# KANSAS STATE UNIVERSITY | Extension Kiowa County

# Nov. 2026 Newsletter



## 2026 Extension Appreciation Award

The award recognizes an individual, couple, or organization whose exceptional support and volunteer service have strengthened Extension programs and benefited our community.

This year's award is presented to the Kiowa County 4-H Club Leaders: Brooke Parkin, Amber Craft, and Jordan Caleb.



## 2026 Certificate of Recognition

The certificate honors individuals who have demonstrated outstanding dedication, leadership, and service to Extension and their communities. After completing the maximum service commitment of two consecutive two-year terms, they have made a lasting impact through their volunteer leadership.

This year's recipients are Leslie Land and Kathy Sents. We thank them for their service and dedication and hope to see them involved again in the future.

## Important Dates

- **Nov. 15th** - 4-H Achievement Banquet @ 6:00 PM at the Community Building
- **Nov. 17th** - Livestock & Pasture Night @ 6:30 PM at the Boy Scouts Cabin
  *RSVP by Nov.13th*
- **Dec. 2nd** - Managing Cows with Limited Resources @ 6:00 PM at the Community Building
  *RSVP by Nov. 25th*

## Office Closed

- **Nov. 9th** - in Clark County
- **Nov. 11th** - Veteran's Day
- **Nov. 20th** - Closing at 12:00 PM
- **Nov. 26th-27th** - Thanksgiving

**Contact us at (620) 723-2156 or kw@listserv.ksu.edu.**

"This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact four weeks prior to the start of the event. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request."

# Kiowa County 4-H

Kansas 4-H Scholarship is open and due January 4th, 2027 at midnight. More information at *https://kansas4h.org/resources/awards-and-recognition/scholarships.html*

Join 4-H!

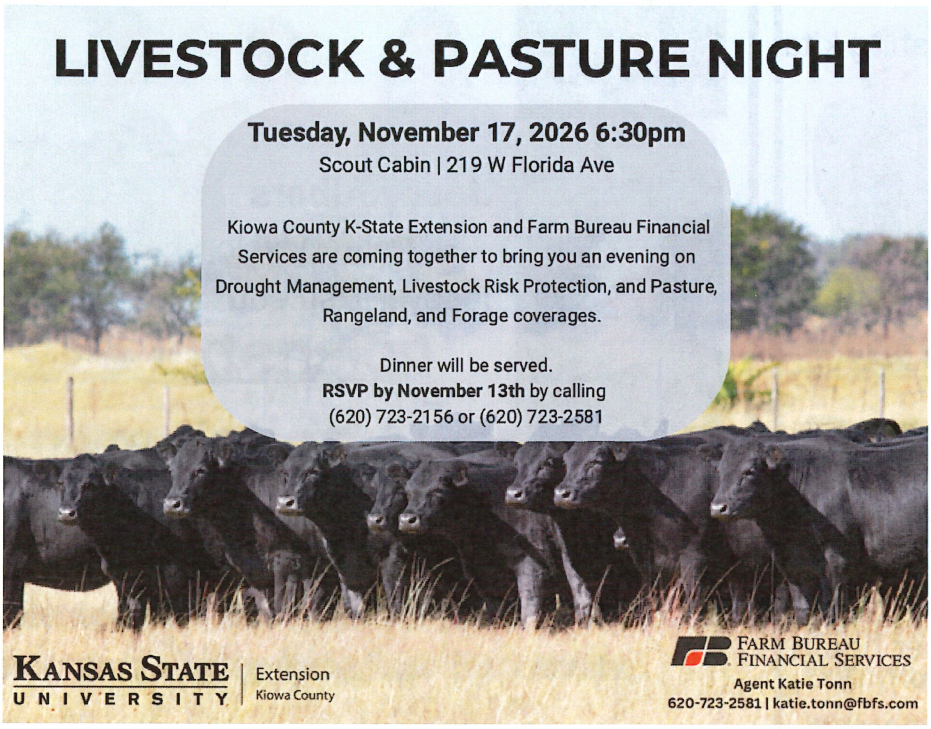
4-H Online Enrollment is open for the new 4-H year!




## Happy Thanksgiving!

There is much to be grateful for! This month, we take time to gather with family and reflect on the many blessings in our lives. As you slow down during this season of thankfulness, remember to appreciate your family, friends, and community. One thing that makes 4-H unique is that it is a family organization, not just a youth organization. Families learn, serve, grow, and make decisions together, creating meaningful experiences and lasting memories. As we celebrate this thankful season, take time to recognize and appreciate the important role your family plays in your 4-H journey.

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## Nov. 17 at 6:30 PM

This educational program will focus on key topics affecting local operations, including drought management strategies and LRP and PRF insurance options. Participants will gain practical information to help manage risk and make informed decisions for their livestock and grazing operations.

A complimentary dinner will be provided. RSVP by Nov. 13 by calling the Extension Office.

## Dec. 2 at 6:00 PM

This educational program will focus on practical strategies for maintaining cow herd productivity when feed resources are limited. Topics include nutrition management before and after calving, along with important information on nitrates and prussic acid. A meal will be provided.

Producers are encouraged to RSVP by Nov. 25 by scanning the QR code or contacting the Extension Office. This program offers timely, research-based information to help cattle producers make sound management decisions during challenging conditions.




**December 2, 2026 at 6:00 PM**

**Community Building**
720 N. Bay St., Greensburg, KS 67054

**MEAL PROVIDED**

**RSVP by Nov. 25**
Scan the QR Code or call the Kiowa County Extension Office (620) 723-2156

**PROGRAM TOPICS**

- **Nutrition Before & After Calving with Limited Resources**
  *Justin Waggoner, KSRE Beef Specialist*
- **Nitrates & Prussic Acid**
  *Sandy Johnson, KSRE Beef Specialist*

# Services & Equipment

## Free Services & Material

- Forage and Soil Sampling
- Crop and Horticulture Diagnostics (*unless samples need testing)*
- Water, forage, and soil sample testing kits
- K-State Extension publications

## Equipment to sign out

- Forage, Soil and Soil Moisture probes
- Hand drill
- Vaccine cooler and repeater syringes
- Measuring Wheel

## Materials for purchase

- Radon test kits - $8.50 per kit
- Neutroleum Alpha 8 oz - $40.00 per bottle
  - A commercial perfume compound used to neutralize strong odors—like skunk spray, dead animals, or kennel smells—by masking them with a minty scent.
- Photo mounting boards - $1.50 per board

# Staff



**Madi Ary**
Ag & Natural Resources Agent
madiary@ksu.edu



**Josey Albers**
4-H Youth Development Agent
joseya@ksu.edu

KANSAS STATE UNIVERSITY | Extension Kiowa County
320 S. Main St., Suite 110
Greensburg, KS 67054