fair use” is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the “fair use” provision, the inference that specific brand product is good or bad inherently or through comparison must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Copyrighted and/or trademarked materials used in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas.

ENTRY CHECK OUT

1.) Building exhibits to be removed at 5:15 pm on Monday.

2.) Livestock exhibits may only be removed after the livestock auction.

3.) In special circumstances, exhibits can be removed with the approval of the Kiowa County Fair Board.
SUPERINTENDENTS & DEPARTMENTS

1.) Superintendents will be in full charge of their departments.
2.) Superintendents shall check the entry cards to see that they are filled out completely and attached to exhibit.
3.) Superintendents are required to be present at check-in and should arrive at least a half hour prior to beginning entry time.
4.) Superintendents are responsible for marking the placing on the exhibit card and distributing ribbons.
5.) Superintendents have the authority to sub-divide all miscellaneous entries into separate classes for judging purposes if there are five or more like entries.
6.) Superintendents are responsible for instructing the judges that quality entries receive State Fair stickers. Members under 9 years old are not eligible to exhibit at State Fair.

**NOTE: State Fair classes and guidelines may vary. Please check at the Extension Office for State Fair Regulations.**

4-H GENERAL RULES

1.) General Rules of the Kiowa County Fair Board, as shown on preceding pages shall apply to the 4-H Division.
2.) 4-H members must be enrolled in the project in which they are exhibiting and the work must be completed in this 4-H year.
3.) 4-H members entering divisions housed in the fair building may report at the scheduled consultative judging time enabling them to listen to judge’s comments if they so desire.
4.) All Grand and Reserve Champion winners are asked to turn in a photograph of themselves to the fair office for publicity purposes.
5.) All ages will be based on age as of January 1st of the current year.
6.) 4-H Divisions will divide ages into Junior and Senior classes as follows: Junior 11 years and under, Senior 12 years and older. Those ages 7-11 will be judged together as juniors and those ages 12-19 will be judged together as seniors. Exception: Beef, Sheep, Swine, Goat, Rabbit and Poultry classes which will be judged by class and if entries warrant, by weight.
7.) Horse, Beef, Sheep, Swine, Goat, Rabbit, Poultry and Dog Project members must be on the premises by starting time of their respective show.
8.) Most classes may be exhibited at the State Fair. Check State Fair book for eligible classes and age requirements. Exhibits must have been a blue ribbon entry at the Kiowa County Fair. State Fair exhibitors must make a pre-entry in the Extension Office by August 1st.
9.) Night watchman will be furnished by 4-H members and their parents. To be determined at a later date.

4-H LIVESTOCK AND DAIRY GENERAL RULES

ALL ANIMALS WILL BE INSPECTED BY VETERINARIAN

Any animal coming into the barn at check-in MUST pass a health check; this includes bucket calves and rabbits and poultry.

1.) The superintendents reserve the right to require health certificates if animals show symptom of a disease.
2.) If, in the opinion of the Superintendents, an animal is not being properly fed, watered and cared for, the Fair Board reserves the right to remove it from the fairgrounds.
3.) If any animals are not properly cared for, Superintendents will inform the Fair Secretary and no premium will be paid to those exhibitors.
4.) For any livestock of a wild nature, the Superintendent and Fair Board must decide whether or not it is reasonably safe to allow those animals to be entered. If necessary, they may be removed.
5.) All animals must be able to be led by the exhibitor or the animal will not be allowed to enter the ring for show and will not be allowed to enter the ring for auction.
6.) All livestock exhibits must be stalled in the place designated by the Superintendent.

7.) All animals will be penned/stalled within the containment area provided by the Fair Board and Extension Staff, which they are responsible for. Containment areas are as follows:
- Swine: Swine are restricted to inside the four walls of the Kiowa County Livestock Barn, to include wash pens only during/after bathing of animals.
- Haltered Sheep, Goats, and Cattle: At night, between 7:00 pm and 7:00 am, all animals will be restricted to the same area as defined for swine. During the day, animals will be allowed into an outside containment area including the driveway and concessions area behind the barn. THIS AREA WILL BE FULLY DEFINED TO YOU ON THE MORNING OF CHECK-IN. IT IS YOUR DUTY TO ENSURE YOU UNDERSTAND THE BOUNDARIES. Rules for use of outside containment area:
  1. All animals in outside area are to be under supervision of 4-H member owner or immediate family member.
  2. Children under 13 years of age, that have animals outside, are to be accompanied by an adult.
  3. When using outside area, gates to the contained area are to be closed at all times.
  4. Tying outside is to be temporary in nature, to assist with cleaning of stall area, animal grooming, or show prep. Otherwise, animals tied outside need to be under supervision of 4-H member owner or immediate family member.
  5. Animals are to be kept away from rodeo grandstands to prevent damage to rodeo grounds and injury to animals.
  6. For the safety of people and animals involved, horse play (fooling around) will not be tolerated. Consequences for unsafe behavior is at the discretion of Extension Agents.

8.) Exhibitors of livestock must keep the part of the building occupied by them neat and clean. It will be the duty of the exhibitor to care for his/her own stall.

9.) 4-H animals - Only two (2) animals of each class may be tagged for the County Fair.

10.) All livestock must fall within the following weight limits:
- Market Steers & Market Heifers: 1,000+ lbs.
- Feeder Calves: less than 1,000 lbs.
- Hogs: 170 lbs.
- Sheep: 70 lbs.
- Market Goats: 50+ lbs.
Animals failing to meet these requirements will receive a white ribbon. Animals are still eligible to place and participate in showmanship and auction.

11.) Every Livestock Animal will go through the scales and be weighed, at final check in except: Horses, Poultry, Fowl, Rabbits, or Hand Pets.

12.) 4-H members must be present and serving in ALL aspects of grooming, fitting and care of his/her livestock. Adult guidance and supervisinal instruction are encouraged, but work should be done by the 4-H members eligible to show at the Kiowa County 4-H and Free Fair Livestock Show. For the Senior Division: After the first warning 4-H members will automatically receive a white ribbon. Any grievance will be considered and acted on by the 4-H Extension Office and their decision will be final.

13.) All 4-H members exhibiting livestock will automatically be entered in the Showmanship Contest. They are not required to participate, but are encouraged to do so. Any other 4-H member wishing to enter must have made arrangements with the owner prior to fair time. Superintendents will have the privilege of creating a non-owner showmanship class, if participation warrants, which will be held after the regular Round Robin Showmanship. In case of emergency situations, the Kiowa County Extension Agents’ decision will prevail.

14.) No non 4-H member may show livestock for a 4-H member that has two (2) animals showing in the same class.

15.) The 4-H members entering either a market steer, market heifer or breeding heifer will not be eligible to enter a bucket calf,
the second year bucket calf or feeder calf class for that current year.

16.) Horse, Beef, Sheep, Swine, Goat, Rabbit and Poultry project members must be on the premises by starting time of their respective show.

17.) No drug/supplement may be administered to any animal without prior consent of all the following: Veterinarian and County Extension Agricultural Agent and Livestock Superintendent and Fair Board Chairman.

18.) Dress Code for All Animal Species, including Auction, Horse Show and Horse Show Speed Events, will be as follows: Long sleeve, collared, button down, western style shirt with dark colored jeans. No open-toed shoes or tennis shoes. Additional dress code rules apply for the Horse Show; please see the Horse Show Rule book. **Dress code for Building Exhibit(s)** judging will be as follows: a 4-H T-shirt provided by 4-H Club or 4-H Council and dark colored jeans.

19.) All Top Blue and second blue placings per class will return to the show ring to compete for Grand and Reserve Champion.

20.) **Showmanship** will be judged as follows:

    - Appearance of animal……………………………..40 points
      - Grooming & Trimming
      - Washing & Cleanliness
      - Condition
    - Showing of animals in the ring………………………..50 points
      - Control of animal by exhibitor
      - Poise & attitude of exhibitor
      - Skill in showing
        - Continuous attention
        - Animal Placement
      - Ability to stand or move animal on judges’ direction
      - Proper equipment and its use
      - Knowledge of project
    - Appearance of exhibitor……………………………..10 points
      - Neat, clean and appropriately dressed

21.) All 4-H Livestock will be released after the livestock auction. This includes rabbits and poultry.

22.) **NOTE:** Only immediate 4-H family members exhibiting livestock will have the opportunity to stay overnight in the barn. A release form and health form must be turned into a fair board member each night prior to staying. The designated night watchman will have the discretion to discipline as necessary including calling parents to come and pick up members. Night watchman’s decision is final.

2020 RECOMMENDED REQUIREMENTS FOR KANSAS COUNTY FAIRS

GENERAL REQUIREMENTS

- All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.

- Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

- Certificate of Veterinary Inspection (Health Certificate)
  - Kansas Origin Livestock – Certificate of Veterinary Inspection is not required by KDAH, but can be required at the discretion of each exhibition event.
  - Livestock Originating From Other States – All livestock originating outside of Kansas must meet Kansas import
requirements and must have a valid Certificate of Veterinary Inspection.

**CATTLE AND BISON**

- All cattle and bison must meet the General Requirements.

- Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

- Cattle Originating from Other States

  o All cattle must have official ID, and ID must be individually listed on the accompanying CVI.

  o Dairy cattle that are used for breeding and are six months of age or older shall originate from a herd accredited to be tuberculosis-free or shall be tested negative for tuberculosis within 60 days before entry.

  o All dairy cattle must obtain an import permit number prior to movement into Kansas.

**GOATS**

- In addition to the General Requirements, all goats must be:

  o Identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

  o Free of any signs of sore mouth.

  o Free of clinical signs of active fungal (ringworm) infection.

**HORSES**

- All horses must meet the General Requirements.

- A comprehensive vaccination protocol is recommended, but not required by KDAH.

- Kansas Origin Horses – A valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to exhibition is recommended, but not required by KDAH.

- Horses Originating from Other States must be accompanied by a valid VS Form 10-11 showing evidence of a negative Equine Infectious Anemia (Coggins) test conducted by a state-approved laboratory within 12 months prior to entry into Kansas. Foals six months of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

**POULTRY**

- All poultry must meet the General Requirements.

- Kansas Origin Poultry – Per a February 5, 2020, Memo from Kansas Animal Health Commissioner Dr. Justin Smith to Kansas Extension Agents and Poultry Exhibitors:

  o Due to continuation of the nationwide shortage of antigen needed to conduct pullorum-typhoid testing in poultry, the Kansas Department of Agriculture Division of Animal Health is waiving certain poultry testing requirements for 2020. As a result, Kansas
poultry owners do not need to test their exhibition birds for the pullorum disease while the waiver is in effect.

- Although we still consider pullorum-typhoid testing important in maintaining pullorum-clean poultry within Kansas, pullorum disease is rare. Due to this low risk of spread of pullorum disease, and the fact that the antigen for testing will not be available, KDA is waiving the requirement for pullorum-typhoid testing until January 2, 2021.

- Poultry Originating from Other States – All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:

  o Originated from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3, certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year. Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.

  o Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.

  o In addition to the VS 9-3 or CVI, out-of-state poultry must have a “Permit to Ship Poultry or Hatching Eggs” issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

SHEEP

- In addition to the General Requirements, all sheep must be:

  o Identified with an official USDA premises identification tag (Scrapie tag).

  o Free of any signs of sore mouth.

  o Free of clinical signs of active fungal (ringworm) infection, including club lamb fungus.

SWINE

- All swine must meet the General Requirements.

- Swine Originating from Other States must also meet one of the following:

  o All swine must have official ID, and ID must be individually listed on the accompanying CVI.

  o All swine must obtain an import permit number prior to movement into Kansas.

LIVESTOCK ORIGINATING FROM OTHER STATES

GENERAL REQUIREMENTS

All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:

- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange or any other infectious or contagious disease, as determined by exhibition staff, will not be permitted to exhibit.
• Be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days before exhibit. This must be available, upon request, to the exhibition staff.
• All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
• All identification numbers must be individually listed on the accompanying CVI.
• If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
• All required tests must be conducted by a state-approved laboratory.
• TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
• All animals are subject to examination by the exhibition staff or their representatives.

CATTLE AND BISON
All cattle and bison entering Kansas must meet the general requirements.

SWINE
In addition to the general requirements, all swine entering Kansas must meet one of the following:
• Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
• Originate from a state of Stage IV or V status in the National Pseudorabies Program and originate from a Swine Brucellosis free state.
• Any swine not originating from Stage IV or Stage V National Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative to official tests for pseudorabies and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.

SHEEP
In addition to the general requirements, all sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premises ID tag (Scrapie tag).

GOATS
In addition to the general requirements, all goats entering Kansas must be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these animals available for inspection.

HORSES
In addition to the general requirements, all horses entering Kansas must be accompanied by a VS10-11 or equivalent form showing evidence of a negative EIA (Coggins) test conducted by a state-approved laboratory within 12 months before entry into Kansas. Foals, six month of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

POULTRY
All poultry entering Kansas, except waterfowl, must show proof that they are pullorum–typhoid clean by one of the following methods:
• Originate from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3,
certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year. (Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.)

- Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.
- In addition to the VS 9-3 or CVI, out-of-state poultry must have a “Permit to Ship Poultry or Hatching Eggs” issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

4-H LIVESTOCK AUCTION RULES

1.) 4-H members may sell three of the four species of market animals: (1) Beef, (1) Lamb, (1) Hog, (1) Meat Goat at auction for a premium. The highest placed animal per species will be sold, unless it goes on to a major show.

2.) Breeding livestock, feeder cattle and bucket calves will not be sold at the auction.

3.) Member must be present at fair to sell any livestock at the auction.

4.) If an animal is sold at the auction it will be for the premium only. Final marketing will be the responsibility of the 4-H member.

5.) Livestock must be cared for by the exhibitor until they are removed from the fairgrounds.

6.) No livestock will be released until after the livestock auction.

4-H RIBBON & PREMIUM POLICY

1.) Exhibits will receive cash premiums on highest placing only as follows:
   - Grand Champion $ 5.00
   - Reserve Champion $ 3.50
   - Top Blue $ 2.75
   - Blue Ribbon $ 2.00
   - Red Ribbon $ 1.00
   - White Ribbon $ 0.75

2.) Grand and Reserve Champion ribbons will be designated by the judges in each sub-division where entries are worthy of merit. In divisions that are not sub-divided, Grand and Reserve Champion ribbons will be rewarded by division.

3.) The judge reserves the right not to award blue ribbons if the exhibit does not deserve. All contestants will receive ribbon premium in division/classes where premiums are awarded.

4.) One overall trophy winner will be selected in each 4-H Division. The trophy winner will be selected from the Junior and Senior Grand Champion placing per division. **Trophy is awarded on mastery of the project, not age, taking into consideration knowledge of project, exhibit quality and presentation.**

   Special awards such as: First Year Livestock will be presented at the Achievement Banquet.

5.) 4-H Class premium checks will be distributed when a 4-H Record Book is submitted to the Extension Office by August 30th of the current year. Premium checks not picked up by September 30th will be forfeited and become property of the Fair Board. **All Premium Checks will be void after 90 days.**

SPORTSMANSHIP REGULATIONS

All contestants, as well as family members, are expected to display proper conduct and politeness at all times. Unsportsmanlike conduct will not be tolerated and will result in forfeiture of all placing and qualifications earned that day.
DIVISION 2
4-H CLOTHING & TEXTILES

1.) Garment may have been worn before being exhibited. If so, it must be carefully laundered or cleaned with pressing before being exhibited. Items should be hung on swivel or wire hangers.

2.) Identification Labels (no straight pins may be used to attach the items)
   - Type or print on 3” x 2.5” piece of cloth:
     - Name
     - Address
     - Club
     - Class number and phase in which they are enrolled
   - Sew labels on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.

3.) Members enrolled in 4-H may exhibit only garments as required for the phase in which they are enrolled.

4.) All exhibits must be a product of the current 4-H year.

5.) Grand Champion and Reserve Champion will be selected both from the Senior and Junior Divisions of clothing entries.

6.) All enrollees will have an individual meeting with the judge to discuss the garments as they are judged.

7.) Construction judging will be held at the fair on Monday.

8.) All 4-H members enrolled in Clothing and Textiles are eligible to participate in Style Revue. Three 4-H members, 14 years or older by January 1st of the current year may be selected to go to the State Fair.

9.) Precut kits are acceptable for all clothing classes. All articles/garments must be finished for use.

10.) Educational Exhibit. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display maximum size is not to exceed a standard commercial 3’x4’ tri-fold display. Name and county must be clearly marked on educational exhibits.

11.) Recycled Clothing Project. An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4” x 6”) MUST accompany entry describing the recycled materials and how they were used in the item.

12.) The exhibitor is encouraged to attach an index card or photo, no larger than 4” x 6” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

**ARTICLE:** One item of clothing made by the 4-Her enrolled in the clothing project. Example: apron, pillow (not quilted), shirt, skirt, shorts, pants, etc.

**GARMENT:** A garment must be more than just one skirt, one vest, one blouse, one shirt, one pair of jeans, slacks, etc. A garment means a dress, coat, jumper, jumpsuit, etc.

**TWO-PIECE OUTFIT:** Two pieces that can be worn together at the same time but not necessarily a complete outfit. Example: vest and a skirt.

**THREE-PIECE OUTFIT:** At least two of the pieces can be worn together at the same time. The third piece could be worn with one or both, not necessarily at the same time. They do not have to be a complete outfit. Example: Three pieces not worn at the same time – a shirt, a blouse, and pants, or a skirt and two blouses. All
three must be made by the exhibitor – DO NOT exhibit purchased items.

Junior

Class #
01 – Article
02 – Garment
03 - Two or Three Piece Outfit
04 – Recycled Article
05 – Other
06 – Educational Exhibit

Senior

Class #
07 – Article
08 – Garment
09 – Two or Three Piece Outfit
10 – Recycled Article
11 – Other
12 – Educational Exhibit

DIVISION 3
4-H CLOVERBUDS

1.) Cloverbud members are ages 5, 6 and 7 years old and participating in the Cloverbud Project.
2.) All Cloverbud entries will be displayed together in a “Cloverbud Showcase” and not in individual project departments.
3.) Cloverbud members may not participate as a competitive exhibitor and are not eligible to receive premiums on awards that are given in traditional 4-H events. Cloverbuds will receive participation ribbons.
4.) Cloverbuds will have a Show & Tell session with the division judge.
5.) All exhibits are to be labeled.
6.) Cloverbuds may showcase a pet from the approved Cloverbud pet list, which includes: amphibians, ant farms, cats, dogs, fish, gerbils, guinea pigs, hamsters, mice, parakeet, rabbits, and rats. Pets cannot be included in overnight exhibits at the fair.
7.) Food displays should contain 3 items on a paper plate in a plastic sack. Snack mix should be one cup in a plastic sack.
8.) Cloverbuds can exhibit two entries per class.

Class #
01 – Collection of 5 items
02 – Visual Arts & Crafts
03 – Miscellaneous Project
04 – Plant Science
05 – Poster
06 – Scrapbook Page
07 – Cereal Snack
08 – No Bake Cookies
09 – Photography – Color or Black & White
10 – Pet

DIVISION 4
4-H DISPLAYS & MISCELLANEOUS

If the exhibit is a poster, it must not be larger than 22" x 28".
If the exhibit is a display maximum size is not to exceed a standard commercial 3’x4’ tri-fold display. Name and county must be clearly marked on educational exhibits.

Junior

Class #
01 – Reading Display or Poster: Exhibit may consist of books, leaflets, posters or other items to promote interest in the 4-H reading project. All items displayed by one exhibitor will be
classified as one entry.
02 – Project Posters
03 – Home Improvement
04 - Other

Senior
Class #
05 – Reading Display or Poster: Exhibit may consist of books, leaflets, posters or other items to promote interest in the 4-H reading project. All items displayed by one exhibitor will be classified as one entry.
06 – Project Posters
07 – Home Improvement
08 – Other

DIVISION 5
4-H ENERGY MANAGEMENT
See the Extension Office for these details

DIVISION 6
4-H ENTOMOLOGY
See the Extension Office for these details

DIVISION 7
4-H FIBER ARTS

1.) Fiber Arts is defined as any method of creating a unique design of fiber, fabric or yarn. This may include: making fabric (such as weaving, crocheting, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting, embroidery, ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.

2.) Identification Label:
   a.) Type of print on a 3” x 2 ½” piece of cloth: class number, county or district, and exhibitor’s name.
   b.) Sew or safety pin this ID label on the corner of flat articles;
   c.) For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.

3.) The exhibitor should attach an index card, no larger than 4”x6”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if the item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.

4.) Fiber Arts Educational Notebook: Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as expelled in the General Rules as you are preparing your exhibit. Name, county and fiber art covered must clearly be marked in the notebook.

These categories are eligible for entry to be judged at the State Fair.
Junior
Class #
01 – Crochet, an article.
02 – Knitting, an article made either by hand or by knitting machine.
03 – Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué.
04 – Patchwork & Quilting article – It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
05 – Rug Making, a rug – acceptable techniques including braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.
06 – Spinning, a skein – minimum 10 yard in length
07 – Weaving, a woven article – Members should attach information about the type of loom or processed used. Woven wood reed basket, should be exhibited in Visual Arts.
08 – Ethnic Arts, an article: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
09 – Macramé, an article
10 – Educational Notebook

Senior
Class #
20 – Crochet, an article.
21 – Knitting, an article made either by hand or by knitting machine.
22 – Needle Arts, an article created by hand using any of the following techniques: embroidery and cross-stitch, needlepoint, candle wicking, crewel, lacework, appliqué.
23 – Patchwork & Quilting article – It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it.
24 – Rug Making, a rug – acceptable techniques including braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.
25 – Spinning, a skein – minimum 10 yard in length
26 – Weaving, a woven article – Members should attach information about the type of loom or processed used.
27 – Ethnic Arts, an article: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
28 – Macramé, an article
29 – Educational Notebook
1.) The recipe is exhibitor’s choice.
2.) For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or bread cakes in jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
3.) Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4.) All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
5.) Under baked entries will be lowered one or more ribbon placings.
6.) All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for cakes made with special designs such as Bundt cakes. They should have top crust side down.
7.) Attach gummed label to bottom plate or a cardboard. Label templates are available at: http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutritionFoods_Label.pdf or make your own with the following information: Class Number, Food Product Name, 4-H member’s Name, and County or District.
8.) Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
9.) Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit. Only the exhibit is judged. The container is not judged.
10.) All classes require a recipe attached to the bottom of the plate. Source of recipe will be included.
11.) Consultative Judging will be held on all entries. Schedule will come from Extension Office.
12.) The exhibitor is encouraged to attach a 3” x 5” index card to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
13.) Cakes may be made from your favorite recipe or commercial mix.
14.) Decorated special event cakes will no longer be accepted for exhibit.
15.) Definition of Education Exhibit: May be a poster, notebook, or other display showing and describing something learned, a project activity done (may include recipe box or cookbook at county fair, but will not be State Fair eligible), a food/nutrition community service program, etc. Should relate to things done in the project in which the member is enrolled. If the exhibit is a poster, it must not be larger than 22”x28”. Displays are not to exceed a standard commercial 3’x4’ tri-fold display board.

Junior

Class 
01 – Snack mix (one cup exhibited in a plastic bag)  
02 – Muffins (3)  
03 – Yeast Bread  
04 – Quick Bread  
05 – Yeast Rolls  
06 – Specialty Yeast (tearing, braid, etc.)  
07 – Cupcakes (3)  
08 – No-bake cookies (3)  
09 – Bar cookie (3)  
10 – Drop cookie (3)  
11 – Rolled cookie (3)
Food Preservation Guidelines:

1.) Exhibits must have been preserved since the previous year’s county fair and not have previously been exhibited at the previous State Fair. Examples: Items canned following this year’s Kiowa County Fair may be shown at this year’s Kansas State Fair.

2.) Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or the entry will be disqualified. Processing methods that will be disqualified include: open kettle canning, oven canning, sun canning, and using electric multi-cookers. For more information on electric multi-cookers see [http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html](http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html). Untested recipes will be disqualified for food safety reasons.

Tested recipe resources include:

- K-State Research and Extension Food Preservation publications
- Other University Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- All New Ball Book of Canning and Preserving
- Canning mixes (i.e. Mrs. Wage's, Ball)
- Pectin manufactures (i.e. SureJell, Ball)
- [http://www.rrc.k-state.edu/preservation/recipes.html](http://www.rrc.k-state.edu/preservation/recipes.html)

Refer to following K-State Research and Extension publications for more information:
3.) Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not judged.

4.) Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude where food was processed. If using Mrs. Wage’s or Ball mixes, indicate the date the mix was purchased.

5.) Exhibits must be sealed in clean, clear standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex. Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe.

6.) Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give the following information: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf

7.) Classes 50-55 will require two jars each.

8.) Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

9.) If dried food product is not in a canning jar, it will be lowered on ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe and preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry Meat Safely at Home” http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf.

NOTE: STATE FAIR GUIDELINES VARY IN SOME INSTANCES. CHECK WITH THE EXTENSION OFFICE.

Class #

50 – Sweet spreads (Fruit and/or Vegetables), Syrups; one jar

51 – Fruit, juices, fruit mixtures (salsa, pie filling, etc.); one jar

52 – Tomato/ tomato products, tomato juice and
tomato salsas; one jar
53 – Low acid vegetables (green beans, corn, etc. or vegetable mixtures); one jar
54 – Pickles (fruit or vegetable) fermented foods and relishes and chutney; one jar
55 – Dried Meats: one jar
56 – Dried foods: One Small Jar

DIVISION 9
4-H FORESTRY

1.) All leaf exhibits (except class 07) are to be mounted on 8 ½”x11” heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints or sheet protectors are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose. Maximum tri fold size is 3’ x 4’. Resources for exhibiting are located on the Kansas 4-H forestry project page: https://www.kansas4-h.org/projects/agriculture-and-natural-resources/plant-sciences/forestry.html
2.) Name, club, age, and year in project should be on front cover or in a prominent location.
3.) Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include: (1) The proper common name as listed in the 4H334, “List of Native Kansas Forest Trees” (https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf); (2) Location (city and/or county) where collected; and (3) date (day, month, year) or (month, day, year) collected.
4.) Divided specimens into the following two sections: Native Kansas Trees and Non Native Trees. (https://www.bookstore.ksre.ksu.edu/pubs/4H334.pdf)
5.) New specimens are those specimens collected during the current 4-H year and cannot duplicate tree species of previously displayed specimens.
6.) Variations of varieties do not count as different species or specimens.
7.) Intermediate Forester. Exhibit only in phase(s) enrolled.
8.) Senior Forester enrolled in Self-Determined can exhibit in Self-Determined Forestry at the State Fair.
9.) When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the “old previous” section of the display.
10.) If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
11.) All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.
12.) Group specimens according to the years collected (ex “old previous years” and “new”).
13.) In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: a “leaflet” is incorrect when displayed as the complete leaf for the tree.

Class #
01 – Forestry Collection (Choose A or B) Only those exhibiting for the first year may enter this class.
A. Exhibit a minimum of 10 different leaves from native Kansas trees collected with the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.
02 – Forestry Collection (Choose A or B) Only those exhibiting for the first or second time may enter this class.
A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

03 – Forestry Collection (Choose A or B) This class is open to those exhibiting either for the third or fourth time.
A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

04 – Forestry Collection (Choose A or B) This class is open to those exhibiting the fifth time or more.
A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to required number of leaf specimens collected from native Kansas trees.
B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

05 – How a Tree Grows Notebook: Entry may include a project notebook with 10 or more seeds collected with pictures showing germination study or mounting of a thin section of wood cut from the end of a log of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

06 – Tree Appreciation Notebook Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor’s selected tree. Exhibit must be a different species of tree each year. This notebook may include sketches, drawings, pictures, a story or any other things which will help tell about the tree you have selected.

07 – Growing & Protecting Trees Display/Notebook: Entry Requires a display, or project notebook telling about project and pictures before, during and after planting seedlings, a container tree, or a balled and burlapped tree. Maximum tri-fold size is 3’x4’.

08 – Tree Culture Display/Notebook: Entry requires a display, or project notebook showing your project work that includes pictures before, during and after wood lot improvement. Maximum tri-fold size is 3’x4’.

09 – How Forests Serve Us: Entry may include collected wood samples (all or partial) and 2-page essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3’x4’ tri-fold. Essay should be displayed in a covered binder.

10 – Educational Creative Exhibit: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of a 3’x4’ tri-fold. Care should be taken to use durable materials that will withstand State Fair condition should it qualify. This is a good class to exhibit an unusual collection.
DIVISION 10
4-H FASHION REVUE - CONSTRUCTED

1.) Majority of outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, skirt, pants, coat, etc.). A sweater, blouse or shirt that is worn underneath another constructed garment can be purchased or made.

2.) All 4-H members enrolled in Clothing and Textiles are eligible to participate in Style Revue. Entrants must be 14 years or older by January 1st of the current year to participate for State Fair modeling.

3.) Complete Cost per Wear & Evaluation Score Card Form.

4.) Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include member’s name and local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself.

Junior

Class #
01 – Garment
02 – Two or three-piece outfit
03 – Other

Senior

Class #
04 – Garment
05 – Two or three-piece outfit
06 – Other

DIVISION 11
4-H FASHION REVUE – READY MADE

1.) Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

2.) Basis of Awards: Same as for Constructed Garment Revue.

3.) Pre-entry forms along with note cards for Style Revue script are due by July 1st to the Extension Office (Forms available at the Extension Office).

4.) Entrants must be 14 years or older by January 1st of the current year to participate for State Fair modeling.

5.) Complete Cost per Wear & Evaluation Score Card Form.

6.) Participants should provide a written script to their Extension Agent so that the office may submit it as part of the fair entry process. Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the public revue. Include member’s name and local unit somewhere in the first sentence. Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other info about yourself

Junior

Girls: Class #
01 – Sport
02 – Casual
03 – Dress
04 – School
05 – Western

Boys: Class #
11 - Sport
12 - Casual
13 - Dress
14 - School
15 - Western
Senior
Girls:
Class #
06 – Sport
07 – Casual
08 – Dress
09 – School
10 – Western
Boys:
Class #
16 - Sport
17 - Casual
18 - Dress
19 - School
20 - Western

DIVISION 12
4-H GEOLOGY/LAPIIDARY

1.) The exhibit box should be 18”x24”x3 ½”. Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used.

2.) Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left-hand corner of the Plexiglas cover (inside use clear double-sided tape to adhere labels) and by attaching a label with the same information on the lower right corner of the box (outside).

3.) For the geology classes 01 through 04, specimens should be mounted in the box by proper groups: rocks, mineral and fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words “phyllum, class, genus” on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita). For geology classes 01 through 04 and 06 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

4.) For geology classes 01 through 04, 06, and 07, all specimens must be collected by the participant (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

5.) Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (01-04). Exhibitor may also show in geology class 05, 06, 07, and in one lapidary class.

Class #
01 – Geology: Display at least 15 rocks, minerals or fossils with at least 5 of each. 15 must be collected during the current 4-H year. Limit: one exhibit box. Open to those exhibiting for the first time at the fair.
02 – Geology: Display at least 30 different rocks, minerals or fossils with at least 5 of each. 15 must be collected during the current 4-H year. Limit: one exhibit
box. Open to those exhibiting either first or second time at fair.

03 – Geology: Display at least 45 different rocks, minerals or fossils with at least 5 of each. **15 must be collected during the current 4-H year.** Limit: two exhibit boxes. Open to those exhibiting either third or fourth time at fair. Identify the rocks as igneous, metamorphic or sedimentary. These rocks types must be spelled out on labels or have a legible key.

04 – Geology: Display at least 60 different rocks, minerals or fossils with at least 5 of each. **15 must be collected during the current 4-H year.** Limit: two exhibit boxes. Open to those exhibiting fifth time or more at fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

05 – Geology Educational Exhibit: Exhibit relating to everyday living or to a mineral test, rock formation, geological history, species of fossil, archaeological artifacts or Native American artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitor may show in the class regardless of number of times he or she has exhibited at the fair or whether exhibitor has entries in classes 01 through 04. Exhibitor may also exhibit in lapidary class.

06 – Mineralogy: Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of specimen, date collected, name of specimen, county where collected and chemical composition (i.e.: CaCO$_3$ for calcite) if known.

07 - Fossils: Display a minimum of 15 fossil specimens collected by the participant in Kansas, at least 5 of which have been collected during the current 4-H year. The fossils are to be grouped by Phylum and Class, and at least 3 phyla must be represented (Brachiopoda, Chordata, Mollusca, etc.). The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen; date collected; county where collected; formation, member, or source; phylum, class, and genus or part; and geologic age (Cretaceous, Permian, Pennsylvanian, etc.). See #3 for additional fossil labeling expectations.

**The lapidary will be judged based on following criteria:**
- Workmanship/Content ................. 60 points
- Presentation/Showmanship ........... 30 points
- Accuracy of Information .............. 10 points

**All lapidary specimens should be labeled with the following information:**
- specimen name
- place of origin (country, state or county; county required for Kansas specimens)
- purchased or collected
- date lapidary treatment began
- date lapidary treatment completed
Class #

07 – Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary for the first time may exhibit in this class.

08 – Lapidary. Display before and after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-Her collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

09 – Lapidary. Display before and after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-Her, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

10 – Lapidary. Display before and after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-Her, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

11 – Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

DIVISION 13

4-H HOME ENVIRONMENT

1.) An entry card must be attached to the exhibit with safety pin(s) or tape and string.
2.) A member may make only one exhibit in this division.
3.) A summary including plans, explanation of how the items was made or refinished, and how it fits into the color and design of the room. Summary could also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Summary should be in a plastic protective sleeve and attached to exhibit.
4.) Projects with missing or insufficient summary will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
5.) Exhibits should be of high quality (as compared to quick, simple crafts), suitable for use in the home several months throughout the year. Holiday-specific items are discouraged.

Junior

Class #

01 – Single exhibit: An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4-H member for the home. Must include attached summary.
02 – Design Board: Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
03 – Notebook: Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could
be helpful to the judge. Additional summary is not required for Notebook exhibits.

Senior

Class #
04 – Single exhibit: An article (furniture, fixtures, interior or exterior, etc.) made or refinshed by the 4-H member for the home. Must include attached summary.
05 – Design Board: Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.
06 – Notebook: Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

DIVISION 14

4-H PRESENTATIONS

1.) Demonstrations illustrated or project talks may be individual or team (2 people) presentations.
2.) The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes' maximum.
3.) The following scoring breakdown will be used:
   - Introduction……………………………10 points
   - Appearance……………………………10 points
   - Presentation……………………………30 points
   - Subject Matter…………………………30 points
   - Visual and/or Equipment………………10 points
   - Summary………………………………10 points
4.) 4-H members are encouraged to use technology when it enhances the presentation, however, computers and/or projection units (LCD) will not be provided when technology is used in a presentation (a screen will be available). No range, microwave, or refrigerator is available in the demonstration area. If extension cords are needed, participants need to bring them.
5.) Participants are encouraged to arrive 15 minutes before their presentation.
6.) The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Research and Extension, or the State of Kansas.
7.) A Demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task.
   The Illustrated Talk incorporates the use of visual aids (posters, technology supplies, equipment, etc.) that describes the process of the topic being discussed.
   A Project Talk should tell about a specific project and the experience in the project. Visuals may be used.
   Poetry or Prose should be a piece of literature either Dramatic, Interpretative, Humorous or other type of reading that follows the 4-H Code of Conduct (pieces should be edited for appropriate language and content if necessary). The participant may read from a script or have the piece memorized. The title and author of the selection should be noted within the presentation. Poetry/Prose pieces are exhibition only and will not be evaluated.
8.) Shooting sports related entries must information State Office of entry to meet safety requirements. They should follow Kansas State Law regarding firearms listed in the General Rules section of this Fair Book.
9.) If you bring animals for a demonstration you must remove the animal when you leave the building. Animals are not allowed to be left unattended.

Class #
01 – Demonstrations & Illustrated Talks by individual
02 – Demonstrations & Illustrated Talks by team (limited to 2 people)
03 - Poetry or Prose (This class is not evaluated/judged)

DIVISION 15
4-H OFFICER’S NOTEBOOK
These categories are NOT eligible for State Fair entry.

Class #
01 – 4-H Club Secretary Notebook
02 – 4-H Club Reporter Notebook
03 – 4-H Club Historian Notebook
04 – 4-H Club Treasurer Notebook

DIVISION 16
4-H PERFORMING ARTS
These categories are NOT eligible for State Fair entry.

Junior

Class #
01 – Music: Poster, Notebook or Display
02 – Literature: Poster, Notebook or Display
03 – Drama: Poster, Notebook or Display

Senior

Class #
04 – Music: Poster, Notebook or Display
05 – Literature: Poster, Notebook or Display
06 – Drama: Poster, Notebook or Display

DIVISION 17
4-H PHOTOGRAPHY

Black & White / Color Division Rules
1.) Black & White and/or Color photographs may be exhibited.
2.) Each exhibitor is limited to two entries per class.
3.) Photographs entered must be the result of the current years’ project work by the 4-H member. Photo images must be taken by the 4-H Member (exhibitor).
4.) Remove white border from the photo print before mounting.
5.) All photos must be no larger than 8”x10” and no smaller than 7”x9”, after trimming.
6.) Photos are to be mounted across the narrow (11”) dimension of an 11”x12.5” sheet of white or cream studio mount matte board. Photos mounted on poster board will not be displayed.
7.) Photos must be mounted with the top of the edge of the print 1” below the top of the mount (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.
8.) A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process.
9.) No lettering, including dates, is permitted on the front of the mount or on the photo. No underlays or borders are to be used.
10.) The exhibitor entry form must be completed and stapled to the end of a 3”x5” card. The card is to be folded in half and hung over the top of the mounting board with the exhibitor’s entry form on the front side. The other half of the card should be taped to the back of mounting board.
11.) On the back of the mount, write: the exhibitor’s name, address, photo class, location where the photograph was taken and the County/District.

Mounting Examples:

12.) All black and white prints will be judged together in each class. All color prints will be judged together by class.
13.) Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black & white classes. HDR photos are to be entered in the standard photo class.
14.) Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
15.) STATE FAIR: Exhibitors, first through seventh year in photography project, may enter one (only) photo print per exhibitor. Exhibitors in their eighth (plus) year in the photography project may enter two prints as long as the prints are in different classes, for a total of two entries per exhibitor. Example: One black & white and one color print.
16.) The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
17.) Improperly mounted photos, oversized, undersized photos, prints with borders or lettering, will be awarded one ribbon placing lower than the placing normally determined by the official judge, due to not following instructions.
18.) To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.
19.) Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code.
of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the County Fair.  
20.) Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.  
21.) Copyright protections must be observed.  
22.) Decisions as to display and/or penalties will be made by the Photography Superintendent and the 4-H Specialist responsible for the photography department.  

Junior  
Class #  
01 – Black and White (limit 2 entries)  
Color (limit 2 entries per class)  
Class #  
02 – Portrait, Figure  
03 – Landscape, Seascape  
04 – Structure (barn, house, etc.)  
05 – Animals  
06 – Still Life  
07 – Floral  
08 – Abstract  
09 – Kansas Landscape  
10 – Small Photo Album (15 to 20 photos)  
11 – Digital Composite Image: Photo must be created from 2 or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.  

Senior  
Class #  
20 – Black and White (limit 2 entries)  
Color (limit 2 entries per class)  
Class #  
21 – Portrait, Figure  
22 – Landscape, Seascape  
23 – Structure (barn, house, etc.)  
24 – Animals  
25 – Still Life  
26 – Floral  
27 – Abstract  
28 – Kansas Landscape  
29 – Small Photo Album (15 to 20 photos)  
30 – Digital Composite Image: Photo must be created from original taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.  

31 - Growth Portfolio – a) Member must have been enrolled in Photography project for 5 (five) years or more. b) Exhibit will consist of 5 (five) photos – one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents. c) Photos must be 8” x 10” and may be color or black and white. d) An information
31

sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. e) Skill set used to create the photo must be given and explained. Main goal for each should be listed. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet. f) Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in E and F. A portfolio book will be required.

32 - Career Portfolio – a) Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 – 19 and been enrolled in Photography for at least 2 (two) years. b) Exhibit will consist of ten (10) 8 X 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years. c) Photos may be color except if Black and White option is chosen. d) An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed. e) A one-page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described. f) Exhibit will be presented in a notebook designed for portfolio review with pages for required information from D and E.

NOTE: A member may enter only one portfolio each year.

DIVISION 18

4-H PLANT SCIENCE/HORTICULTURE

1.) All horticultural exhibits must be grown by the exhibitor.
2.) Show by varieties, where five or more exhibited.
3.) Label with name, address, club, and class number. Secure entry form to plate or container with string or tape.
5.) Use a sturdy plate, bowl or container that will support the weight of the produce.
6.) All materials should be grown and collected rather than purchased.
7.) CROPS: Exhibits should be as mature as possible.
8.) CROPS: Exhibits must be identified by hybrid or variety name.
9.) CROPS: All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts.
10.) Information about exhibiting flowers can be found online in the publication “Preparing Cut Flowers for Exhibit”, available at http://www.bookstore.ksre.kwu.edu/pubs/4H826.pdf.
11.) FLOWERS: Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used mark it plainly with your name and county. The County Fair is not responsible for loss or damage to any flower arrangements, vases or containers.
12.) FLOWERS: All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
13.) FLOWERS: Potted plants not accepted.
14.) FLOWERS: All entries must be freestanding, easily moved, and not require any special equipment to display. Hanging entries are not accepted.
15.) Horticulture Notebook scoring is as follows:
Organization and General Appearance = 20%  
(Neat, includes title page and table of contents, original, creative, etc.)
Narrative = 40%  
(Including goals, successes, failures, etc.)
General Content = 40%  
(Subject matter, photos, maps, knowledge gained, etc.)

Junior

Crops:
Class #
01 – Exhibit 10 stalks of forage sorghum
02 – Exhibit 10 stalks of grain sorghum
03 – One-gallon wheat (include name of wheat on entry form)
04 – 10 ears of corn
05 – 1 flake or slice of alfalfa
06 – Weed identification – Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9” x 12” scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover. Prepare a list of the weeks mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook. Write a story on “How We Control Weeds on Our Farm” if you live on a farm. Other members write “How We Control Weeds at Home”. The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.
07 – Native grasses (must have 15-20 cool and/or warm season grasses). These must be displayed in a 9 in x 12 in scrapbook. Plant must show scientific name and common name as well as other requested information such as where it is found.

Vegetables – Large (Exhibit 1 each)
Class #
11 – Cabbage
12 – Cantaloupe
13 – Honey Dew Melon
14 – Watermelon
15 – Eggplant
16 – Large Pumpkin
17 – Yellow Summer Squash
18 – Other Summer Squash Variety (zucchini, scallops)
19 – Large Winter Squash (hubbard, cushaw, banana)
20 – Small Winter Squash (acorn, butternut)
21 – Other Large Vegetable

Vegetables – Medium (Exhibit 5 each)
Class #
30 – Tomatoes
31 – Cherry Tomatoes
32 – Red Potatoes
33 – White Potatoes
34 – Russet Potatoes
35 – Sweet Potatoes
36 – Onions, Any white variety
37 – Onions, Any red variety
38 – Onions, Any yellow variety
39 – Table Beets
40 – Carrots
41 – Peppers, Mango
42 – Peppers, Hot
43 – Turnips
44 – Sweet Corn (cut 1-inch square window in husks)
45 – Parsnips
46 – Cucumbers, slicers
47 – Cucumbers, picklers
Vegetables – Small (Exhibit 12 each)
Class #
60 – Beans, Green Snap
61 – Beans, Yellow Wax
62 – Peas
63 – Other Small Vegetable
64 – Garden Display – Each exhibitor in this class will be limited to 4 square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of 5 different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows: Large Vegetables (One each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon – Medium Vegetables (Five each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetable – Small Vegetables (Twelve each): Green snap beans, wax beans, English peas, radishes or other similar sized vegetables – Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits – Tree fruits (Five each): Apples, pears, peaches, or other similar sized fruits – Grapes (two bunches).
65 – Fresh Culinary Herbs (Example: parsley, basil, dill, etc.) Six stems (or comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container. No dried herbs will be accepted.

Fruit
Class #
70 – Small Fruit (1/2-pint box) Examples: strawberries, blackberries, raspberries, or other similar sized fruits. (If other, please include name of fruit on entry.)
71 – Tree Fruit (5 of each) Examples: apples, pears, peaches, or other similar sized fruits.
72 – Grapes (plate of 2 bunches)

Flowers & Houseplants
Class #
80 – Garden Flower, single stemmed annual
81 – Garden Flower, single stemmed perennial
82 – Flower Arrangement: 1-fresh flower 2-dried flower (no fabric or plastic material allowed)
83 – Flowering House Plant
84 – Foliage Houseplant
85 – Cactus
86 – Outdoor Patio Plant
87 – Terrarium
88 – Hanging Basket
89 – Horticulture Notebook: Entry shall consist of notebook or three ring binder of writer narrative describing a horticulture projects such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from...
the same location before, during and after the completion of the project are particularly helpful.

Senior Crops
Class #
101 – Exhibit 10 stalks of forage sorghum
102 – Exhibit 10 stalks of grain sorghum
103 –
One-gallon wheat (include name of wheat on entry form)
104 – 10 ears of corn
105 – 1 flake or slice of alfalfa
106 – Weed identification – Collect, identify, press, mount, and label a minimum of 15 weeds. Try to include their roots, stems, leaves and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9” x 12” scrapbook may be obtained in which to permanently mount your weed specimens. Identify the scrapbook with your name and county on the inside front cover. Prepare a list of the weeks mounted, showing common name, scientific name, and where it was found. Place the list in a specially identified section of the scrapbook. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook. Write a story on “How We Control Weeds on Our Farm” if you live on a farm. Other members write “How We Control Weeds at Home”. The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.
107 – Native grasses (must have 15-20 cool and/or warm season grasses). These must be displayed in a 9 in x 12 in scrapbook. Plant must show scientific name and common name as well as other requested information such as where it is found.

Vegetables – Large (Exhibit 1 each)
Class #
111 – Cabbage
112 – Cantaloupe
113 – Honey Dew Melon
114 – Watermelon
115 – Eggplant
116 – Large Pumpkin
117 – Yellow Summer Squash
118 – Other Summer Squash Variety (zucchini, scallops)
119 – Large Winter Squash (hubbard, cushaw, banana)
120 – Small Winter Squash (acorn, butternut)
121 – Other Large Vegetable

Vegetables – Medium (Exhibit 5 each)
Class #
130 – Tomatoes
131 – Cherry Tomatoes
132 – Red Potatoes
133 – White Potatoes
134 – Russet Potatoes
135 – Sweet Potatoes
136 – Onions, Any white variety
137 – Onions, Any red variety
138 – Onions, Any yellow variety
139 – Table Beets
140 – Carrots
141 – Peppers, Mango
142 – Peppers, Hot
143 – Turnips
144 – Sweet Corn (cut 1-inch square window in husks)
145 – Parsnips
146 – Cucumbers, slicers
147 – Cucumbers, picklers
148 – Okra
149 – Rhubarb
150 – Other Medium Vegetable
151 - Decorative Gourds
152 – Miniature Pumpkins
153 - Radishes

Vegetables – Small (Exhibit 12 each)

Class #
161 – Beans, Green Snap
162 – Beans, Yellow Wax
163 – Peas
164 – Other Small Vegetable

165 – Garden Display – Each exhibitor in this class will be limited to 4 square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of 5 different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows: Large Vegetables (One each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon – Medium Vegetables (Five each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetable – Small Vegetables (Twelve each): Green snap beans, wax beans, English peas, radishes or other similar sized vegetables – Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits – Tree fruits (Five each): Apples, pears, peaches, or similar sized fruits – Grapes (two bunches).

166 – Fresh Culinary Herbs (Example: parsley, basil, dill, etc.) Six stems (or comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container. No dried herbs will be accepted.

Fruit

Class #
171 – Small Fruit (1/2-pint box) Examples: strawberries, blackberries, raspberries, or other similar sized fruits
172 – Tree Fruit (5 each) Examples: apples, pears, peaches, or similar sized fruits
173 – Grapes (plate of 2 bunches)

Flowers & Houseplants

Class #
180 – Garden Flower, single stemmed annual
181 – Garden Flower, single stemmed perennial
182 – Flower Arrangement: 1-fresh flower 2-dried flower (No fabric or plastic material allowed.)
183 – Flowering House Plant
184 – Foliage Houseplant
185 – Cactus
186 – Outdoor Patio Plant
187 – Terrarium
188 – Hanging Basket
189 – Horticulture Notebook: Entry shall consist of notebook or three ring binder of writer narrative describing a horticulture projects such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.
DIVISION 19
4-H PROJECT NOTEBOOK

Junior
Class #
01 – Project Notebook: Bicycle, Citizenship, Family Studies, Leadership, Public Speaking, Reading, Junior Leadership

Senior
Class #
02 – Project Notebook: Bicycle, Citizenship, Family Studies, Leadership, Public Speaking, Reading, Junior Leadership

DIVISION 20
4-H SELF-DETERMINED

Junior
Class #
01 – Educational Exhibit
02 – Educational Poster
03 – Exhibit

Senior
Class #
04 – Educational Exhibit
05 – Educational Poster
06 – Exhibit

DIVISION 21
4-H SHOOTING SPORTS

1.) Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

2.) Educational Display: must be the standard tri-fold board ONLY, must not exceed standard tri-fold: ‘3’x4”; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

3.) Promotional Posters: must be flat and no larger than 22”x30”; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.

4.) Notebooks: no larger than 8 ½” x 11”. The exhibit size rule will be strictly enforced! Exhibits exceeding the size guidelines will be penalized one ribbon color.

5.) Exhibitors must comply with State and Federal Laws and Kansas State Fair Management Policies. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kiowa County Fair Board nor the Department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display, or notebook.

6.) Name, county or district, age and year in project should be on the front of the poster, display, or notebook.

7.) Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.

8.) Exhibits will not be accepted if they are related to reloads.

9.) Educational Displays will be judged on the following points:
Stopping Power………………………………………15 points
Interest, Holding Power……………………………15 points
4-H Project Application…………………………….15 points
Mechanical Power………………………………………5 points
Personal Growth………………………………………25 points
Educational Value………………………………………25 points
Total……………………………………………………………..100 points
7.) **Posters** will be judged on the following points:
Stopping Power……………………………………..30 points
Interest, Holding Power……………………………30 points
4-H Project Application……………………………25 points
Mechanical Power……………………………………15 points
Total……………………………………………………………..100 points

**Junior**

**Class #**
01 – Educational Display: Must be directly related to the 4-H Shooting Sports Project (3’ x 4’ standard tri-fold)
02 – Promotional Poster: Must promote 4-H Shooting Sports (Flat poster no larger than 22“x30”)
03 – Notebook - Contents pertain to some phase, results, story or information about 4-H Shooting Sports (maximum size 8 ½” x 11”)

**Senior**

**Class #**
04 – Educational Display: Must be directly related to the 4-H Shooting Sports Project (3’ x 4’ standard tri-fold).
05 – Promotional Poster: Must promote 4-H Shooting Sports (Flat poster no larger than 22“x30”)
06 – Notebook - Contents pertain to some phase, results, story or information about 4-H Shooting Sports (maximum size 8 ½” x 11”)

**DIVISION 22**
**4-H SPACE TECH**
See the Extension Office for these details

**DIVISION 23**
**4-H VISUAL ARTS**

These categories are eligible for entry to be judged at State Fair.

1.) All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.

2.) Multi-piece items should be marked accordingly.

3.) 4-H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.

4.) No plants or plant materials needing watering can be entered as an art display or item.

5.) All exhibits are entered at your own risk.

**Junior**

**Class #**
01 – Cutting & Pasting
02 – Drawing
03 – Painting
04 – Sculpting
05 – Printing
06 – Fiber
07 – 3-D Construction
08 – Leather
09 – Ceramics
10 – Jewelry
11 – Duct Tape
12 - Miscellaneous
Senior
Class #
21 – Cutting & Pasting
22 – Drawing
23 – Painting
24 – Sculpting
25 – Printing
26 – Fiber
27 – 3-D Construction
28 – Leather
29 – Ceramics
30 – Jewelry
31 – Duct Tape
32 Miscellaneous

Sketching, Drawing, Painting
These Classes may or may not be eligible for the State Fair.

Junior
Class #
41 – Watercolor
42 – Pastel
43 – Acrylics
44 – Oil Painting
45 – Pen & Ink
46 – Pencil Drawing
47 – Crayon
48 – Charcoal
49 – Tole Painting
50 – Miscellaneous
51 – Other
52 – Colored Pencil

Senior
Class #
61 – Watercolor
62 – Pastel
63 – Acrylics
64 – Oil Painting
65 – Pen & Ink
66 – Pencil Drawing
67 – Crayon
68 – Charcoal
69 – Tole Painting
70 – Miscellaneous
71 – Other
72 – Colored Pencil

Ceramics
These Classes may or may not be eligible for State Fair.

Junior
Class #
81 – Items Made on Potter's Wheel
82 – Poured, Purchased
83 – Glazed
84 – Stained
85 – Antiqued
86 – Roughing
87 – Dry Brush
88 – Air Brush
89 – Print Lifted
90 – Plaster
91 – Other

Senior
Class #
101 – Items Made on Potter's Wheel
102 – Poured, Purchased
103 – Glazed
104 – Stained
105 – Antiqued
106 – Roughing
107 – Dry Brush
108 – Air Brush
109 – Print Lifted
110 – Plaster
111 – Other

Leather
These Classes may or may not be eligible for the State Fair.

Junior

Class #
121 – Tooled
122 – Stamped
123 – Laced
124 – Painted
125 – Bead Work
126 – Cut Out Work
127 – Kit
128 – Exhibit Board
129 – Picture
130 – Other

Senior

Class #
141 – Tooled
142 – Stamped
143 – Laced
144 – Painted
145 – Bead Work
146 – Cut Out Work
147 – Kit
148 – Exhibit Board
149 – Picture
150 – Other

DIVISION 24
4-H WILDLIFE

1.) Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

2.) Name, county or district, age and year in project should be in a prominent location on the exhibit.

3.) Notebooks and Educational Displays will be judged on the following criteria:

   Stopping Power………………………………………………15 points
   Is the main idea specific? Is the idea presented clearly, simply and forcefully?

   Interest, Holding Power…………………………………..15 points
   Does the exhibit give the observer additional facts in clear, concise, informative manner?

   4-H Project Application……………………………………15 points
   Is the subject matter an effective showcase?

   Mechanical Power…………………………………………..15 points
   Correct letter size, pleasing color combination, appropriate symbols and models.

   Personal Growth………………………………………….25 points
   How much knowledge was gained by exhibitor? Enthusiasm shown?

   Educational Value………………………………………..25 points
Knowledge shared. Note: Credit all references used in creating exhibit.

4.) Posters will be judged on the following criteria:
General Appearance...........................................30 points
Information..........................................................50 points
Organization..........................................................20 points

Junior
Class #
01 – Notebook: Contents pertain to some phase, results, story or information about the wildlife project.
02 – Promotional Poster: Must be related to something learned in the wildlife project (poster board or foam board no larger than 22"x28").
03 – Educational Display: Must be directly related to the wildlife project. Maximum tri-fold size is 3’x4’.
04 – Taxidermy & Tanning Exhibit: Should include an attachment that shows the work in progress through photos with captions or a detailed journaling of process.

Senior
Class #
05 – Notebook: Contents pertain to some phase, results, story or information about the wildlife project.
06 – Promotional Poster: Must be related to something learned in the wildlife project (poster board or foam board no larger than 22"x28").
07 – Educational Display: Must be directly related to the wildlife project. Maximum tri-fold size is 3’x4’.
08 – Taxidermy & Tanning Exhibit: Should include an attachment that shows the work in progress through photos with captions or a detailed journaling of process.

DIVISION 25
4-H WOODWORKING

1.) The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
2.) Projects with missing or insufficient plans will be lowered one ribbon placing.
3.) Projects that have unsecured glass, i.e., glass shelves, glass top of coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc. is permissible since it cannot be easily removed.
4.) The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
5.) Refinished/repaired furniture should be exhibited in Home Environment Division.
6.) Projects made from pre-cut kits are not allowed.
7.) The use of materials other than wood should be kept to a minimum.
8.) In judging woodworking articles, consideration will be given to: workmanship, including accuracy to the plan; design; choice of wood; suitability and quality of finish; and usefulness.
9.) Firearms and weapons are not to be entered or displayed.

Junior
Class #
01 – Woodworking article for farm or shop use
02 – Lawn Furniture
03 – Household Furniture
04 – Other woodwork articles not included in above classes. Examples: bird feeder, bird house, household equipment such as knife rack, bread board, etc.

05 – Article made from kit. (Not eligible for State Fair.)

Senior

Class #

06 – Woodworking article for farm or shop use

07 – Lawn Furniture

08 – Household Furniture

09 – Other woodwork articles not included in above classes. Examples: bird feeder, bird house, household equipment such as knife rack, bread board, etc.

10 – Article made from kit. (Not eligible for State Fair.)

DIVISION 26

4-H BEEF

1.) See General Livestock Regulations.

2.) See current Livestock Health Requirements for Kansas County Fairs.

3.) Beef Show Order:

1. Senior Showmanship
2. Junior Showmanship
3. Bucket Calf
4. 2nd Year Bucket Calf
5. Market Steer
6. Market Heifer
7. Feeder Calf
8. Breeding Heifer
9. Prospect Beef Heifers
10. Cow/Calf
11. Prospect Bulls and Steers
12. White Ribbon Animals

Exhibits will be shown by class. If entries warrant, classes will be broke by weight. No breaks will be taken during the show. Division trophy will be selected from the champion of each class. Exhibitors must be on the fairgrounds at the start of the show.

4.) Baby teeth of steers must be present at final weigh-in. If one or more baby teeth are missing – the animal will automatically be given a white ribbon, but will be permitted to show and sell for premium.

5.) 4-H members entering either a market steer, market heifer or a breeding heifer will not be eligible to enter a bucket calf, the second year bucket calf or the feeder calf class for that current year.

6.) An award will be given at the Achievement Banquet for the steer entry with the highest daily gain for the last 100-150 days before the fair to enter the class.

7.) Breeding heifers will be shown at halter.

8.) An animal must be able to be led by exhibitor or the animal will not be allowed to enter the ring for show and will not be allowed to enter the ring for auction. The animal will not receive higher than a white ribbon. The decision will be made by the Superintendents of the Barn and Livestock and designated Fair Board members.

9.) At check in ALL market heifer entries must be accompanied by an officially signed health paper or statement from a licensed veterinarian guaranteeing that the entry has been preg checked open within 30 days of show date. Failure to produce documentation upon check-in will result in disqualification. The Fair Board reserves the right to preg check any market heifer. (not a new rule, clarifying wording)

Bucket Calf

10.) This department is limited to 4-H members 7-11 years of age.

11.) Entries in this department are not eligible to be sold in the 4-H Premium Auction.
12.) Bucket calves must be born after January 1 of current year and tagged 30 days before the fair. Animals will be tagged either by the Ag Agent or the designated Fair Board member.

13.) A bucket calf is defined as an orphan calf fed on a bucket or a bottle. It may be male or female: beef, dairy or crossbred (no bull calves).

14.) The bucket calf project was designed for younger 4-H members wanting to enroll in the beef project. A 4-H member cannot show a first year bucket calf if they have been enrolled and completed any other phase of the beef project in any previous year. Enrollment in and completion of the second year bucket calf project does not disqualify a 4-H member from the first year bucket calf project.

15.) Judging of the 1st year Bucket Calf is based on: 4-H member’s knowledge (will be judged through an interview)…………………………………..60%

Gen. looks (calf clean & brushed – Not Clipped)……………………………………..20%

Showmanship in ring…………………………………….20%

Bucket Calf – Second Year

16.) A second year bucket calf must have been shown as a first year bucket calf at the previous year’s fair. A second year bucket calf is eligible for the premium auction.

17.) Judging of the 2nd year Bucket Calf is based on:

4-H member’s knowledge of calf…………………………………………40%

Quality of calf………………………………………………………40%

Showmanship……………………………………………………..20%

18.) If an 11-year-old shows a 1st year Bucket Calf, they may enter the 2nd year Bucket Calf project with the same calf the following year even though they will exceed 12-year-old age limit that year. That 4-H member will then no longer be eligible for the Bucket Calf project.

19.) Prospect Beef Heifers:

Spring Born Calves – Born on or after January 1st of the current year. The heifers will be judged on conformation and ability to mature into a replacement heifer. This will be a blow and go show. There will be No Clipping on these heifers. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall heifer and overall beef animal.

Fall Born Calves – Born after July 1st of the previous year, but before January 1st of the current year. The heifers will be judged on conformation and ability to mature into a replacement heifer. Heifers will be allowed to be fit for this class. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall heifer and overall beef animal.

20.) Prospect Bulls and Steers:

Spring Born Calves - Born on or after January 1st of the current year. The bulls and steers will be judged on conformation and ability to mature into a commercial beef animal. This will be a blow and go show. There will be No Clipping on these calves. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall beef animal.

Fall Born Calves – Born after July 1st of the previous year, but before January 1st of the current year. The bulls and steers will be judged on conformation and ability to mature into a commercial beef animal. This will be a blow and go show. Clipping will be allowed on these calves. Bucket calves WILL NOT be allowed to enter into this class, as this is a production oriented class. Class winners will be allowed to compete for overall beef animal.

Class #

01 – Senior Showmanship
02 – Junior Showmanship
03 – Bucket Calf
04 – Second Year Bucket Calf
05 – Prospect Bulls and Steers - Spring Born Calves
06 – Prospect Bulls and Steers - Fall Born Calves
07 – Market Steer
08 – Market Heifer
09 – Feeder Calf
10 – Breeding Heifer
11 – Prospect Beef Heifers – Spring Born Calves
12 – Prospect Beef Heifers – Fall Born Calves
13 – Cow/Calf

DIVISION 27
4-H DAIRY BEEF

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas Fairs.

Dairy Cattle Show Order
1. Senior Showmanship
2. Junior Showmanship
3. Heifer – Under 9 months
4. Heifer – 9 to 24 months
5. Cow – 2 years and over
6. Cow/Calf

Exhibits will be shown by class. If entries warrant, classes will be broke by weight. No breaks will be taken during the show. Division trophy will be selected from the champion of each class. Exhibitors must be on the fairgrounds at the start of the show.

Class #
01 – Senior Showmanship
02 – Junior Showmanship
03 – Heifer – Under 9 months
04 – Heifer – 9 to 24 months
05 – Cow – 2 years and over
06 – Cow/Calf

DIVISION 28
4-H DAIRY GOAT

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs.

Dairy Goat Show Order:
1. Senior Showmanship
2. Junior Showmanship
3. Senior Doe – 24 months and older
4. Senior Doe – up to 24 months
5. Junior Doe – 12 to 24 months
6. Junior Doe – 6 to 12 months
7. Junior Doe – up to 6 months
8. Nanny/Kid

No breaks will be taken during the show. Division trophy will be selected from the champion of each class. Exhibitors must be on the fairgrounds at the start of the show. Entries will be placed in classes by age of animal with the day of judging being the base date. Each exhibitor is limited to a maximum of two dairy goats. Only Does are allowed to show.

Class #
01 – Senior Showmanship
02 – Junior Showmanship
03 – Junior Doe up to 6 months
04 – Junior Doe 6 to 12 months (not in milk and not previously freshened)
05 – Junior Doe 12 to 24 months (not in milk and not previously freshened)
06 – Senior Doe up to 24 months (in milk or previously freshened)
07 – Senior Doe 24 months or older (in milk or previously freshened)
08 – Nanny & Kid

DIVISION 29
4-H DOG CARE & TRAINING

1.) See General Livestock Regulations.
2.) Well-fitting collar of leather, chain or fabric is to be used for obedience.
3.) Exhibitor must be enrolled in 4-H Project in which they are showing.
4.) Pet must be owned one month prior to show.
5.) Entry card must accompany exhibit.
6.) 4-H Dog Show Immunization Record (MG-34 Revised, October 2017 accepted) must be completed for each dog entered at the County and State 4-H Dog Show. The record may be printed on any color paper. Originals or photocopies are acceptable. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Required vaccinations include: Distemper, Hepatitis, Bordetella, Parovirus, Para influenza and Rabies. The rabies vaccination must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.
7.) No dog in season will be allowed to show.
8.) Baiting dogs is not allowed.
9.) Any abuse of dogs on grounds, or in the ring, will result in disqualification.
10.) A well-fitting collar of leather, chain, or fabric is to be used for obedience and rally obedience; for showmanship, a show lead that serves as both collar and lead or a fine link chain collar, a “snake” chain or a fabric slip collar with a narrow, lightweight fabric or leather lead. No spiked, pinch, special training collars, and hanging objects from collars are allowed.
11.) DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.
12.) Score sheets are available at: http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/dog/State_Fair_Dog_Show_Score_Sheets.pdf.

Junior
Class #
01 – 1st year Showmanship
02 – 2nd year Showmanship
03 – Obedience (Scorecard will be used that matches State Fair scoring)

Senior
Class #
04 – 1st year Showmanship
05 – 2nd year Showmanship
06 – Obedience (Scorecard will be used that matches State Fair scoring)

DIVISION 30
4-H HORSE

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs.
3.) Kiowa County Fair Board reserves the right to govern and set guidelines for the Kiowa County 4-H and Free Fair. When a discrepancy arises a decision will be made by the Kiowa County Fair Board under the advice of the County Extension Agents according to State 4-H Guidelines.
4.) Rules and regulations for the Kiowa County 4-H Horse Show will follow those outlined in the Kansas 4-H Horse Show Rulebook.
5.) Horses will not be stabled at fair.
6.) Horse Show Attire: As specified by division, Western or English, in the Kansas 4-H Horse Show Rule Book.
7.) In case of a tie situation: A class determined and posted by the judge before the show begins will be used as the tie breaker.
8.) There will be a Junior and Senior Overall High Point Award winner to be determined by the judge's point system. Points from performance and speed event classes will be combined to determine overall high point champion. One horse shown in showmanship will collect points in both performance and speed events.
9.) Only 4-H members enrolled in the Horse Project will be permitted to ride on the grounds the day of the show. During Speed Events show, only participating exhibitors may ride on the grounds.
10.) Juniors have the option of showing horsemanship, western pleasure and trail in walk trot classes rather than canter classes.
11.) The age of a horse is determined as of January 1, of the year in which it is born.
12.) Stallions cannot be exhibited in any class.
13.) Only exhibitors are allowed to ride his/her horse while at the horse show.
14.) The use of protective headgear, in place of a hat, is encouraged in any and all classes, including judged, timed and futurity classes.

Horse Show – Performance Classes Order Form
1. Mares at Halter (Senior and Junior)
2. Geldings at Halter (Senior and Junior)
3. Ponies at Halter (Senior and Junior)
4. Mare/Colt at Halter (Senior and Junior)
5. Yearling at Halter (Senior and Junior)
6. Two-Year-Old at Halter (Senior and Junior)
7. Senior Showmanship
8. Junior Showmanship
9. Horsemanship, Senior
10. Horsemanship, Junior
11. Horsemanship Walk-trot, Junior
12. Western Pleasure, Senior
13. Western Pleasure, Junior
14. Western Pleasure Walk-trot, Junior
15. Reining, Senior
16. Reining, Junior
17. Trail, Senior
18. Trail, Junior
19. Trail Walk-trot, Junior

Horse Show – Speed Events Order Form
1. Pole Bending, Senior
2. Pole Bending, Junior
3. Barrel Racing, Senior
4. Barrel Racing, Junior
5. Flag Race, Senior
6. Flag Race, Junior
7. Key Hole Race, Senior
8. Key Hole Race, Junior

HORSE SHOWS POINT SYSTEM:
The Kiowa County Fair Board has adopted the following point system for the 4-H Horse Show:

<table>
<thead>
<tr>
<th>Place</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st place</td>
<td>6 points Grand</td>
</tr>
<tr>
<td>2nd place</td>
<td>5 points Reserve</td>
</tr>
<tr>
<td>3rd place</td>
<td>4 points Blue</td>
</tr>
<tr>
<td>4th place</td>
<td>3 points Blue</td>
</tr>
<tr>
<td>5th place</td>
<td>2 points Blue</td>
</tr>
</tbody>
</table>
Only Grand, Reserve and Blue ribbon placing will receive points up to 6th place. No red or white placing will receive points. The judge reserves the right not to award purple or blue ribbons if exhibit does not deserve. All contestants will receive ribbon premium in division/classes where premiums are awarded.

**Classes Shown at Halter**
Participants in halter classes will show in arena regardless of age division i.e. all mares, geldings, etc.

### Junior

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Mares Shown at Halter</td>
</tr>
<tr>
<td>02</td>
<td>Gelding Shown at Halter</td>
</tr>
<tr>
<td>03</td>
<td>Ponies Shown at Halter</td>
</tr>
<tr>
<td>04</td>
<td>Halter Mare and Colt</td>
</tr>
<tr>
<td>05</td>
<td>Yearling Shown at Halter</td>
</tr>
<tr>
<td>06</td>
<td>Two-Year-Old at Halter</td>
</tr>
<tr>
<td><em>07</em></td>
<td>Showmanship Shown at Halter</td>
</tr>
</tbody>
</table>

*Classes are included in overall champion points.*

### Senior

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>08</td>
<td>Mares Shown at Halter</td>
</tr>
<tr>
<td>09</td>
<td>Gelding Shown at Halter</td>
</tr>
<tr>
<td>10</td>
<td>Ponies Shown at Halter</td>
</tr>
<tr>
<td>11</td>
<td>Halter Mare and Colt</td>
</tr>
<tr>
<td>12</td>
<td>Yearling Shown at Halter</td>
</tr>
<tr>
<td>13</td>
<td>Two-Year-Old at Halter</td>
</tr>
<tr>
<td><em>14</em></td>
<td>Showmanship Shown at Halter</td>
</tr>
</tbody>
</table>

*Classes are included in overall champion points.*

**Performance Classes/Western Classes**

(Exhibitor may enter either one Horsemanship class or one Western Pleasure Class) Participants will show by age division.

### Junior

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>15</em></td>
<td>Horsemanship Walk Trot</td>
</tr>
<tr>
<td><em>16</em></td>
<td>Horsemanship</td>
</tr>
<tr>
<td><em>17</em></td>
<td>Horsemanship Pony</td>
</tr>
<tr>
<td><em>18</em></td>
<td>Western Pleasure Walk Trot</td>
</tr>
<tr>
<td><em>19</em></td>
<td>Western Pleasure</td>
</tr>
<tr>
<td><em>20</em></td>
<td>Western Pleasure Pony</td>
</tr>
<tr>
<td><em>21</em></td>
<td>Reining</td>
</tr>
<tr>
<td><em>22</em></td>
<td>Trail Walk Trot</td>
</tr>
<tr>
<td><em>23</em></td>
<td>Trail</td>
</tr>
<tr>
<td>24</td>
<td>Pole Bonding</td>
</tr>
<tr>
<td>25</td>
<td>Barrel Racing</td>
</tr>
<tr>
<td>26</td>
<td>Flag Race</td>
</tr>
<tr>
<td>27</td>
<td>Key Hole Race</td>
</tr>
</tbody>
</table>

*Classes are included in overall champion points.*

### Senior

<table>
<thead>
<tr>
<th>Class #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>28</em></td>
<td>Horsemanship</td>
</tr>
<tr>
<td><em>29</em></td>
<td>Western Pleasure</td>
</tr>
<tr>
<td><em>30</em></td>
<td>Reining</td>
</tr>
<tr>
<td><em>31</em></td>
<td>Trail</td>
</tr>
<tr>
<td>32</td>
<td>Pole Bending</td>
</tr>
<tr>
<td>33</td>
<td>Barrel Racing</td>
</tr>
<tr>
<td>34</td>
<td>Flag Race</td>
</tr>
<tr>
<td>35</td>
<td>Key Hole Race</td>
</tr>
</tbody>
</table>

*Classes are included in overall champion points.*

**English Classes**
Junior
Class #
36 – Saddle Seat Pleasure
37 – Saddle Seat Equitation
38 – Hunter Under Saddle
39 – Hunt Seat Equitation
40 – Hunter Hack

Senior
Class #
41 – Saddle Seat Pleasure
42 – Saddle Seat Equitation
43 – Hunter Under Saddle
44 – Hunt Seat Equitation
45 – Hunter Hack

DIVISION 31
4-H MEAT GOAT

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas Fairs.
3.) All market goats shown must weigh a minimum of 50 pounds.
4.) Goats must have all milk teeth in place at time of fair weigh-in.

Meat Goat Show Order:
1. Senior Showmanship
2. Junior Showmanship
3. Market Goat
4. Breeding Nanny
5. Nanny/Kid
6. Breeding Billie
7. White Ribbon Animals

Exhibits will be shown by class. If entries warrant, classes will be broken by weight. No breaks will be taken during the show. Division trophy will be selected from the champion of each class.

Exhibitors must be on the fairgrounds at the start of the show.

5.) Goats are suggested to arrive without horns. If horned, the horns must be tipped and rounded (not less than the diameter of a dime at the end). Tipping and removal of horns is not allowed on the grounds and will result in disqualification.

6.) Goats will be shown short-shorn and of uniform length not to exceed 3/8" from knee and hock up at time of arrival. There will be no shearing allowed on any part of the grounds. Touch up clipping with scissors, hand shears, and cordless clippers are allowed.

7.) Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed.

8.) Goats must be shown with all four feet on the ground.

9.) An award will be given at the Achievement Banquet for the meat goat entry with the highest daily gain for the last 90-100 days preceding the fair. The meat goat must have been weighed in at the designated weigh-in set by the Fair Board from 90-100 days preceding the fair to enter the class.

Class #
01 – Senior Showmanship
02 – Junior Showmanship
03 – Market Goat
04 – Breeding Nanny
05 – Nanny/Kid
06 – Breeding Billie

DIVISION 32
4-H POULTRY
Open to all breeds & crossbreeds

1.) See General Livestock Requirements.
2.) See current Livestock Health Requirements for Kansas County Fairs. They may also be free from any infestations including mites and worms.
3.) The American Standard of Perfection will be the primary guide in placing awards.
4.) Chickens must be owned and banded 30 days before the fair.
5.) No chickens will be sold at the auction.
6.) All poultry must have proof of being tested negative for Pulmonary Tuberculosis before being entered into the fair.

Class #
01 – Standard Breeds, Large Fowl: One Young Bird of Either Sex
02 – Standard Breeds, Large Fowl: One Old Bird of Either Sex
03 – Standard Breeds, Bantams: One Young Bird of Either Sex
04 – Standard Breeds, Bantams: One Old Bird of Either Sex
05 – Production Pullets, Pen of 3: Standard Breed, Crossbred, or Strain cross Pullets to be Judged on Egg Production Qualities
06 – Production Hens, Pen of 3: Standard Breed, Crossbred, or Strain cross Hens to be Judged on Egg Production Qualities
07 – Dual Purpose Pullets, Pen of 3: Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
08 – Dual Purpose Hens, Pen of 3: Such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
09 – Turkeys, all breeds: 1 bird of either sex
10 – Ducks, Call or Bantam, all Breeds: 1 Bird of Either Sex
11 – Ducks, All Breeds, 1 Bird of Either Sex
12 – Geese, All Breeds, 1 Bird of Either Sex
13 – One Dozen Eggs (Not State Fair Eligible) will be Judged on Size, Color, Shell Texture, Uniformity, Cleanliness
14 – Senior Showmanship
15 – Junior Showmanship

DIVISION 33
4-H RABBITS
Open to all Breeds

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs. They may also be free of any infestations including mites and worms.
3.) The Standard of Perfection will be the guide in the placing awards.
4.) American Rabbit Breeders Association Rules and Regulations will be followed.
5.) Rabbits must be owned 30 days before fair.
6.) Each rabbit is to be legibly and permanently tattooed in its left ear for identification. The Extension Office must be notified if animal has existing tattoo.
7.) Entrant must list breed and class on entry. Pre-junior (under 3 months) classes only available in the following breeds: Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, New Zealand, and Palomino. 
Juniors (under 6 months) and Intermediate (6 to 8 months) classes only available in the following breeds: American, Giant Angora, Argente Braun, Beveren, Blanc de Hotot, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox. Senior six months of age or over for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.
8.) All rabbits will be divided into classes by ages and judged according to their breed standard as listed in the ARBA “Standard
of Perfection”. Only breeds approved by ARBA may be shown, no mixed breed rabbits will be allowed.

**Rabbit**

**Class #**

01 – Senior Buck: 8 Months of Age and over for Breeds with Intermediate classes, 6 Months and over for All other Breeds
02 – Senior Doe: 8 Months of Age and over for Breeds with Intermediate classes, 6 Months and over for All other Breeds
03 – Intermediate Buck: Only Breeds listed above with Intermediate Classes
04 – Intermediate Doe: Only Breeds listed above with Intermediate Classes
05 – Junior Buck: Under 6 Months of Age
06 – Junior Doe: Under 6 Months of Age
07 – Pre-Junior Buck: Only Breeds listed above with Pre-Junior
08 – Pre-Junior Doe: Only Breeds listed above with Pre-Junior
09 – Meat Pen: Three (3) Rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each, and not over 70 days of age. They will be judged on their meat qualities, condition and uniformity.
10 – Senior Showmanship
11 – Junior Showmanship

**Rabbit Fur**

**Class #**

12 – Normal White
13 – White Satin Fur
14 – White Rex Fur
15 – White Wool
16 – Normal Colored Fur
17 – Colored Satin Fur
18 – Colored Rex Fur
19 – Colored Wool

**DIVISION 35**

**4-H SHEEP**

1.) See General Livestock Regulations
2.) See current Livestock Health Requirements for Kansas County Fairs.

**Sheep Show Order**

1. Senior Showmanship
2. Junior Showmanship
3. Market Lamb
4. Breeding Ewe
5. Ewe/Lamb
6. White Ribbon Animals

Exhibits will be shown by class. If entries warrant, classes will be broke by weight. No breaks will be taken during the show. Division trophy will be selected from the champion of each class. **Exhibitors must be on the fairgrounds at the start of the show.**

3.) Sheep will be mouthed; lamb must have baby teeth at fair time. If one or more baby teeth are missing the animal will automatically be given a white ribbon but will be permitted to show and sell for premium.

4.) Lambs must be slick shorn and of uniform length not to exceed .2” from knee and hock up at time of arrival. There will be no shearing of market lambs or commercial ewes allowed on any part of the grounds. Touch up clipping with scissors, hand shears, and cordless clippers are allowed.

5.) An award will be given at the Achievement Banquet for the lamb entry with the highest daily gain for the last 90-100 days before the fair to enter this class.

6.) Animals shown as market lambs cannot be shown in breeding classes.
Class #
01 – Senior Showmanship
02 – Junior Showmanship
03 – Market Lamb
04 – Breeding Ewe
05 – Ewe/Lamb

DIVISION 36
4-H SMALL PETS

1.) See General Livestock Regulations.
2.) Pets need only to be present 30 minutes prior to show.
3.) Exhibitor must be enrolled in 4-H project in which they are showing.
4.) Pet must be owned one month prior to show.
5.) Entry card must accompany exhibit.
6.) Proof of vaccinations must be brought and presented.

Junior

Cats
Present to superintendent prior to show. Designated area for showing will be announced during fair.
Class #
01 – Adult Cat (over 1-year-old)
02 – Kitten (3 months to 1 year)

Aquarium Pet
Class #
03 – Fish (one or a pair)
04 – Other

Hand Pets
Hand Pets must be in a cage or box. Designated area for showing will be announced during fair. If a rabbit is shown in the Pet Show, the 4-H member must be enrolled in the Pet Project. The same rabbit may not enter the Rabbit Division and the Pet Show.
Class #
05 – Gerbil
06 – Hamster
07 – Guinea Pig
08 – Mouse/Rat
09 – Rabbit
10 – Other

Decorated Small Pet
Class #
11 – Decorated Small Pet: Any type of pet may be entered in a decorated container, including a food dish, water dish, bedding and a toy. Containers should be decorated inside and/or outside - use your imagination.

Senior

Cats
Present to superintendent prior to show. Designated area for showing will be announced during fair.
Class #
21 – Adult Cat (over 1-year-old)
22 – Kitten (3 months to 1 year)

Aquarium Pet
Class #
23 – Fish (one or a pair)
24 – Other

Hand Pets
Hand Pets must be in a cage or box. Designated area for showing will be announced during fair. If a rabbit is shown in the Pet Show, the 4-H member must be enrolled in the Pet Project. The same rabbit may not enter the Rabbit Division and the Pet Show.

Class #
25 – Gerbil
26 – Hamster
27 – Guinea Pig
28 – Mouse/Rat
29 – Rabbit
30 – Other

Decorated Small Pet
Class #
31 – Decorated Small Pet: Any type of pet may be entered in a decorated container, including a food dish, water dish, bedding and a toy. Containers should be decorated inside and/or outside – use your imagination.

DIVISION 37
4-H SWINE

1.) See General Livestock Regulations.
2.) See current Livestock Health Requirements for Kansas County Fairs.

Swine Show Order:
1. Senior Showmanship
2. Junior Showmanship
3. Market Swine
4. Breeding Gilt
5. White Ribbon Animals
6. Sow/Litter

Exhibits will be shown by class. If entries warrant, classes will be broke by weight. A break will be taken after Junior Showmanship to visit Sow/Litter classes on farm. Division trophy will be selected from the champion of each class. **Exhibitors must be on the fairgrounds at the start of the show.**

3.) A negative pseudo rabies and brucellosis test are not required for Kansas origin swine at county fair levels. Requirements are different for swine bought outside of the State of Kansas, State Fair and Junior Livestock Show.
4.) Sow/Litter will be judged by touring judges at the 4-H member’s farm.
5.) An award will be given at the Achievement Banquet for the swine entry with the highest daily gain for the last 80-100 days before the fair. The swine must have been weighed in at the designated weigh-in set by the Fair Board from 80-100 days preceding the fair to enter this class.
6.) Animals shown as market hogs cannot be shown in breeding classes.

Class #
01 – Senior Showmanship
02 – Junior Showmanship
03 – Market Swine
04 – Breeding Gilt
05 – Sow and Litter

Schedule to come at a later date.